



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1666

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

AY McDonald Mfg., Co.

2106 N. Mosley Road ; Texarkana, AR 71854

Name for Sign: **A.Y. McDonald Mfg. Co.**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Steve Falls,

sfalls@aymcdonald.com

Adam Laver,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2784

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Advanced Microbial Solutions

1127 Judson Rd ; Longview, TX 75604

Name for Sign: **Advanced Microbial Solutions**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Larry Mayhan,

larry@amsmicrobes.com

Trevor Blankinship,

TC Waln,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #433

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Allan J. Harris Co., Inc.

616 Papworth Ave ; Metairie, LA 70005

Name for Sign: **Allan J Harris Company, Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 0 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Kyle Stackpole, Sales Engineer

kyle@allenharris.com

Ryan Fitzmorris, Sales Engineer

ryan@allanharris.com

TBD ,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2808

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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AMERICAN - USA

3525 Hollywood Street ; Beaumont, TX 77701

Name for Sign: **American Darling (AFC)**

1 booth space(s) paid by CC in the amount of \$5330.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Justin Hardy,

Alexandria Jackson,

This will serve as your receipt of payment.

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #391

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American Tank Company, Inc.

PO Box 9765 ; New Iberia, LA 70562

Name for Sign: **American Tank Co.**

1 booth space(s) paid by CC in the amount of \$1482.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Stacy Hebert, Assistant

assistant@americantankco.com

Larry Romero, President

larry@americantankco.com

Jesse Kensey, Project Manager

jesse@americantankco.com

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #30

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Aqua Pro Water Treatment, LLC

; ,

Name for Sign: **Aqua Pro Water Treatment, LLC**

1 booth space(s) paid by CC in the amount of \$1625.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Hunter Mosier,

David Mains,

Dan Mosier,

david.mains.water@gmail.com

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #101

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Aqua-Metric Sales Company

16914 Alamo Parkway Bldg. 2; Selma, TX 78154

Name for Sign: **Aqua-Metric Sales Company**

1 booth space(s) paid by Ck #33892 in the amount of \$1025.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

John Tyson, ADM - Sensus, a Xylem Company

Gary Ragusa, Territory Manager

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #363

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Aqua Smart, Inc.

3301 Magazine St ; Tuscaloosa, AL 35406

Name for Sign: **AquaSmart Inc**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Chandler Warren, Regional Sales Manager

cwarren@aquasmartinc.com

Brian Dyess, Regional Sales Manager

bdyess@aquasmartinc.com

Debbie Wolcott, Sales Development Manager

debbie@aquasmartinc.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #3

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Arq, Inc.

8051 E. Maplewood Ave. Suite 210; Greenwood Village, CO 80111

Name for Sign: **Arq, Inc.**

1 booth space(s) paid by CC in the amount of \$1586.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Bindu Bhargavi Palakolanu Venkata,

Joe Wong, joe.wong@arq.com

Joe Ferrin, joe.ferrin@arq.com

Denise Kania, denise.kania@arq.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1758

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Automation Service & Controls, Inc.

5355 ReBelle Lane ; Port Allen, LA 70767

Name for Sign: **Automation Service & Controls**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Don LeJeune, Sales

ascclay@cox.net

Clay LeJeune, Owner

ascclay@cox.net

David Williams, Technician

ascclay@cox.net

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #111

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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BAR Environmental

PO Box 2682 ; Baton Rouge, LA 70821

Name for Sign: **BAR Environmental**

1 booth space(s) paid by Ck #4661 in the amount of \$1025.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Matt Watson,

mwatson@bar-enviro.com

Seth Atchley, Smith and Loveless

Darien Rorabeck,

Rick Pearson,

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1080

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Baton Rouge Winwater Works, Co.

PO Box 1127 ; Dayton, OH 45401-1127

Name for Sign: **Baton Rouge Winwater**

2 booth space(s) paid by CC in the amount of \$3172.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Andy Payne,

ajpayne@winwaterworks.com

Jeremy Greer,

jeremy.greer@gmail.com

Brad Bebee,

bsbebee@winwaterworks.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1972

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

BBP Inc.

337 Highlandia Drive ; Baton Rouge, LA 70810

Name for Sign: **BBP Inc.**

1 booth space(s) paid by CC in the amount of \$2132.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Paul Laakso, Manager

Keith Thibodeaux, Account Manager

Eric Eskew, Account Manager

eeskew@bbpsales.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1060

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Billingsley BWC, LLC

2728 Crestview Avenue ; Kenner, LA 70062

Name for Sign: **BBWC Sales / Hymax**

2 booth space(s) paid by CC in the amount of \$2132.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Glen Lohman,

Mike Billingsley,

mike@bbwcsales.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2121

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
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Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Bio-Analytical Laboratories Incorporated
3240 Spurgin Rd ; Doyline, LA 71023

Name for Sign: **Bio-Analytical Laboratories**

1 booth space(s) paid by CC in the amount of \$1066.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Tommy Briggs,

Ginger Briggs,

bal@bioanalyticallabs.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #104

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 9:30am-12:00pm -- Exhibit Hall Open
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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

BRITTCO Municipal Water Products
PO Box 6267 ; Kingwood, TX 77325

Name for Sign: **BRITTCO Municipal Water Products**

1 booth space(s) paid by CC in the amount of \$1482.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jonathan Britton, Sales Rep

jb@brittcomwp.com

Kevin Grohoske, Sales Rep

kg@brittcomwp.com

Carlton Hayden, Regional Sales Manager PUPCO

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #294

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Butler & Land Technologies, LLC
10900 Suite J Brittmoore Park Dr. ; Houston, TX 77041

Name for Sign: **Butler and Land Technologies**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Chris Ellison, Outside Sales Rep

cellison@butlerandland.com

Adam Spore, Dwyer Omega Regional Dist. Sales Ma

aspore@dwyeromega.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1950

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

C.C. Lynch & Associates, Inc.

PO Box 836 ; Pass Christian, MS 39571

Name for Sign: **C.C. Lynch & Associates**

2 booth space(s) paid by CC in the amount of \$2132.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Zach Herrington, LA Sales

zach@cclynch.com

Chris Bourque, LA Sales

bourque@cclynch.com

Trey Campbell, President

trey@cclynch.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #8004

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

C.H. Fenstermaker & Associates, LLC
135 Regency Square ; Lafayette, LA 70508

Name for Sign: **C.H. Fenstermaker and Associates, L.L.C.**

1 booth space(s) paid by CC in the amount of \$1170.00

- 4 Number of tickets needed for Award Luncheon Wednesday
- 4 Number of people attending complimentary Fish Fry Tuesday
- 4 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Austin Doucet,

austind@fenstermaker.com

Mike Donlon,

miked@fenstermaker.com

Billy Arceneaux,

billy@fenstermaker.com

Luke Hebert,

luke@fenstermaker.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #151

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Calgon Carbon Corporation

3000 GSK Drive ; Moon Township, PA 15108

Name for Sign: **Calgon Carbon Corporation**

1 booth space(s) paid by CC in the amount of \$1690.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Jose Segovia, Senior Technical Sales Rep

Email address

jose.segovia@kuraray.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1821

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Carraway Computer Systems, LLC
15 Refuge Lane ; Hattiesburg, MS 39402

Name for Sign: **Carraway Computer Systems, LLC**

1 booth space(s) paid by Ck #6813 in the amount of \$1025.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Michael Lee, Software Support Specialist

Email address

mleeeasybill@gmail.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5140

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

CCI Piping Systems

1026 O'Neal Dr ; Breaux Bridge, LA 70517

Name for Sign: **CCI Piping Systems**

1 booth space(s) paid by CC in the amount of \$1066.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Claire Morley,

claire@ccipipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #4963

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
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Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Cenla Environmental Science

3609 Mac Lee Drive ; Alexandria, LA 71302

Name for Sign: **Cenla Environmental Science**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Randy Dixon,

Jeff Staples,

Audrey Richard,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #373

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Central Pipe Supply, Inc.

PO Box 5470 ; Pearl, MS 39288

Name for Sign: **Central Pipe Supply, Inc.**

1 booth space(s) paid by CC in the amount of \$2314.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

John Davenport, Acct. Manager

jdavenport@centralpipe.com

Ray Allard,

rallard@centralpipe.com

Brian Chapman, LA Territory Manager

bchapman@centralpipe.com

Nyle Luke, CEO

nluke@centralpipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2725

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Coastal Process, LLC

28750 James Chapel Road North ; Holden, LA 70744

Name for Sign: **Coastal Process, LLC**

3 booth space(s) paid by CC & Ck #30974 in the amount of \$3698.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 0 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Randy Otts, Municipal Sales	rotts@coastalprocess.net
George Graves, Kaeser Regional Sales	george.graves@kaeser.com
Aaron Kieler, Val-Matic Regional Sales	aaronk@valmatic.com
Justin Hogue, LEC Regionals Sales	jhogue@lecinc.com
Kramer Niland, Municipal Sales	kniland@coastalprocess.net
Todd Burnett, Municipal Sales	tburnett@coastalprocess.net
Christopher Dugas, ABB	christopher.dugas@us.abb.com
Brooke Johnson, Municipal Sales	bjohnson@coastalprocess.net
Justin Bell, Triplepoint Environmental Regional Sale	justin@lagoons.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2992

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

CoBank

6340 S Fiddlers Green Circle ; Greenwood Village, CO 80111

Name for Sign: **CoBank**

1 booth space(s) paid by ACH in the amount of \$3250.00

0 Number of tickets needed for Award Luncheon Wednesday

1 Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Michael Griffiths, Senior Relationship Manager

mgriffiths@cobank.com

Alex Georgievski,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #922

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Coburn's Supply Company, Inc.

8707 Florida Blvd ; Denham Springs, LA 70726

Name for Sign: **Coburn Supply**

2 booth space(s) paid by CC in the amount of \$2236.00

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Brett Stanford,	bstafford@coburns.com
Philip Aucoin,	paucoin@coburns.com
Travis Bertrand,	tbertrand@coburns.com
Mark Tate,	mtate@coburns.com
Darin Coker, Waterworks Division Manager	dcoker@coburns.com
John Gill,	jgill@coburns.com
Travis Bohannon,	
Mike Self,	mself@coburns.com
Kevin King, Director Sales	
Darrell Smith,	

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2745

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Compliance EnviroSystems, LLC

1401 Seabord Dr ; Baton Rouge, LA 70810

Name for Sign: **Compliance EnviroSystems, LLC**

1 booth space(s) paid by CC in the amount of \$1066.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Josh Graham, Business Development

Email address

jgraham@ces-sses.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #125

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Composite Access Products

5216 N 26th Street ; McAllen, TX 78504

Name for Sign: **Composite Access Products**

1 booth space(s) paid by CC in the amount of \$1690.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Ken Glasgow,

capadmin@compositeap.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #26

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Consolidated Pipe & Supply

10250 Larkin Smith Drive ; Gulfport, MS 39503

Name for Sign: **Consolidated Pipe & Supply**

1 booth space(s) paid by Ck #16380761 in the amount of \$1425.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

James Gibson,

james.gibson@cspipe.com

Mike Landry,

mike.landry@cspipe.com

William Turner,

william.turner@cspipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1347

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Continental Drilling & Service, Inc.

PO Box 876 ; Shreveport, LA 71162

Name for Sign: **Continental Drilling and Service**

1 booth space(s) paid by CC in the amount of \$1066.00

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Shannon Aymond,

saymond@synergenusa.com

Ross Brown,

rbrown@synergenusa.com

Karl Bradley,

kbradley@synergenusa.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2001

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Control Systems, Inc.

909 Quinn St ; Jackson, MS 39202

Name for Sign: **Control Systems Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

Number of tickets needed for Award Luncheon Wednesday

2 Number of people attending complimentary Fish Fry Tuesday

Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Todd Warren, Sales

toddw@controlsysinc.com

Leslie Fitzgugh, Vice President/Service Manager

leslie@controlsysinc.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
 Fax: 337-738-5620

PO Box 180
 Kinder, LA 70648

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 Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1881

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Core & Main

3209 Hwy 161 ; North Little Rock, AR 72117

Name for Sign: **Core and Main**

4 booth space(s) paid by Ck #1890198 in the amount of \$4100.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 10 Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Adam Roussel, Sales Representative	
Ricky Ruffino, Product Speacialist	
Carlos Castro, Business Development Manager	
Shane Carson, Distrcet Manager	
Barry Harper, Outside Sales Representative	
Thad Crawford, Branch Manager	
Kyle Bueche, Operations Manager	
Hunter Brown, Neptune Technologies Sales Manager	
Glen Howe, District Manager	
Jesse Webb, Outside Sales Representative	

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1671

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Covington Sales & Service Inc.

PO Box 1144 ; Denham Springs, LA 70726

Name for Sign: **Covington Sales & Service, Inc.**

1 booth space(s) paid by COMP - 2024 Booth Winner & Ck #60577 in the amount of \$1000

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Scott Warner,	scott@covingtonsales.com
Jay Robertson,	jay@covingtonsales.com
Jim Hammond,	jim@covingtonsales.com
Curry Kinchen,	
Chad Franks,	
Mark Wardlaw,	

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #505

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
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Special Events

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Crom, LLC

250 SW 36th Terrace ; Gainesville, FL 32607

Name for Sign: **CROM, LLC**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Alan Raymond, Business Development Manager

Email address

araymond@cromcorp.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #205

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Cybersecurity And Infrastructure Security Agency (CISA)
225 John. W. Carpenter Freeway ; Irving, TX 75062

Name for Sign: **Cybersecurity and Infrastructure Security Agency (CISA)**

1 booth space(s) paid by COMP in the amount of \$0.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 0 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Beverly Henshaw, LA Cybersecurity Advisor

Email address

beverly.henshaw@mail.cisa.dhs.gov

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #257

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

D & W Systems Sales Inc.

1331 Cynthia Rd ; Clinton, MS 39056

Name for Sign: **D&W Systems**

2 booth space(s) paid by CC in the amount of \$2964.00

0 Number of tickets needed for Award Luncheon Wednesday

0 Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jacob Chism,

John Aulick,

Andy Brown, Sales

andy@mmgonline.net

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2315

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Dethloff & Associates, Inc.

PO Box 5759 ; Shreveport, LA 71135-5759

Name for Sign: **Dethloff & Associates, Inc.**

1 booth space(s) paid by Ck #30559 in the amount of \$1075.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Fraser McAlpine, Producer

fraser@dethloffinsurance.com

Mrs. Fraser McAlpine,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #285

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

DFW Plastics

PO Box 648 ; Bedford, TX 76095

Name for Sign: **DFW Plastics, Inc.**

1 booth space(s) paid by CC in the amount of \$1482.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

David Knighten, Regional Sales Manager

dknighten@dfwplasticsinc.com

Steve Winders, Regional Sales Manager

wsiwinders@aol.com

Ryan McKinnon, Vice President of Sales

rmckinnon@dfwplasticsinc.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #4994

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
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Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Ditch Witch of Louisiana

5402 Industrial Dr Ext ; Bossier City, LA 71112

Name for Sign: **Ditch Witch of Louisiana**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Thad Sanches, Sales

tsanches@ditchwitchla.com

Stephen Swearingen, Sales

stephens@dwsa.com

Trent Duncan, Sales

trent@ditchwitchla.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #64

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Special Events

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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Duke's Root Control

400 Airport Rd. Suite E; Elgin, IL 60123

Name for Sign: **Duke's**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Brian Conroy,

brian@dukes.com

Luke Coffman, Territory Sales Rep.

lcoffman@dukes.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1261

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Delta Process Equipment, Inc.
1705 Link Dr ; Ruston, LA 71270

Name for Sign: **DXP/Delta Process Equipment**

3 booth space(s) paid by CC in the amount of \$3510.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Tanner Borskey,	tanner.gary@dxpe.com
Johnathan Carreno, Streametric	jonathan.carreno@streametric.com
Kevin Comeaux,	kevin.comeaux@dxpe.com
Mike Blanchard,	mike.blanchard@dxpe.com
Jim Benton,	jim.benton@dxpe.com
Seth Graham,	seth.graham@dxpe.com
Trent McCoy,	trent.mccoy@dxpe.com
Stephen Barefield,	stephen.barefield@dxpe.com
Dayne Gary,	dayne.gary@dxpe.com
Brennan Stanley,	brennan.stanley@dxpe.com
Wesley Robertson,	wesley.robertson@dxpe.com
Tyler Robinson, Barnes	tmrobinson@cranepumps.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #8008

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Edmunds GovTech, Inc.

301 Titlton Rd ; Northfield, NJ 08225

Name for Sign: **Edmunds GovTech**

1 booth space(s) paid by Ck #2179 in the amount of \$1425.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Ruby Berker,

rberker@edmundsgovtech.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1837

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

EJ, Co.

1600 Florida Ave, SW ; Denham Springs, LA 70726-3029

Name for Sign: **EJ**

1 booth space(s) paid by Ck #0000100224 in the amount of \$1025.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Tim Rafferty,

Jeff Bassett, Branch Manager

Michael Bartley, Sales Rep

jeff.bassett@ejco.com

michael.bartley@ejco.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2093

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Element 82 Inc.

1110 NE Circle Blvd ; Corvallis, OR 97330

Name for Sign: **Element 82 Inc.**

1 booth space(s) paid by CC in the amount of \$1482.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Charles Dennis, Business Development Manager

charles.dennis@crownek.com

David Kinsella, President

david@crownek.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #161

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Environmental Technical Sales, Inc. (ETEC)
7731 Office Park Blvd ; Baton Rouge, LA 70809

Name for Sign: **Environmental Technical Sales, LLC**
4 booth space(s) paid by Ck #040992 in the amount of \$4500.00
0 Number of tickets needed for Award Luncheon Wednesday
7 Number of people attending complimentary Fish Fry Tuesday
0 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Daniel Hebert, President

dhebert@etec-sales.com

Brad Sessums, Vice President

bsessums@etec-sales.com

Joseph Hebert, Sales

jhebert@etec-sales.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1320

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Ferguson Geo

2056 Sorrel Ave ; Baton Rouge, LA 70802

Name for Sign: **Ferguson Geo**

1 booth space(s) paid by CC in the amount of \$5330.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Cathy McCartney,

Colton Raley,

Garrett Walker,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1331

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Ferguson Waterworks

2056 Sorrel Ave ; Baton Rouge, LA 70802

Name for Sign: **Ferguson WaterWorks**

1 booth space(s) paid by CC in the amount of \$5330.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jessi Cary,

Josh Zrange,

Marshall Harris,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1434

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Flowpoint Environmental Systems LP
1303 Thompson Park Drive #467; Baytown, TX 77521

- Name for Sign: **Flowpoint**
- 1 booth space(s) paid by CC in the amount of \$1222.00**
- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Stephen Barnes,

sbarnes@flowpointsystems.com

Michelle Harrod,

mharrod@flowpointsystems.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #582

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
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Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Fluid Process & Pumps, LLC

PO Box 10608 ; New Orleans, LA 70181

Name for Sign: **Fluid Process & Pumps, LLC**

1 booth space(s) paid by CC in the amount of \$1274.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Sean Riecke,

sr@fluidprocess.net

Glen Smith,

gs@fluidprocess.net

Michael Guidry,

mg@fluidprocess.net

William Bloom,

Jeff Leedy,

jl@fluidprocess.net

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1066

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- Band at L'Auberge
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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Ford Meter Box Company

116 Prescott Ridge ; Madison, MS 39110

Name for Sign: **Ford Meter Box**

1 booth space(s) paid by CC in the amount of \$1066.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Chad Shearer, Regional Manager

Email address

cshearer@fordmeterbox.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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2025 LRWA CONFERENCE
Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #520

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Fourrier & de Abreu Engineers

10995 Coursey Blvd ; Baton Rouge, LA 70816

Name for Sign: **Fourrier & de Abreu Engineers**

1 booth space(s) paid by Ck #4932 in the amount of \$1625.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Bo LaGrange, Business Development Mng

bo@fdaengineers.com

Amanda Knox, Asst. Office Mng

amanda@fdaengineers.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1986

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

FusionStak, LLC

4305 Bluebonnet Blvd ; Baton Rouge, LA 70809

Name for Sign: **FusionStak, LLC**

1 booth space(s) paid by Ck #2501 in the amount of \$1025.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Chandrabhan Singh, VP of Development

Kristy Collins, Vice President of Operations

kristy.collins@fusionstak.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5066

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G.E.N.T.'s Enterprises, LLC

440 N. Foster Drive Suite B-101; Baton Rouge, LA 70806

Name for Sign: **G.E.N.T.'S Enterprises, LLC**

1 booth space(s) paid by Ck #1235 in the amount of \$1175.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Evelyn Braud, CEO

evelynbraud1@yahoo.com

Greg Braud, COO

gregbraud1@yahoo.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #928

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 12pm-2pm -- Door Prizes/Lunch

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Gainey's

28021 Coker-Vail Rd ; Holden, LA 70744

Name for Sign: **Gainey's**

1 booth space(s) paid by CC in the amount of \$1066.00

- 4 Number of tickets needed for Award Luncheon Wednesday
- 4 Number of people attending complimentary Fish Fry Tuesday
- 4 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Lanie Baudouin, Specifier Sales

lanie@gaineyconcrete.com

Austin Musacchia, Contracting Project Manager

austin@gaineyconcrete.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #222

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Global Data Systmes

310 Laser Lane Suite 100; Lafayette, LA 70507

Name for Sign: **Global Data Systems**

1 booth space(s) paid by ACH in the amount of \$1125.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Doug Pickle, VP of Sales & Marketing

dougp@getgds.com

Bob Miller, Chief Operations Officer

Vic Wukovits, Regional Director of Sales

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1590

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Global Geospatial Institute

8000 Innovation Park Drive ; Baton Rouge, LA 70820

Name for Sign: **Global Geospatial Institute**

1 booth space(s) paid by CC in the amount of \$1690.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Vibriyogn Epuri, GIS Analyst

vepuri@ggi.education

Rejina Adhikari, GIS and RS Analyst

radhikari@gginstitutue.org

Fran Harvey, GIS Executive Director

fharvey@gginstitutue.org

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #604

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
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Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Graybar

7676 Airline Hwy ; Baton Rouge, LA 70806

Name for Sign: **Graybar**

1 booth space(s) paid by CC in the amount of \$1430.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Cameron Mallot,	
Steve Mills, Schneider	
Justin Williams,	
Mark Leblanc,	
Mike Greene, Schneider	mike.greene@se.com
Aleisa Lund, Branch Manager	aleisa.lund@graybar.com
Jonathan Heughan, Business Development	jonathan.heughan@graybar.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2376

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Wednesday 7pm -- *Band at L'Auberge*
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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Green Equipment Company

2563 Gravel Dr ; Fort Worth, TX 76118

Name for Sign: **Green Equipment Company**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Donald Love, Sales Representative

donaldlove@greenequipco.com

Melinda Love, Assistant

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #886

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Griner Drilling Service, Inc.
PO Box 900 ; Rayne, LA 70578

Name for Sign: **Griner Drilling Service**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

David Stelly, Sales

dstelly@grinerdrillingservice.com

Keith Istre, Manager

kistre@grinerdrillingservice.com

Sandra Harris, Office Manager

sharris@grinerdrillingservice.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1111

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Gulf States Engineering Co., Inc.
17961 Painters Row ; Covington, LA 70435

Name for Sign: **Gulf States Engineering**
4 booth space(s) paid by Ck #103435 in the amount of \$4100.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Richard Aguirre,	bbreedlove@gsengr.com
Colten Strickland,	
Chuck Smith,	
Andy Dressel,	adressel@gsengr.com
Mike Anderson,	
Ben Barker,	
Todd Cranford,	
Brad Cazenave,	bcazenave@gsengr.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #863

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Hach Company

13868 Cypress Ridge Ave ; Baton Rouge, LA 70817

Name for Sign: **Hach**

1 booth space(s) paid by CC in the amount of \$1066.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

David Maxwell,

Email address

dmaxwell@hach.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #121

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Hamilton Sales

259 Midway Drive ; River Ridge, LA 70123

Name for Sign: **Hamilton Sales**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Shelby Johnson,

Stephen Wood,

Jerry Baskin,

stephen@hamiltonsales.org

jerry@hamiltonsales.org

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #810

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Hawkins, Inc.

3301 Carbide Dr ; Sulphur, LA 70665-8663

Name for Sign: **Hawkins**

3 booth space(s) paid by ACH 183935 & 192467 in the amount of \$4275.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 7 Number of people attending complimentary Fish Fry Tuesday
- 7 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Amanda Ervin, Sales	amanda.ervin@hawkinsinc.com
Brian Smith,	
Lance Roach,	
Jeremy Beasley,	
Steve Kokesh,	
Tara Lackey,	
Chip Nolen, Sales	Chip.Nolen@hawkinsinc.com
Kyle Counts,	
Jay Judge,	
Tyler Mitchell, Branch Manager	
Mark Moire,	

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #713

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

HF Scientific, Inc.

16260 Airport Park Dr, Suite 140; Fort Myers, FL 33913

Name for Sign: **HF Scientific**

1 booth space(s) paid by CC in the amount of \$1066.00

3 Number of tickets needed for Award Luncheon Wednesday

0 Number of people attending complimentary Fish Fry Tuesday

3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Yousuf Bootwala,

Julie Dawson, National Sales Manager

julie.dawson@wattswater.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #4989

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Hill Manufacturing Company, Inc.

1500 Jonesboro Rd SE ; Atlanta, GA 30315

Name for Sign: **Hill Manufacturing Company, Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Elette Randolph, Sales Representative

elette.randolph@hillmfg.com

Cleve Stevens, Sales Manager

cleve@hillmfg.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5077

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Hydromax USA

3700 River Walk Dr Suite 145; Flower Mound, TX 75028

Name for Sign: **Hydromax USA**

1 booth space(s) paid by CC in the amount of \$1482.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Shane Majetich,

shane.majetich@hydromaxusa.com

Russ Jackson,

russ.jackson@hydromaxusa.com

Miles Sommers,

miles.sommers@hydromaxusa.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #7

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

i3 Verticals

40 Burton Hills Suite 415; Nashville, TN 37215

Name for Sign: **i3 Verticals**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Trisha Innis, Account Executive

tinnis@i3verticals.com

Jason Davis, Account Executive

jason.davis@i3verticals.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1363

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Infiltrator Water Technologies

4 Business Park road ; Old Saybrook, CT 06475

Name for Sign: **Infiltrator Water Technologies**

1 booth space(s) paid by Ck #177442 in the amount of \$1425.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Brenda Faz,

bfaz@infiltratorwater.com

Nevin Bretz,

nbretz@infiltratorwater.com

Steve Mudock,

smurdock@infiltratorwater.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #405

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Inland Environmental Resources, Inc.

1717 South Rustle Street Suite 104; Spokane, WA 99224

Name for Sign: **Inland Environmental Resources, Inc.**

1 booth space(s) paid by CC in the amount of \$1482.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

John Van Wingerden III, Regional Sales Manager

jvanwingerden@inlande.com

Steve Pham, Regional Sales Manager

spham@inlande.com

Doug Kelley, President

dkelley@inlande.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2159

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Tuesday 5pm -- *Fish Fry/Las Vegas Night*
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Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Innovative Flow Solutions Inc.

300 Mariners Plaza Dr Suite 301; Mandeville, LA 70448

Name for Sign: **Innovative Flow Solutions**

3 booth space(s) paid by Ck #1202 in the amount of \$3075.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Tyler Mesman, Sales

tyler@ifsproducts.com

Glenn Mesman, President

glenn@ifsproducts.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2853

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

ISI Southeast (Instrument & Supply, Inc.)
PO Box 1679 ; Hot Springs, AR 71902

Name for Sign: **Instrument & Supply Southeast**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Dale Vreeland,

Jay Weber,

jweber@isi1980.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #278

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Ixom Watercare

3225 ND-22 ; Dickinson, ND 58601

Name for Sign: **IXOM Watercare**

1 booth space(s) paid by CC in the amount of \$1482.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 0 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Jared Jones, Regional Manager

Email address

jared.jones@ixom.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2068

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

J.H. Wright & Associates, Inc.

27395 Pollard Rd ; Daphane, AL 36526

Name for Sign: **J H Wright**

2 booth space(s) paid by CC in the amount of \$2132.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Lawrence Roy, III, Sales Engineer	lroy@jhwright.com
Johnny Gonzalez,	johnny.gonzalez@jhwright.com
Mike Hedding, Mission	mhedding@123mc.com
Joe Tuggle, Sales Engineer	jtuggle@jhwright.com
Skip Shadbolt, Accout Rep - Liberty Pumps	

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #21

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

John H. Carter / Controlworx

17630 Perkins Rd ; Baton Rouge, LA 70810

Name for Sign: **John H. Carter / ControlWorx**

1 booth space(s) paid by CC in the amount of \$1586.00

- 4 Number of tickets needed for Award Luncheon Wednesday
- 4 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Jonathon McCauley, WSS Manager	jonathon.mccauley@johnhcarter.com
Tommy Killen, OS Engineer	tommy.killen@johnhcarter.com
Donnie Cashio, IS Rep	donnae.cashio@johnhcarter.com
Jacob Doiron, Technician	jacob.doiron@controlworx.net

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1506

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

KATs Services and more, LLC

2221 Aspen Rd ; Egan, LA 70531

Name for Sign: **Kats Services & More, LLC**

1 booth space(s) paid by Ck #1365 in the amount of \$1025.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Kelli Toups,

Andy Toups,

Cameron Toups,

abeltous75@gmail.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1490

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

DEQ Office of Environmental Assessment
PO Box 4314 ; Baton Rouge, LA 708214314

Name for Sign: **La Dept of Environmental Quality (LDEQ)**

1 booth space(s) paid by COMP in the amount of \$0.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Maria Calballero,	<input type="text"/>
Shanna Mason,	shanna.mason@la.gov
Greg Keller,	<input type="text"/>
Jesse Means,	jesse.means@la.gov

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1742

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

DEQ Office of Small Business Assistance Program
PO Box 4301 ; Baton Rouge, LA 708214301

Name for Sign: **La. Dept of Environmental Quality (LDEQ)**

1 booth space(s) paid by COMP in the amount of \$0.00

2 Number of tickets needed for Award Luncheon Wednesday

0 Number of people attending complimentary Fish Fry Tuesday

2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Ella Barbe, Environmental Scientist

ella.barbe@la.gov

Brian Boivin, Environmental Chemical Specialist

brian.boivin@la.gov

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #112

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Lafayette Winwater Works Company

125 Medical Park Dr ; Lafayette, LA 70508-4500

Name for Sign: **Lafayette Winwater Works Company**

2 booth space(s) paid by CC in the amount of \$2132.00

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Bryan Lavergne,

blavergne@winwaterworks.com

Andy Payne,

Evan Thibodeaux,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #581

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Layne Christensen Co.

202 West Louisiana Ave ; Rayne, LA 70578

Name for Sign: **Layne Christensen Co.**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Dustin Deville, Account Manager

dustin.deville@gcinc.com

Stuart Lambert, Account Manager

stuart.lambert@gcinc.com

Victor Matte, Account Manager

victor.matte@gcinc.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2673

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

LDH/OPH Engineering Services/DWRLF
PO Box 4489 ; Baton Rouge, LA 70821-4489

Name for Sign: **LDH Drinking Water Revolving Loan Fund**

1 booth space(s) paid by COMP in the amount of \$0.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Carrie Creel, Loan Coordinator

carrie.creel@la.gov

Kayla Little,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5074

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

LDH/OPH Operator Certification

PO Box 4489 Bin #10 Box #6; Baton Rouge, LA 70821-4489

Name for Sign: **LDH Operator Certification**

1 booth space(s) paid by COMP in the amount of \$0.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Reyna Duffus, State Training Officer

reyna.duffs@la.gov

Esteban "Stone" Gonzalez, Program Manager

esteban.gonzalez@la.gov

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1427

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Louisiana One Call System

2215 West Boardwalk Dr ; Baton Rouge, LA 70816

Name for Sign: **Louisiana 811**

1 booth space(s) paid by COMP in the amount of \$0.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Billy Forest,

billy@louisiana811.com

Brent Saltzman,

brent@louisiana811.com

Jeff Morrison,

jeff@louisiana811.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1074

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Louisiana Group - Hugh M. Cunningham Companies
2029 Westgate Drive Suite120; Carrollton, TX 75006

Name for Sign: **Louisiana Group - Hugh M. Cunningham Companies**

1 booth space(s) paid by CC in the amount of \$1690.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Romeo Hernandez, Pump Sales Manager

rhernandez@hughcunningham.com

Jordan Bourgeois, Account Manager

jbougeois@hughcunningham.com

Ryan Hurst, Vice President of FlowControlGroup &

rjhurst@hughcunningham.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2970

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Louisiana Insurance, LLC

PO Box 12003 ; Alexandria, LA 71315

Name for Sign: **Louisiana Ins LLC**

1 booth space(s) paid by CC in the amount of \$1066.00

0 Number of tickets needed for Award Luncheon Wednesday

0 Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Stephanie Smith,

stephanie@louisianains.com

Jason Smith,

jason@louisianains.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2832

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

BMW Pump & Equipment, LLC dba Magnolia Pump & Equipment
PO Box 411 ; Long Beach, MS 39560

Name for Sign: **Magnolia Pump & Equipment**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Sabrina Moran, Sales Manager

sabrina@baymotorwinding.com

Riley Benvenuti, Sales

riley@magnoliapump.com

Zak Ernst, Eone

zachary.ernst@eone.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2156

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Magnolia Water Utility Operating Company
1650 Des Peres Rd Suite 303; Des Peres, MO 63131

Name for Sign: **Magnolia Water**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Krista Obernuefemann,

krista@cswrgroup.com

Shawn Nichols,

snichols@cswrgroup.com

Bridget Bean,

bbean@cswrgroup.com

James Weindel,

jpweindel33@gmail.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2541

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Maguire Iron, Inc.

PO Box 1446 ; Sioux Falls, SD 57101-1446

Name for Sign: **Maguire**

1 booth space(s) paid by Ck #063550 in the amount of \$1175.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jack Powell,

powellj@maguireiron.com

Teddy Krein,

kreint@maguirewater.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #407

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Master Meter Inc.

101 Regency Parkway ; Mansfield, TX 76063

Name for Sign: **Master Meter**

1 booth space(s) paid by CC in the amount of \$1898.00

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Kurt Ash, Regional Sales Mgr.

Email address

kash@mastermeter.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1350

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Kennedy M & H Valve Co.

17615 Benton City Rd ; Von Ormy, TX 78073

Name for Sign: **McWayne Valve and Hydrant Group/Kennedy and M&H Valve**

1 booth space(s) paid by CC in the amount of \$1066.00

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jake Aguilar,

Steve Poteet,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #703

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Mersino Water Solutions

18240 Swamp Rd ; Prairieville, LA 70769

Name for Sign: **Mersino Water Solutions**

1 booth space(s) paid by CC in the amount of \$1482.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Joey Danehower, Sales Representative

joey.danehower@mersino.com

Ryan Romero, Sales Representative

ryan.romero@mersino.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #789

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Meyer, Meyer, LaCroix & Hixson, Inc.
100 Engineer Place ; Alexandria, LA 71303

Name for Sign: **Meyer, Meyer, LaCroix & Hixson, Inc.**

1 booth space(s) paid by Ck #98518 in the amount of \$1425.00

3 Number of tickets needed for Award Luncheon Wednesday

0 Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Heath McGuffee, P.E.	heath.mcguffee@mmlh.com
Glenn A. Turner, P.E. President	glenn.turner@mmlh.com
Tucker Drouin, PE	tucker.drouin@mmlh.com
Jason Murphy, PE	jason.murphy@mmlh.com
Brad Rachel, PE	brad.rachel@mmlh.com
Robyn Lott, Business Dev. Coordinator	robyn.lott@mmlh.com
Ethan Byrd, Engineer Intern	ethan.byrd@mmlh.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2856

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Mueller

18652 Montclair Court ; Baton Rouge, LA 70809

Name for Sign: **Mueller**

2 booth space(s) paid by CC in the amount of \$2132.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Cheryl Loar,

cmauffray@muellerwp.com

Justin Ward,

jward@muellerwp.com

Glen Lohman,

glen.lohman@muellerwp.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5092

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Munibilling

3300 Battleground Ave., Suite 402; Greensboro, NC 27410

Name for Sign: **MuniBilling**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Kara Matthews, Account Executive

kara.matthes@munibilling.com

Jai Lewis, Solutions Consultant

jai.lewis@mnibilling.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2820

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Municipal and Industrial Chlorination, LLC
4545 Sherwood Common Blvd 1-B; Baton Rouge, LA 70816

Name for Sign: **Municipal and Industrial Chlorination**

1 booth space(s) paid by CC in the amount of \$1170.00

- 4 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 4 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Dale Blank, Tech

dale@tmbwater.com

Brent Ouber, Field Tech

brent@tmbwater.com

Richard Blank, Mgr.

rblank@tmbwater.com

Steve Browning, Tech

steve@tmbwater.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #600

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Municipal Valve and Equipment

21403 Park Green Drive ; Katy, TX 77450

Name for Sign: **Municipal Valve and Equipment**

1 booth space(s) paid by CC in the amount of \$1066.00

0 Number of tickets needed for Award Luncheon Wednesday

0 Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

David Bobby, Regional Sales Manager

Email address

dbobby@municipalvalve.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #3373

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Napoli Shkolnik

360 Lexington Avenue 11th Floor; New York, NY 10017

Name for Sign: **Napoli Law**

1 booth space(s) paid by Ck #53236 in the amount of \$1025.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Sam Wade,

swade@napolilaw.com

M. Hayashi,

mhayashi@napolilaw.com

Hank Naughton,

hnaughton@napolilaw.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2166

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

National Rural Water Association (NRWA)
2915 South 13th St ; Duncan, OK 73533

Name for Sign: **National Rural Water Association (NRWA)**

1 booth space(s) paid by Ck #53151 in the amount of \$1025.00

Number of tickets needed for Award Luncheon Wednesday

1 Number of people attending complimentary Fish Fry Tuesday

Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Anthony Prince, Resource Development

anthony@nrwa.org

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1150

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

National Water Infrastructure, LLC
PO Box 2070 ; Prairieville, LA 70769

Name for Sign: **National Water Infrastructure**

1 booth space(s) paid by Ck #9909043458 in the amount of \$1525.00

0 Number of tickets needed for Award Luncheon Wednesday

1 Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Clint Schexnaydre,

clint@nwila.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2115

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Navigation Electronics, Inc. (NEI)
124 Toledo Dr ; Lafayette, LA 70506

Name for Sign: **Navigation Electronics, Inc.**

1 booth space(s) paid by Ck #57036 in the amount of \$1025.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Kevin Cormier, LA MGIS Sales Consultant

Email address

kevin_cormier@neigps.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2995

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Nexbillpay, LLC

2416 Green Springs Hwy ; Birmingham, AL 35209

Name for Sign: **Nexbillpay**

1 booth space(s) paid by CC in the amount of \$1066.00

0 Number of tickets needed for Award Luncheon Wednesday

0 Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Grant Weldon, Relationship Manager

Email address

gweldon@nexbillpay.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1450

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Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Nixon Power Services

7777 Northshore Place ; North Little Rock, AR 72118

Name for Sign: **Nixon Power**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Josh Alfaro,

jalfaro@nixonpower.com

Trey Arcemont,

trey@nixonpower.com

Deepak Gopal,

deepak.gopal@rehlko.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2237

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 7pm -- *Band at L'Auberge*
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Office of Community Development - Local Government Assistance
1201 North 3rd St. Suite 7-210; Baton Rouge, LA 70802

Name for Sign: **Office of Community Development - Local Government Assistance**

1 booth space(s) paid by COMP in the amount of \$0.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Heather Paul,

heather.paul@la.gov

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1358

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Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Omicron Controls, Inc.

PO Box 7745 ; The Woodlands, TX 773877745

Name for Sign: **Omicron Controls, Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Bill Sunseri, Sales

bill@omicroncontrols.com

Ryan Wellman, President

ryan@omicroncontrols.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5067

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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Cox Research & Technology, Inc.

PO Box 77808 ; Baton Rouge, LA 70879

Name for Sign: **Opti-Float by Cox Research**

1 booth space(s) paid by CC in the amount of \$1066.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 0 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Mariah Landry, National Sales Mgr

mariah@coxresearch.com

Travis LeJenue, Vice President

travis@coxresearch.com

Nick Fluharty, Shop Manager

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1425

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Optimal Water Technologies LLC

22215 Prats Dairy Road ; Abita Springs, LA 70420

Name for Sign: **Optimal Water Technologies**

1 booth space(s) paid by CC in the amount of \$1222.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Alex Duplechin,

Andy Cooke,

Justin Clinton,

jclinton@optimalgroupusa.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1640

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Paragon Intergrated Services Group

825 Town & Country Ln Suite 1200; Houston, TX 77024

Name for Sign: **Paragon Integrated Services Group**

1 booth space(s) paid by CC in the amount of \$1690.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Dan Mount,

dmount@paragonisg.com

Todd Watkins,

twatkins@paragonisg.com

Dylan Hightower,

dhightower@paragonisg.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #186

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Pipe Tech, Inc.

PO Box 8853 ; Mandeville, LA 70470

Name for Sign: **Pipe Tech Inc**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Frank Smith III,

Frank Smith IV,

frankiv@pipetechinc.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #203

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Pipeline Renewal Technologies

111 Canfield Ave Unit C; Randolph, NJ 07869

Name for Sign: **Pipeline Renewal Technologies**

1 booth space(s) paid by CC in the amount of \$1482.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Josh Ballum, South Region Sales Mgr.

Email address

jballum@idexcorp.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1330

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Pollard Water Ferguson

200 Atlantic Ave ; New Hyde Park, NY 11040

Name for Sign: **Pollard Water**

1 booth space(s) paid by CC in the amount of \$5330.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Alexandria Jackson,

Gene Dahle,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1016

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
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Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Power Specialties, LLC

325 Chennault St ; Morgan City, LA 70380

Name for Sign: **Power Specialties, LLC**

4 booth space(s) paid by CC & Ck #102317 in the amount of \$4723.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Bubba Stephens, Outside Sales	bstephens@powerspecialties.net
George Kendrick, Owner	jwiley@powerspecialties.net
Alan Forgey, Inside Sales	aforgey@powerspecialties.net
Ted Bergeron, Submersible Manager	tbergeron@powerspecialties.net
Gina Wiley, Owner	pwiley@powerspecialties.net
Jennifer Wiley, Owner	jwiley@powerspecialties.net
Patrick Wiley, Owner	pwiley@powerspecialties.net

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #248

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Powerseal Pipeline Products Corporation
PO Box 2014 ; Wichita Falls, TX 76307-2014

Name for Sign: **PowerSeal**

1 booth space(s) paid by CC in the amount of \$5330.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Alex Kilcrease,

Steve Kilcrease,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2805

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 10am-2pm -- Registration (Sign-in & Setup)
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Purple Wave Auction

825 Levee Drive ; Manhattan, KS 66502

Name for Sign: **Purple Wave Auction**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Dane Haaga,

Scott Gandy,

[Redacted email addresses]

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #532

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

PVS DX, Inc.

620 W. 10th Street ; Reserve, LA 70084

Name for Sign: **PVS DX, Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jennifer Bent, Territory Manager

jbent@pvschemicals.com

Ryan Brown, Territory Manager

rbrown@pvschemicals.com

Branden Waters, Territory Manager

bwaters@pvschemicals.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #195

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

QSM

2250 Richland St ; Kenner, LA 70064

Amount Owed \$1025

Name for Sign: QSM

2 booth space(s) paid by CC in the amount of \$2132.00

- 6 Number of tickets needed for Award Luncheon Wednesday
0 Number of people attending complimentary Fish Fry Tuesday
6 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Rob Wiley, VP Americas

r.wiley@nuoveenergie.com

Blake Fogleman, Technical Sales Rep

blake@theqsmgroup.com

Phil Lyons, Account Manager

philip@theqsmgroup.com

Christian Dragna, Technical Sales Rep

christian@theqsmgroup.com

TJ Truxillo, VP Environmental

tj@theqsmgroup.com

Andy Le, Business Development

andrew.le@emerson.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2495

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

RACO Manufacturing & Engineering, Co.
1400 62nd Street ; Emeryville, CA 94608

Name for Sign: **RACO Mfg & Engineering, CO**

1 booth space(s) paid by CC in the amount of \$1482.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Ralph Royall,

rroyall@racoman.com

Kendall Rosbury,

krosbury@racoman.com

Eric Newman,

enewman@racoman.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1818

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Ready Water Reserve

1001 Whitetail Crossing ; Festus, MO 63028

Name for Sign: **Ready Water Reserve**

1 booth space(s) paid by CC in the amount of \$1482.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Eric Nenninger, Inspector

eric@readywaterreserve.com

Justin Neel, Managing Partner

justin@readywaterreserve.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #190

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Red Bud Supply, Inc.

PO Box 533 ; Belmont, MS 38827

Name for Sign: **Red Bud Supply, Inc.**

1 booth space(s) paid by CC in the amount of \$1482.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Christy Harrell, Sales Rep

Email address

christy@redbudsupply.net

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2860

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
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Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Red River Pump Specialists, Inc.

1555 Wells Island Rd ; Shreveport, LA 71107

Name for Sign: **Red River Pump Specialists**

1 booth space(s) paid by CC in the amount of \$1222.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Clint Bartlett, President

clintbartlett@redriverpump.com

Zach Spradley, Sales Engineer

zspradley@redriverpump.com

Madison Livingston, Sales Engineer

mlivingston@redriverpump.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2827

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Reliant Water Technologies

5670 Hayne Blvd ; New Orleans, LA 70126

Name for Sign: **Reliant Water Technologies**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jessica Renick,

Jim Dartez, President

Lillie Nunez,

jdartez@reliantwater.us.com

lnunez@reliantwater.us.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2367

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

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Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

River City Hydraulics

122 Magnet Dr ; Sherwood, AR 72120

Name for Sign: **River City Hydraulics**

1 booth space(s) paid by CC in the amount of \$1690.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 0 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jamie McCoy, Sales Manager

jmccoy@rivercityhyd.com

Blake Matherne, Territory Sales Manager

bmatherne@rivercityhyd.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #10

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Romac Industries, Inc.

21919 20th Ave SE Suite 100; Bothell, WA 98021-4404

Name for Sign: **Romac Industries Inc**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Bryant Fantroy,

bryant.fantroy@romac.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2977

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Rumfola Sales & Services, LLC

10898 North Dual St ; Baton Rouge, LA 70814

Name for Sign: **Rumfola Sales & Service**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Charles Rumfola, Owner

charles@rumfolasales.com

Chase Reed, Sales

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2387

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Rural Pipe and Supply Inc.

PO Box 1540 ; Jasper, TX 75951

Name for Sign: **Rural Pipe & Supply**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Todd Stott, Accounts Manager

toddstott@ruralpipe.com

Tommy Shaver, VP

tshaver@ruralpipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2836

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Rural Water Impact/Municipal Impact
PO Box 121034 ; Arlington, TX 76012

Name for Sign: **Rural Water Impact/Municipal Impact**

1 booth space(s) paid by Ck #3107 in the amount of \$1025.00

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Shannon Farmer,

support@ruralwaterimpact.com,shelly@ruralwaterimpact.com

Kelli Roark,

support@ruralwaterimpact.com,kelli@ruralwaterimpact.com

Shelly Howay,

support@ruralwaterimpact.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5152

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

ServLine

PO Box 22547 ; Chattanooga, TN 37422

Name for Sign: **ServLine by HomeServe**

1 booth space(s) paid by COMP in the amount of \$0.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Dantario Dansby, Regional Business Development Di

dantario.dansby@utilitysp.net

Jenna Hazelet,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1299

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Smith-Blair, Inc.

336 Meadowridge Circle ; Texarkana, AR 71854

Name for Sign: **Smith-Blair, Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Theresa Endsley, theresa.endsley@xylem.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2513

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Source One Environmental

300 S. Dayton Street ; Davison, MI 48423

Name for Sign: **Source ONE Environmental**

1 booth space(s) paid by ACH in the amount of \$1025.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Drake Lamphere, Sales Mgr.

Email address

dlamphere@s1eonline.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2589

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Southeastern Tank, Inc.

60 Vesta Rd ; Lebanon, TN 37090

Name for Sign: **Southeastern Tank**

2 booth space(s) paid by Ck #110582 in the amount of \$3250.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Marc Nichols,

marc@setank.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2828

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 10am-2pm -- Registration (Sign-in & Setup)
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Southern Pipe & Supply

9680 South Choctaw Dr ; Baton Rouge, LA 70815

Name for Sign: **Southern Pipe & Supply Co., Inc.**

2 booth space(s) paid by CC in the amount of \$3692.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Chad Easterwood, Sales

chad.easterwood@southernpipe.com

Jeff Warrington, Manager

jeff.warrington@southernpipe.com

Tim Pontiff, Sales

tim.pontiff@southernpipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE
Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1408

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Southern Software

150 Perry Dr ; Southern Pines, NC 28387

Name for Sign: **Southern Software**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Patrick Pusser, FMS Division Director

ppusser@southernsoftware.com

Joe Garrison, FMS Project Manager

jgarrison@southernsoftware.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2122

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Special Risk Insurance, Inc.

18212 E Petroleum Dr Suite 1-A; Baton Rouge, LA 70809

Name for Sign: **Special Risk Insurance, Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Brandon Stogner, Vice President

bstogner@specialriskins.com

Keith Davidson, Sales Representative

kdavidson@specialriskins.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #3011

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Spectrum Biotechnologies, Inc.

6135 Industrial Dr ; Geismar, LA 70734

Name for Sign: **Spectrum Water**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Josh Chapman,

jchapman@spectrumwater.com

Glenn Massey,

gmassey@spectrumwater.com

David Fruge,

dfruge@spectrumwater.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2225

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Taylor Power Systems

947 Industrial Park Dr ; Clinton, MS 39056

Name for Sign: **Taylor Power Systems**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Tim Talbot,

ttalbot@taylorpower.com

Joe Colletti,

David Steele,

dsteale@taylorbigred.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1919

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 10am-2pm -- Registration (Sign-in & Setup)
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open
Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

TGO Technologies / ChlorTainer

3641 Turnberry Circle ; Santa Rose, CA 95403

Name for Sign: **TGO Technologies / ChlorTainer**

1 booth space(s) paid by CC in the amount of \$1222.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Rudy Caparros, COO

Email address

rudyc@chlortainer.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2114

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)
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Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

The Spectrum Group, Inc.

PO Box 683 ; Metairie, LA 70004

Name for Sign: **The Spectrum Group, Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Lisa Serena, Secretary

lisa@thespectrumgroup.com

Glynn Mouton, VP

glynn@thespectrumgroup.com

Macy M. Fluharty, Office Mgr.

macy@thespectrumgroup.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2006

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

TheUtilityApp.com

809 2nd Ave ; Opelika, AL 36801

Name for Sign: **TheUtilityApp.com**

1 booth space(s) paid by Ck #5620 in the amount of \$1025.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Eric Halverson, Founder

eric@theutilityapp.com

Andy Alsobrook, National Account Strategist

aalsobrook@theutilityapp.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #818

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Thornton, Musso & Bellemin, Inc. (Water Consultants)
PO Box 181 ; Zachary, LA 70791

Name for Sign: **Thornton, Musso and Bellemin, Inc.**

1 booth space(s) paid by COMP in the amount of \$0.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Lee Thornton,	
Mark Covington,	
Ben Bridges,	
Brittany Lindsey, Guest of Michael Musso	
Jason Head,	
Jordan Musso,	
Garrick Musso,	

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE
Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1023

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Tri-State Chlorination, Inc.
PO Box 125 ; Brandon, MS 39043

Name for Sign: **Tri-State Chlorination**

1 booth space(s) paid by Ck #5009 in the amount of \$1025.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Abbie Murphy,

Brett Killingsworth,

Holly Williams,

tristatechlorination@gmail.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1339

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
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Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Triton HydroTools, LLC

12339 S. Choctaw Dr ; Baton Rouge, LA 70815

Name for Sign: **Triton HydroTools**

1 booth space(s) paid by CC in the amount of \$1066.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Renne Martin,

rmartin@tritonhydrotools.com

Greg Martin, CFO

gmartin@tritonhydrotools.com

David Bradford, Sales Manager

dbradford@tritonhydrotools.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #8022

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Underground Utility Supply, LLC

PO Box 6478 ; Bossier City, LA 71171

Name for Sign: **Underground Utility Supply**

2 booth space(s) paid by CC & COMP in the amount of \$1066.00

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

6 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Charity Farnsworth, Co-Owner

Email address

charity@undergroundutilityla.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2740

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

United Systems & Software, Inc.
PO Box 547 ; Benton, KY 42025

Name for Sign: **United Systems & Software Inc.**

1 booth space(s) paid by CC in the amount of \$1066.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Alex Boyd, Senior Account Manager

Email address

alex@united-systems.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #565

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

USABlueBook®

PO Box 9005 ; Gurnee, IL 60031

Name for Sign: **USABLUEBOOK**

2 booth space(s) paid by CC in the amount of \$2132.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Paul Warda,	paul.warda@usabluebook.com
Chris Fazio, Wheeler	
Joe Bialek, Wheeler	
Shane Van Wasshnova, Hach	shane.vanwasshnova@hach.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #291

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

USDA - Rural Development - Louisiana State Office
3727 Government St ; Alexandria, LA 71302

Name for Sign: **USDA Rural Development**

2 booth space(s) paid by COMP in the amount of \$0.00

- 5 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

<u>Name and Title</u>	<u>Email address</u>
Debra McKinney,	debra.mckinney@usda.gov
David Suire,	
Portia Langley, Public Affairs Specialist	
Matthew Seaton, Communit Program Director	matthew.seaton@usda.gov
Jennifer Wilson, Community Program Specialist	jennifer.wilson4@usda.gov

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1082

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

USG Water Solutions

535 General Courtney Hodge Blvd ; Perry, GA 31069

Name for Sign: **USG Water Solutions**

1 booth space(s) paid by Ck #386322 in the amount of \$1025.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Brad Dreier, Director of Sales

Rebecca Zeagler, Water Systems Consultant

rebecca.zeagler@usgwater.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5145

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*
Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

USP Technologies

16018 Weston Court ; Prairieville, LA 70769

Name for Sign: **USP Technologies**

1 booth space(s) paid by CC in the amount of \$1566.00

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Tanner Sheets, Account Manager

tsheets@usptechnologies.com

Jim Graham, Territory Manager

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: lrwa@lrwa.org
Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2564

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet
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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Utiliserve, LLC

4505 Macks Drive ; Bossier City, LA 71111

Name for Sign: **Utiliserve, LLC**

1 booth space(s) paid by Ck #4989 in the amount of \$1025.00

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Zach Raley, President

raleyz@utiliservepro.com

Elliott Best, Business Development

elliott@utiliservepro.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2789

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Thursday 9:30am-12:00pm -- Exhibit Hall Open
Thursday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Vacuum Truck Sales & Service, LLC
PO Box 180789 ; Richland, MS 39218

Name for Sign: **Vacuum Truck Sales & Service, LLC**

1 booth space(s) paid by CC in the amount of \$1066.00

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 0 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

JJ Rickis,

Zach Barefoot,

Davis Taylor,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5055

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

Exhibit Hall Information

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Special Events

Tuesday 11am-1pm -- Welcome Lunch
Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Vega Americas

3877 Mason Research Parkway ; Mason, OH 45036

Name for Sign: **Vega Americas**

1 booth space(s) paid by CC in the amount of \$2132.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Jay Paul Smith, Regional Manager

jp.smith@vega.com

Andrew Verret, Account Manager

Scott Stringer, Account Manager

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1398

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Tuesday 5pm -- Fish Fry/Las Vegas Night
Wednesday 11am-1pm -- Awards Lunch
Wednesday 7pm -- Band at L'Auberge
Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Vermeer Texas-Louisiana

3025 State Hwy 161 ; Irving, TX 75062

Name for Sign: **Vermeer Texas-Louisiana**

1 booth space(s) paid by CC in the amount of \$1170.00

- 4 Number of tickets needed for Award Luncheon Wednesday
- 4 Number of people attending complimentary Fish Fry Tuesday
- 4 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Steston Hickman, Sales Rep

stetsonh@vermeertexas.com

Michael Staten, Sales Rep

mstaten@vermeertexas.com

Jess Johnson, Sales Rep

jess@vermeermidsouth.com

Logan Alsobrooks, Sales Rep

logana@vermeermidsouth.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #2950

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Westlake Pipe and Fittings

8236 Bridespring Dr ; Plano, TX 75025

Name for Sign: **Westlake Pipe & Fitting**

1 booth space(s) paid by CC in the amount of \$1066.00

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Mark Montgomery,

Email address

mmontgomery@westlakepipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #1935

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Wholesale Pump & Supply, Inc.

6801 Fern Ave ; Shreveport, LA 71105

Name for Sign: **Wholesale Pump & Supply, Inc.**

1 booth space(s) paid by CC in the amount of \$1866.00

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Gary Harwell, Sales Manager

gary.harwell@wpspump.com

Steve Wilde, Outside Municipal Sales

swilde@wpspump.com

Greg Roch, Outside Municipal & Industrial Sales

greg.roch@wpspump.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: <https://lrwa.org/>

2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #862

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Special Events

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Thursday 12pm-2pm -- Door Prizes/Lunch

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Zenner USA

15280 Addison Rd Suite 240; Addison, TX 75001

Name for Sign: **Zenner USA, Inc.**

4 booth space(s) paid by Ck #019807 & CC in the amount of \$5382.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

DeWayne Milligan,

dmilligan@zennerusa.com

Rich Sanders,

rsanders@zennerusa.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Toll Free: 800-256-2591
Fax: 337-738-5620

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Kinder, LA 70648

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2025 LRWA CONFERENCE

Receipt/Confirmaton Letter

Friday, July 11, 2025

Registration Receipt #5137

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

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Thursday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Special Events

Tuesday 11am-1pm -- *Welcome Lunch*
Tuesday 5pm -- *Fish Fry/Las Vegas Night*
Wednesday 11am-1pm -- *Awards Lunch*
Wednesday 7pm -- *Band at L'Auberge*
Thursday 12pm-2pm -- *Door Prizes/Lunch*

Please verify all information below. Make any necessary additions or corrections to this form, then email it to lrwa@lrwa.org

Ziptility

642 North Madison Street ; Bloomington, IN 47404

Name for Sign: **Ziptility**

1 booth space(s) paid by CC in the amount of \$1066.00

- 2 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.

Name and Title

Email address

Josh Hawley, Operations Consultant

josh@ziptility.com

Jesse Kurth, COO

jesse@ziptility.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.