



**LOUISIANA RURAL WATER ASSOCIATION**  
**2026 EXHIBITOR REGISTRATION FORM**

July 13-16, 2026 -- Lake Charles, LA

Date Rec'd _____
Act # _____
CK# _____

EXHIBITOR REQUIRED INFORMATION –PLEASE TYPE			
Company Name for Sign:			
Mailing Address:			City:
State:	Zip:	Email:	
Contact Person:			Phone #:
Product/Service company provides:			
List name, title and email address of all personnel attending the conference. <b>Limited to 3.</b>			
Additional personnel add \$100 per person. Please list on a separate sheet.			

**REGISTRATION INFORMATION (please complete ALL items/rows below)**

Includes: 8ft deep x 10ft wide spaces; one 6ft table; two chairs; electrical outlet (500 watts); carpet; sign with company name as indicated above; three (3) award luncheon tickets (Wed); breakfasts; lunches; dinners; all special events.

# Spaces	Description	Before or on May 31st		June 1st or after		Amount
		Member	Non-Member	Member	Non-Member	
	<b>Indoor Exhibit Booth Space</b> (includes free outside space) (state size below)	\$1025	\$1425	\$1175	\$1625	\$
	<b>Outdoor only Exhibit Booth Space</b> (state size below)	\$300		\$300		\$

Quantity	REQUIRED INFORMATION	Price	Amount
	Additional personnel, <b>above 3</b> , for booth (includes Wednesday Luncheon Ticket)	\$100	\$
	<b>FISH FRY on Tuesday - (no charge)</b>		\$0
	<b>Awards Luncheon on Wednesday - (no charge)</b>		\$0
	<b>Exhibitor Breakfast/Meeting on Thursday - (no charge)</b>		\$0
	Breakfast Sponsor <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday	\$800	\$
	Lunch Sponsor <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Thursday	\$800	\$
	Other Sponsorship		
<b>Total Owed</b>			\$

**REQUIRED INFORMATION for Booth Space**

We're offering time slots on **Thursday morning (10:00 AM – 11:45 AM)** for exhibitors who would like to give a **30-minute presentation or demonstration** at their booth. To participate, please complete the **online form available on our website**.

Exhibit location, see layout and list 3 booth numbers (same as this year)

List companies **NOT** to be next too in exhibit hall

List companies to be **NEXT** too in exhibit hall

If you need **OUTDOOR** space, provide size (free with purchase of inside space)      feet X feet

**PAYMENT (check or cc MUST be received to process registration)**

Check or money order payable to: La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648

Credit Cards accepted: Visa; Mastercard; American Express; Discover      **4%** credit card surcharge

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Phone #: \_\_\_\_\_ Security Code: \_\_\_\_\_ Billing Zip: \_\_\_\_\_

Email for sending receipt: \_\_\_\_\_

Email form to [lwa@lwa.org](mailto:lwa@lwa.org) (Register early, limited space)

**CANCELATION/REFUND POLICY**

Written request for cancellation/refund must be received by email ([lwa@lwa.org](mailto:lwa@lwa.org)) or mail prior to **July 1, 2026**.

**\$200 processing fee on cancellations before or on May 31<sup>st</sup>**  
**Only half registration refund Jun 1<sup>st</sup> – Jun 30<sup>th</sup> -- NO refunds will be granted after July 1, 2026**