



# 2025 FALL MINI-CONFERENCE

## ATTENDEE REGISTRATION FORM October 13-16, 2025 – Natchitoches, LA

Date Rec'd _____
Act # _____
CK#: _____

### CLASSROOM REGISTRATION INFORMATION

Attendee receives classroom instruction, breakfasts, lunches, exhibit hall viewing, and exhibitor meet & greet social (Tuesday evening). Spouse/companion and/or child(ren) receive exhibit hall viewing and exhibitor meet & greet social (Tuesday evening).

ATTENDEE INFORMATION -- (PLEASE PRINT OR TYPE) *REQUIRED INFORMATION			
*Name-First:	*Last:	Operator ID #:	
Title/Position:		*Last 4 Digits Social Security #:	
*System/Facility Name:			
*Mailing Address:		*Business #:	
Is address above <input type="checkbox"/> Work/Business <input type="checkbox"/> Home			
*City:	*State:	*Zip:	Cell #:
*Email Address for confirmation letter:			
<b>First &amp; last names of spouse/companion or child(ren) attending conference, (needed for name badges) No class or lunch provided</b>			

MEALS (REQUIRED numbers for meal counts)	
	Provide in box to left number of people on this registration attending Tuesday Meet & Greet Social
<b>MARK</b> the box(es) next to dates <b>attendee</b> will eat the lunch provided by LRWA. (Lunches for the attendee only)	
<input type="checkbox"/> Monday Lunch	<input type="checkbox"/> Tuesday Lunch
<input type="checkbox"/> Wednesday Lunch	<input type="checkbox"/> Thursday Lunch

Level 1 & 2	Level 3 & 4	CHECK THE BOX NEXT TO CLASS TYPE CHOOSE ONLY ONE (1)	PRICES			
			Member	Non-Member		
		32 Hr <b>Water</b> Certification	<b>Mon/Tue/Wed/Thu</b> 8am-5pm <b>Lunch will be provided</b>	<b>\$375</b>	<b>\$450</b>	
		32 Hr <b>Wastewater</b> Certification				
Option for required 40-Hours – <b>Contact</b> LDH at 225-342-7508 to check if 40-hours is required. After three failed attempts at the same exam, you may require 40-hours of training.			<b>\$100</b>			
		<b>24 Hr Technical Session</b> (Management, Water & Wastewater topics)	<b>Tue – Thu from 8am-5pm</b> <b>Lunch will be provided</b>	<b>\$355</b>	<b>\$405</b>	
		<b>4 Hr Management Class ONLY</b> (At least one Decision Maker (mayor, board president, or council member/board member) must be present for the operator to receive recertification credit hours.)	<b>Mon – Oct 13 (1pm-5pm)</b> <b>Lunch will be provided</b>	<b>\$125</b>	<b>\$175</b>	
	<b>Tues</b>	<b>Wed</b>	<b>Thu</b>	<b>Day Pass</b> includes 24 Hr Technical Session (breakfast, lunch; exhibit hall, special events are included)	<b>\$140</b> <i>(per day)</i>	<b>\$190</b> <i>(per day)</i>

PAYMENT			
Check/Money Order payable to: <b>La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648</b>			
Credit Cards accepted: Visa; Mastercard; American Express; Discover		4% credit card convenience fee	
Card Number:		Expiration Date:	
Phone #:	Security Code:	Billing Zip:	
Email for sending receipt:			
If paying by credit card email ( <a href="mailto:lrwa@lrwa.org">lrwa@lrwa.org</a> ) completed form to LRWA			

CANCELTION/REFUND POLICY	
Written request for cancellation/refund must be received by email ( <a href="mailto:lrwa@lrwa.org">lrwa@lrwa.org</a> ) or mail prior to <b>October 1, 2025</b> .	
<b>\$100 processing fee on all cancellations</b> (replacements are welcome).	<b>NO refunds granted after October 1, 2025</b>