



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #1666**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**AY McDonald Mfg., Co.**

**2106 N. Mosley Road ; Texarkana, AR 71854**

Name for Sign: **A.Y. McDonald Mfg. Co.**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Adam Laver,

Steve Falls,

[sfalls@aymcdonald.com](mailto:sfalls@aymcdonald.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

### Registration Receipt #391

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**American Tank Company, Inc.**  
PO Box 9765 ; New Iberia, LA 70562

Name for Sign: **American Tank Co.**

**1 booth space(s) paid by CC in the amount of \$1482.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Jesse Kensey, Project Manager

[jesse@americantankco.com](mailto:jesse@americantankco.com)

Larry Romero, President

[larry@americantankco.com](mailto:larry@americantankco.com)

Stacy Hebert, Assistant

[assistant@americantankco.com](mailto:assistant@americantankco.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #363**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Aqua Smart, Inc.**

**3301 Magazine St ; Tuscaloosa, AL 35406**

Name for Sign: **AquaSmart Inc**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Debbie Wolcott, Sales Development Manager

**[debbie@aquasmart.com](mailto:debbie@aquasmart.com)**

Brian Dyess, Regional Sales Manager

**[bdyess@aquasmartinc.com](mailto:bdyess@aquasmartinc.com)**

Chandler Warren, Regional Sales Manager

**[warren@aquasmartinc.com](mailto:warren@aquasmartinc.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #111**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **BAR Environmental**

**PO Box 2682 ; Baton Rouge, LA 70821**

Name for Sign: **BAR Environmental**

**1 booth space(s) paid by Ck #4661 in the amount of \$1025.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Matt Watson,

[mwatson@bar-enviro.com](mailto:mwatson@bar-enviro.com)

Rick Pearson,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #112**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Lafayette Winwater Works Company**  
125 Medical Park Dr ; Lafayette, LA 70508-4500

Name for Sign: **Baton Rouge / Lafayette Winwater**

**2 booth space(s) paid by CC in the amount of \$3172.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Jeremy Greer,

[jeremy.greer@gmail.com](mailto:jeremy.greer@gmail.com)

Andy Payne,

[ajpayne@winwaterworks.com](mailto:ajpayne@winwaterworks.com)

Brad Bebee,

[bsbebee@winwaterworks.com](mailto:bsbebee@winwaterworks.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1060**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Billingsley BWC, LLC**

2728 Crestview Avenue ; Kenner, LA 70062

Name for Sign: **BBWC Sales / Hymax**

**2 booth space(s) paid by CC in the amount of \$2132.00**

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Glen Lohman,

Mike Billingsley,

[mike@bbwcsales.com](mailto:mike@bbwcsales.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2121**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

**Bio-Analytical Laboratories Incorporated**  
3240 Spurgin Rd ; Doyline, LA 71023

Name for Sign: **Bio-Analytical Laboratories**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

Name and Title

Email address

Ginger Briggs,

[bal@bioanalyticallabs.com](mailto:bal@bioanalyticallabs.com)

Tommy Briggs,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #294**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*  
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*  
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*  
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*  
Wednesday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

### Special Events

Tuesday 11am-1pm -- *Welcome Lunch*  
Tuesday 5pm -- *Fish Fry/Las Vegas Night*  
Wednesday 11am-1pm -- *Awards Lunch*  
Wednesday 7pm -- *Band at L'Auberge*  
Thursday 12pm-2pm -- *Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Butler & Land Technologies, LLC**  
**10900 Suite J Brittmoores Park Dr. ; Houston, TX 77041**

Name for Sign: **Butler and Land Technologies**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Jeff Krause,

[jkrause@butlerandland.com](mailto:jkrause@butlerandland.com)

Chris Ellison,

[cellison@butlerandland.com](mailto:cellison@butlerandland.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

### Registration Receipt #1950

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**C.C. Lynch & Associates, Inc.**

**PO Box 836 ; Pass Christian, MS 39571**

Name for Sign: **C.C. Lynch & Associates**

**2 booth space(s) paid by CC in the amount of \$2132.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Trey Campbell, President

**[trey@cclynch.com](mailto:trey@cclynch.com)**

Chris Bourque, LA Sales

**[bourque@cclynch.com](mailto:bourque@cclynch.com)**

Zach Herrington, LA Sales

**[zach@cclynch.com](mailto:zach@cclynch.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #8004**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**C.H. Fenstermaker & Associates, LLC**  
135 Regency Square ; Lafayette, LA 70508

Name for Sign: **C.H. Fenstermaker and Associates, L.L.C.**

**1 booth space(s) paid by CC in the amount of \$1170.00**

- 4 Number of tickets needed for Award Luncheon Wednesday
- 4 Number of people attending complimentary Fish Fry Tuesday
- 4 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Austin Doucet,

[austind@fenstermaker.com](mailto:austind@fenstermaker.com)

Billy Arceneaux,

[billy@fenstermaker.com](mailto:billy@fenstermaker.com)

Mike Donlon,

[miked@fenstermaker.com](mailto:miked@fenstermaker.com)

Luke Hebert,

[luke@fenstermaker.com](mailto:luke@fenstermaker.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #5140**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **CCI Piping Systems**

1026 O'Neal Dr ; Breaux Bridge, LA 70517

Name for Sign: **CCI Piping Systems**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Claire Morley,

[claire@ccipipe.com](mailto:claire@ccipipe.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #373**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Central Pipe Supply, Inc.**  
PO Box 5470 ; Pearl, MS 39288

Name for Sign: **Central Pipe Supply, Inc.**

**1 booth space(s) paid by CC in the amount of \$2210.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Brian Chapman, Louisiana Territory Mngr.

John Davenport, Acct. Manager

Rusty Jones, Acct. Manager / Meter Specialist

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2992**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **CoBank**

6340 S Fiddlers Green Circle ; Greenwood Village, CO 80111

Name for Sign: **CoBank**

**1** booth space(s) paid by ACH in the amount of \$3250.00

0 Number of tickets needed for Award Luncheon Wednesday

1 Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

Michael Griffiths, Senior Relationship Manager

### Email address

[mgriffiths@cobank.com](mailto:mgriffiths@cobank.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #922**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

**Coburn's Supply Company, Inc.**  
8707 Florida Blvd ; Denham Springs, LA 70726

Name for Sign: **Coburn Supply**

**2 booth space(s) paid by CC in the amount of \$2132.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

### Name and Title

### Email address

John Gill,

[jgill@coburns.com](mailto:jgill@coburns.com)

Travis Bertrand,

[tbertrand@coburns.com](mailto:tbertrand@coburns.com)

Mark Tate,

[mtate@coburns.com](mailto:mtate@coburns.com)

Philip Aucoin,

[paucoin@coburns.com](mailto:paucoin@coburns.com)

Darin Coker, Waterworks Division Manager

[dcoker@coburns.com](mailto:dcoker@coburns.com)

Mike Self,

[mself@coburns.com](mailto:mself@coburns.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2025 LRWA CONFERENCE** **Receipt/Confirmation Letter**

Monday, March 24, 2025

**Registration Receipt #2745**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### **Exhibit Hall Information**

*Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet*  
*Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open*  
*Thursday 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

### **Special Events**

*Tuesday 11am-1pm -- Welcome Lunch*  
*Tuesday 5pm -- Fish Fry/Las Vegas Night*  
*Wednesday 11am-1pm -- Awards Lunch*  
*Wednesday 7pm -- Band at L'Auberge*  
*Thursday 12pm-2pm -- Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Compliance EnviroSystems, LLC**

**1401 Seaboard Dr ; Baton Rouge, LA 70810**

Name for Sign: **Compliance EnviroSystems, LLC**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### **Name and Title**

Josh Graham, Business Development

#### **Email address**

[jgraham@ces-sses.com](mailto:jgraham@ces-sses.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1347**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Continental Drilling & Service, Inc.**  
PO Box 876 ; Shreveport, LA 71162

Name for Sign: **Continental Drilling and Service**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Ross Brown,

[rbrown@synergenusa.com](mailto:rbrown@synergenusa.com)

Shannon Aymond,

[saymond@synergenusa.com](mailto:saymond@synergenusa.com)

Karl Bradley,

[kbradley@synergenusa.com](mailto:kbradley@synergenusa.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1671**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Covington Sales & Service Inc.**

**PO Box 1144 ; Denham Springs, LA 70726**

Name for Sign: **Covington Sales & Service, Inc.**

**1 booth space(s) paid by COMP - 2024 Booth Winner in the amount of \$0.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

<u>Name and Title</u>	<u>Email address</u>
Jim Hammond,	<a href="mailto:jim@covingtonsales.com">jim@covingtonsales.com</a>
Mark Wardlaw,	
Jay Robertson,	<a href="mailto:jay@covingtonsales.com">jay@covingtonsales.com</a>
Scott Warner,	<a href="mailto:scott@covingtonsales.com">scott@covingtonsales.com</a>
Curry Kinchen,	
Chad Franks,	

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2025 LRWA CONFERENCE** **Receipt/Confirmation Letter**

Monday, March 24, 2025

**Registration Receipt #505**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### **Exhibit Hall Information**

*Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet*  
*Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open*  
*Thursday 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

### **Special Events**

*Tuesday 11am-1pm -- Welcome Lunch*  
*Tuesday 5pm -- Fish Fry/Las Vegas Night*  
*Wednesday 11am-1pm -- Awards Lunch*  
*Wednesday 7pm -- Band at L'Auberge*  
*Thursday 12pm-2pm -- Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Crom, LLC**

**250 SW 36th Terrace ; Gainesville, FL 32607**

Name for Sign: **CROM, LLC**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

**Name and Title**

Alan Raymond, Business Development Manager

**Email address**

**[araymond@cromcorp.com](mailto:araymond@cromcorp.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #257**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

**D & W Systems Sales Inc.**

1331 Cynthia Rd ; Clinton, MS 39056

Name for Sign: **D&W Systems**

**2 booth space(s) paid by CC in the amount of \$2964.00**

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

Name and Title

Email address

Andy Brown, Sales

[andy@mmgonline.net](mailto:andy@mmgonline.net)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #4994**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Ditch Witch of Louisiana**

**5402 Industrial Dr Ext ; Bossier City, LA 71112**

Name for Sign: **Ditch Witch of Louisiana**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Trent Duncan, Sales

**trent@ditchwitchla.com**

Thad Sanches, Sales

**tsanches@ditchwitchla.com**

Stephen Swearingen, Sales

**stephens@dwsla.com**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #64**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*  
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*  
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*  
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*  
Wednesday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

### Special Events

Tuesday 11am-1pm -- *Welcome Lunch*  
Tuesday 5pm -- *Fish Fry/Las Vegas Night*  
Wednesday 11am-1pm -- *Awards Lunch*  
Wednesday 7pm -- *Band at L'Auberge*  
Thursday 12pm-2pm -- *Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Duke's Root Control**

**400 Airport Rd. Suite E; Elgin, IL 60123**

Name for Sign: **Duke's**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Brian Conroy,

**brian@dukes.com**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1261**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Delta Process Equipment, Inc.**  
1705 Link Dr ; Ruston, LA 71270

Name for Sign: **DXP/Delta Process Equipment**

**3 booth space(s) paid by CC in the amount of \$3198.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Kevin Comeaux,

**[kevin.comeaux@deltaprocess.com](mailto:kevin.comeaux@deltaprocess.com)**

James Malone,

**[james.malone@deltaprocess.com](mailto:james.malone@deltaprocess.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### **Receipt/Confirmation Letter**

Monday, March 24, 2025

**Registration Receipt #1837**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

*Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet*  
*Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open*  
*Thursday 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

#### Special Events

*Tuesday 11am-1pm -- Welcome Lunch*  
*Tuesday 5pm -- Fish Fry/Las Vegas Night*  
*Wednesday 11am-1pm -- Awards Lunch*  
*Wednesday 7pm -- Band at L'Auberge*  
*Thursday 12pm-2pm -- Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**EJ, Co.**

**1600 Florida Ave, SW ; Denham Springs, LA 70726-3029**

Name for Sign: **EJ**

**1 booth space(s) paid by Ck #0000100224 in the amount of \$1025.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Jeff Bassett, Branch Manager

**[jeff.bassett@ejco.com](mailto:jeff.bassett@ejco.com)**

Michael Bartley, Sales Rep

**[michael.bartley@ejco.com](mailto:michael.bartley@ejco.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2093**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

#### **Element 82 Inc.**

1110 NE Circle Blvd ; Corvallis, OR 97330

Name for Sign: **Element 82 Inc.**

**1 booth space(s) paid by CC in the amount of \$1482.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Charles Dennis, Business Development Manager

**[charles.dennis@crownek.com](mailto:charles.dennis@crownek.com)**

David Kinsella, President

**[david@crownek.com](mailto:david@crownek.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #161**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

**Environmental Technical Sales, Inc. (ETEC)**  
7731 Office Park Blvd ; Baton Rouge, LA 70809

Name for Sign: **Environmental Technical Sales, LLC**  
**4 booth space(s) paid by Ck #040992 in the amount of \$4500.00**  
0 Number of tickets needed for Award Luncheon Wednesday  
7 Number of people attending complimentary Fish Fry Tuesday  
0 Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

### Name and Title

### Email address

Brad Sessums, Vice President

[bsessums@etec-sales.com](mailto:bsessums@etec-sales.com)

Daniel Hebert, President

[dhebert@etec-sales.com](mailto:dhebert@etec-sales.com)

Joseph Hebert, Sales

[jhebert@etec-sales.com](mailto:jhebert@etec-sales.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #582**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Fluid Process & Pumps, LLC**

**PO Box 10608 ; New Orleans, LA 70181**

Name for Sign: **Fluid Process & Pumps, LLC**

**1 booth space(s) paid by CC in the amount of \$1274.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Sean Riecke,

[sr@fluidprocess.net](mailto:sr@fluidprocess.net)

Michael Guidry,

[mg@fluidprocess.net](mailto:mg@fluidprocess.net)

Jeff Leedy,

[jl@fluidporcoess.net](mailto:jl@fluidporcoess.net)

Glen Smith,

[gs@fluidprocess.net](mailto:gs@fluidprocess.net)

Stephen Cangiamilla,

[sc@fluidprocess.net](mailto:sc@fluidprocess.net)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1066**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Ford Meter Box Company**

**116 Prescott Ridge ; Madison, MS 39110**

Name for Sign: **Ford Meter Box**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

Chad Shearer, Regional Manager

### Email address

[cshearer@fordmeterbox.com](mailto:cshearer@fordmeterbox.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1986**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

**FusionStak, LLC**

**4305 Bluebonnet Blvd ; Baton Rouge, LA 70809**

Name for Sign: **FusionStak, LLC**

**1 booth space(s) paid by Ck #2501 in the amount of \$1025.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

#### Name and Title

#### Email address

Kristy Collins, Vice President of Operations

[kristy.collins@fusionstak.com](mailto:kristy.collins@fusionstak.com)

Chandrabhan Singh, VP of Development

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #2376**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*  
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*  
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*  
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*  
Wednesday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

### Special Events

Tuesday 11am-1pm -- *Welcome Lunch*  
Tuesday 5pm -- *Fish Fry/Las Vegas Night*  
Wednesday 11am-1pm -- *Awards Lunch*  
Wednesday 7pm -- *Band at L'Auberge*  
Thursday 12pm-2pm -- *Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Green Equipment Company**

2563 Gravel Dr ; Fort Worth, TX 76118

Name for Sign: **Green Equipment Company**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Melinda Love, Assistant

Donald Love, Sales Representative

[donaldlove@greenequipco.com](mailto:donaldlove@greenequipco.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #886**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Griner Drilling Service, Inc.**  
PO Box 900 ; Rayne, LA 70578

Name for Sign: **Griner Drilling Service**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Keith Istre, Manager

[kistre@grinerdrillingservice.com](mailto:kistre@grinerdrillingservice.com)

David Stelly, Sales

[dstelly@grinerdrillingservice.com](mailto:dstelly@grinerdrillingservice.com)

Sandra Harris, Office Manager

[sharris@grinerdrillingservice.com](mailto:sharris@grinerdrillingservice.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

### Registration Receipt #863

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

#### **Hach Company**

13868 Cypress Ridge Ave ; Baton Rouge, LA 70817

Name for Sign: **Hach**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

David Maxwell,

[dmaxwell@hach.com](mailto:dmaxwell@hach.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #121**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

### Hamilton Sales

254 Midway Drive ; River Ridge, LA 70123

Name for Sign: **Hamilton Sales**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

### Name and Title

### Email address

Jerry Baskin,

[jerry@hamiltonsales.org](mailto:jerry@hamiltonsales.org)

Stephen Wood,

[stephen@hamiltonsales.org](mailto:stephen@hamiltonsales.org)

Shelby Johnson,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #810**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

**Hawkins, Inc.**

**3301 Carbide Dr ; Sulphur, LA 70665-8663**

Name for Sign: **Hawkins**

**3 booth space(s) paid by ACH 183935 & 192467 in the amount of \$4275.00**

- 1 Number of tickets needed for Award Luncheon Wednesday
- 7 Number of people attending complimentary Fish Fry Tuesday
- 7 Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

### Name and Title

### Email address

Amanda Ervin, Sales

[amanda.ervin@hawkinsinc.com](mailto:amanda.ervin@hawkinsinc.com)

Chip Nolen, Sales

[Chip.Nolen@hawkinsinc.com](mailto:Chip.Nolen@hawkinsinc.com)

Tyler Mitchell, Branch Manager

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #713**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**HF Scientific, Inc.**

**16260 Airport Park Dr, Suite 140; Fort Myers, FL 33913**

Name for Sign: **HF Scientific**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Howard Jordan, Sales Manager

Eric Dibble, Regional Sales Manager

Julie Dawson, National Sales Manager

[eric.dibble@wattswater.com](mailto:eric.dibble@wattswater.com)

[julie.dawson@wattswater.com](mailto:julie.dawson@wattswater.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #7**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **i3 Verticals**

**40 Burton Hills Suite 415; Nashville, TN 37215**

Name for Sign: **i3 Verticals**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Jason Davis, Account Executive

[jason.davis@i3verticals.com](mailto:jason.davis@i3verticals.com)

Trisha Innis, Account Executive

[tinnis@i3verticals.com](mailto:tinnis@i3verticals.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #405**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Inland Environmental Resources, Inc.**

1717 South Rustle Street Suite 104; Spokane, WA 99224

Name for Sign: **Inland Environmental Resources, Inc.**

**1 booth space(s) paid by CC in the amount of \$1482.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Doug Kelley, President

[dkelley@inlande.com](mailto:dkelley@inlande.com)

Steve Pham, Regional Sales Manager

[spham@inlande.com](mailto:spham@inlande.com)

John Van Wingerden III, Regional Sales Manager

[jvanwingerden@inlande.com](mailto:jvanwingerden@inlande.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2159**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Innovative Flow Solutions Inc.**

**300 Mariners Plaza Dr Suite 301; Mandeville, LA 70448**

Name for Sign: **Innovative Flow Solutions**

**3 booth space(s) paid by Ck #1202 in the amount of \$3075.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Glenn Mesman, President

[glenn@ifsproducts.com](mailto:glenn@ifsproducts.com)

Tyler Mesman, Sales

[tyler@ifsproducts.com](mailto:tyler@ifsproducts.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #2853**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*  
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*  
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*  
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*  
Wednesday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

### Special Events

Tuesday 11am-1pm -- *Welcome Lunch*  
Tuesday 5pm -- *Fish Fry/Las Vegas Night*  
Wednesday 11am-1pm -- *Awards Lunch*  
Wednesday 7pm -- *Band at L'Auberge*  
Thursday 12pm-2pm -- *Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**ISI Southeast (Instrument & Supply, Inc.)**  
**PO Box 1679 ; Hot Springs, AR 71902**

Name for Sign: **Instrument & Supply Southeast**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Jay Weber,

[jweber@isi1980.com](mailto:jweber@isi1980.com)

Dale Vreeland,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2068**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**J.H. Wright & Associates, Inc.**

27395 Pollard Rd ; Daphne, AL 36526

Name for Sign: **J H Wright**

**2 booth space(s) paid by CC in the amount of \$2132.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Skip Shadbolt, Account Rep - Liberty Pumps

Mike Hedding, Mission

Lawrence Roy, III, Sales Engineer

Johnny Gonzalez,

Joe Tuggle, Sales Engineer

[mhedding@123mc.com](mailto:mhedding@123mc.com)

[lroy@jhwright.com](mailto:lroy@jhwright.com)

[johnny.gonzalez@jhwright.com](mailto:johnny.gonzalez@jhwright.com)

[jtuggle@jhwright.com](mailto:jtuggle@jhwright.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #21**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**John H. Carter / Controlworx**

**17630 Perkins Rd ; Baton Rouge, LA 70810**

Name for Sign: **John H. Carter / Controlworx**

**1 booth space(s) paid by CC in the amount of \$1586.00**

- 4 Number of tickets needed for Award Luncheon Wednesday
- 4 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Tommy Killen, OS Engineer

**[tommy.killen@johnhcarter.com](mailto:tommy.killen@johnhcarter.com)**

Jonathon McCauley, WSS Manager

**[jonathon.mccauley@johnhcarter.com](mailto:jonathon.mccauley@johnhcarter.com)**

Jacob Doiron, Technician

**[jacob.doiron@controlworx.net](mailto:jacob.doiron@controlworx.net)**

Donnie Cashio, IS Rep

**[donnies.cashio@johnhcarter.com](mailto:donnies.cashio@johnhcarter.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1506**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**KATs Services and more, LLC**

2221 Aspen Rd ; Egan, LA 70531

Name for Sign: **Kats Services & More, LLC**

**1 booth space(s) paid by Ck #1365 in the amount of \$1025.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Kelli Toups,

Andy Toups,

Cameron Toups,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #581**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Layne Christensen Co.**  
202 West Louisiana Ave ; Rayne, LA 70578

Name for Sign: **Layne Christensen Co.**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Stuart Lambert, Account Manager

[stuart.lambert@gcinc.com](mailto:stuart.lambert@gcinc.com)

Dustin Deville, Account Manager

[dustin.deville@gcinc.com](mailto:dustin.deville@gcinc.com)

Victor Matte, Account Manager

[victor.matte@gcinc.com](mailto:victor.matte@gcinc.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #2673**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*  
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*  
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*  
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*  
Wednesday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

### Special Events

Tuesday 11am-1pm -- *Welcome Lunch*  
Tuesday 5pm -- *Fish Fry/Las Vegas Night*  
Wednesday 11am-1pm -- *Awards Lunch*  
Wednesday 7pm -- *Band at L'Auberge*  
Thursday 12pm-2pm -- *Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**LDH/OPH Engineering Services/DWRLF**  
**PO Box 4489 ; Baton Rouge, LA 70821-4489**

Name for Sign: **LDH Drinking Water Revolving Loan Fund**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Carrie Creel, Loan Coordinator

[carrie.creel@la.gov](mailto:carrie.creel@la.gov)

Kayla Little,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #5074**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*  
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*  
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*  
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*  
Wednesday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

### Special Events

Tuesday 11am-1pm -- *Welcome Lunch*  
Tuesday 5pm -- *Fish Fry/Las Vegas Night*  
Wednesday 11am-1pm -- *Awards Lunch*  
Wednesday 7pm -- *Band at L'Auberge*  
Thursday 12pm-2pm -- *Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **LDH/OPH Operator Certification**

**PO Box 4489 Bin #10 Box #6; Baton Rouge, LA 70821-4489**

Name for Sign: **LDH Operator Certification**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Esteban "Stone" Gonzalez, Program Manager

**[esteban.gonzalez@la.gov](mailto:esteban.gonzalez@la.gov)**

Reyna Duffus, State Training Officer

**[reyna.duffs@la.gov](mailto:reyna.duffs@la.gov)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #1427**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### Louisiana One Call System

2215 West Boardwalk Dr ; Baton Rouge, LA 70816

Name for Sign: **Louisiana 811**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Billy Forest,

[billy@louisiana811.com](mailto:billy@louisiana811.com)

Brent Saltzman,

[brent@louisiana811.com](mailto:brent@louisiana811.com)

Jeff Morrison,

[jeff@louisiana811.com](mailto:jeff@louisiana811.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2832**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**BMW Pump & Equipment, LLC dba Magnolia Pump & Equipment**  
**PO Box 411 ; Long Beach, MS 39560**

Name for Sign: **Magnolia Pump & Equipment**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Riley Benvenuti, Sales

Sabrina Moran, Sales Manager

[sabrina@baymotorwinding.com](mailto:sabrina@baymotorwinding.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

### Registration Receipt #2156

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

**Magnolia Water Utility Operating Company**  
1650 Des Peres Rd Suite 303; Des Peres, MO 63131

Name for Sign: **Magnolia Water**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

#### Name and Title

#### Email address

Shawn Nichols,

[snichols@cswrgroup.com](mailto:snichols@cswrgroup.com)

Bridget Bean,

[bbean@cswrgroup.com](mailto:bbean@cswrgroup.com)

Krista Obernuefemann,

[krista@cswrgroup.com](mailto:krista@cswrgroup.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2541**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Maguire Iron, Inc.**

1610 N Minnesota Ave ; Sioux Falls, SD 57101

Name for Sign: **Maguire**

**1 booth space(s) paid by Ck #063550 in the amount of \$1175.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Jack Powell,

[powellj@maguireiron.com](mailto:powellj@maguireiron.com)

Teddy Krein,

[kreint@maguirewater.com](mailto:kreint@maguirewater.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #407**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Master Meter Inc.**

101 Regency Parkway ; Mansfield, TX 76063

Name for Sign: **Master Meter**

**1 booth space(s) paid by CC in the amount of \$1898.00**

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

Kurt Ash, Regional Sales Mgr.

### Email address

**kash@mastermeter.com**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #703**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*  
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*  
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*  
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*  
Wednesday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

### Special Events

Tuesday 11am-1pm -- *Welcome Lunch*  
Tuesday 5pm -- *Fish Fry/Las Vegas Night*  
Wednesday 11am-1pm -- *Awards Lunch*  
Wednesday 7pm -- *Band at L'Auberge*  
Thursday 12pm-2pm -- *Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Mersino Water Solutions**

18240 Swamp Rd ; Prairieville, LA 70769

Name for Sign: **Mersino Water Solutions**

**1 booth space(s) paid by CC in the amount of \$1482.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Ryan Romero, Sales Representative

[ryan.romero@mersino.com](mailto:ryan.romero@mersino.com)

Joey Danehower, Sales Representative

[joey.danehower@mersino.com](mailto:joey.danehower@mersino.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2856**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Mueller**

**18652 Montclair Court ; Baton Rouge, LA 70809**

Name for Sign: **Mueller**

**2 booth space(s) paid by CC in the amount of \$2132.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Glen Lohman,

[glen.lohman@mullerwp.com](mailto:glen.lohman@mullerwp.com)

Cheryl Loar,

[cmauffray@muellerwp.com](mailto:cmauffray@muellerwp.com)

Justin Ward,

[jward@muellerwp.com](mailto:jward@muellerwp.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2025 LRWA CONFERENCE** **Receipt/Confirmation Letter**

Monday, March 24, 2025

**Registration Receipt #5092**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### **Exhibit Hall Information**

*Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet*  
*Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open*  
*Thursday 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

### **Special Events**

*Tuesday 11am-1pm -- Welcome Lunch*  
*Tuesday 5pm -- Fish Fry/Las Vegas Night*  
*Wednesday 11am-1pm -- Awards Lunch*  
*Wednesday 7pm -- Band at L'Auberge*  
*Thursday 12pm-2pm -- Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Munibilling**

**3300 Battleground Ave., Suite 402; Greensboro, NC 27410**

Name for Sign: **MuniBilling**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 3   Number of tickets needed for Award Luncheon Wednesday  
  3   Number of people attending complimentary Fish Fry Tuesday  
  3   Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### **Name and Title**

Daphne Davis, Account Executive

### **Email address**

**[daphne.davis@munibilling.com](mailto:daphne.davis@munibilling.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #600**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Municipal Valve and Equipment**

21403 Park Green Drive ; Katy, TX 77450

Name for Sign: **Municipal Valve and Equipment**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

David Bobby, Regional Sales Manager

#### Email address

**[dbobby@municipalvalve.com](mailto:dbobby@municipalvalve.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1150**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**National Water Infrastructure, LLC**  
PO Box 2070 ; Prairieville, LA 70769

Name for Sign: **Natinal Water Infrastructure**

**1 booth space(s) paid by Ck #9909043458 in the amount of \$1525.00**

- 0 Number of tickets needed for Award Luncheon Wednesday  
1 Number of people attending complimentary Fish Fry Tuesday  
1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Clint Schexnaydre,

[clint@nwila.com](mailto:clint@nwila.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2115**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Navigation Electronics, Inc. (NEI)**  
124 Toledo Dr ; Lafayette, LA 70506

Name for Sign: **Navigation Electronics, Inc.**

**1 booth space(s) paid by Ck #57036 in the amount of \$1025.00**

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

Kevin Cormier, LA MGIS Sales Consultant

### Email address

**[kevin\\_cormier@neigps.com](mailto:kevin_cormier@neigps.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2995**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Nexbillpay, LLC**

**2416 Green Springs Hwy ; Birmingham, AL 35209**

Name for Sign: **Nexbillpay**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 0 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Grant Weldon, Relationship Manager

Email address

[gweldon@nexbillpay.com](mailto:gweldon@nexbillpay.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #1450**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Nixon Power Services**

7777 Northshore Place ; North Little Rock, AR 72118

Name for Sign: **Nixon Power**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Chris Balderas,

Trey Arcemont,

Deepak Gopal,

**trey@nixonpower.com**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #1358**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
Tuesday 10am-2pm -- *Registration (Sign-in & Setup)*  
Tuesday 3pm-5pm -- *Exhibit Hall Open with Meet & Greet*  
Wednesday 9am-11am & 1pm-5pm -- *Exhibit Hall Open*  
Thursday 9:30am-12:00pm -- *Exhibit Hall Open*  
Wednesday 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

### Special Events

Tuesday 11am-1pm -- *Welcome Lunch*  
Tuesday 5pm -- *Fish Fry/Las Vegas Night*  
Wednesday 11am-1pm -- *Awards Lunch*  
Wednesday 7pm -- *Band at L'Auberge*  
Thursday 12pm-2pm -- *Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Omicron Controls, Inc.**

**PO Box 7745 ; The Woodlands, TX 773877745**

Name for Sign: **Omicron Controls, Inc.**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Ryan Wellman, President

**[ryan@omicroncontrols.com](mailto:ryan@omicroncontrols.com)**

Bill Sunseri, Sales

**[bill@omicroncontrols.com](mailto:bill@omicroncontrols.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #186**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Pipe Tech, Inc.**

**PO Box 8853 ; Mandeville, LA 70470**

Name for Sign: **Pipe Tech Inc**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Frank Smith III,

Frank Smith IV,

**frankiv@pipetechinc.com**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1016**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Power Specialties, LLC**

325 Chennault St ; Morgan City, LA 70380

Name for Sign: **Power Specialties, LLC**

**4 booth space(s) paid by CC & Ck #102317 in the amount of \$4723.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Bubba Stephens, Outside Sales	<a href="mailto:bstephens@powerspecialties.net">bstephens@powerspecialties.net</a>
Jennifer Wiley, Owner	<a href="mailto:jwiley@powerspecialties.net">jwiley@powerspecialties.net</a>
Ted Bergeron, Submersible Manager	<a href="mailto:tbergeron@powerspecialties.net">tbergeron@powerspecialties.net</a>
Patrick Wiley, Owner	<a href="mailto:pwiley@powerspecialties.net">pwiley@powerspecialties.net</a>
Gina Wiley, Owner	<a href="mailto:pwiley@powerspecialties.net">pwiley@powerspecialties.net</a>
George Kendrick, Owner	<a href="mailto:jwiley@powerspecialties.net">jwiley@powerspecialties.net</a>
Alan Forgey, Inside Sales	<a href="mailto:aforgey@powerspecialties.net">aforgey@powerspecialties.net</a>

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2495**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**RACO Manufacturing & Engineering, Co.**  
1400 62nd Street ; Emeryville, CA 94608

Name for Sign: **RACO Mfg & Engineering, CO**

**1 booth space(s) paid by CC in the amount of \$1482.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Kendall Rosbury,

**[krosbury@racoman.com](mailto:krosbury@racoman.com)**

Eric Newman,

**[enewman@racoman.com](mailto:enewman@racoman.com)**

Ralph Royall,

**[rroyall@racoman.com](mailto:rroyall@racoman.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2827**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Reliant Water Technologies**

5670 Hayne Blvd ; New Orleans, LA 70126

Name for Sign: **Reliant Water Technologies**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Jim Dartez, President

[jdartez@reliantwater.us.com](mailto:jdartez@reliantwater.us.com)

Jerry Bidleman, Vice President

[jbidleman@reliantwater.us.com](mailto:jbidleman@reliantwater.us.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #10**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Romac Industries, Inc.**

**21919 20th Ave SE Suite 100; Bothell, WA 98021-4404**

Name for Sign: **Romac Industries Inc**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Bryant Fantroy,

[bryant.fantroy@romac.com](mailto:bryant.fantroy@romac.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2387**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Rural Pipe and Supply Inc.**  
PO Box 1540 ; Jasper, TX 75951

Name for Sign: **Rural Pipe & Supply**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Todd Stott, Accounts Manager

[toddstott@ruralpipe.com](mailto:toddstott@ruralpipe.com)

Tommy Shaver, VP

[tshaver@ruralpipe.com](mailto:tshaver@ruralpipe.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2836**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Rural Water Impact/Municipal Impact**  
PO Box 121034 ; Arlington, TX 76012

Name for Sign: **Rural Water Impact/Municipal Impact**

**1 booth space(s) paid by Ck #3107 in the amount of \$1025.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- 3   Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

Shelly Howay,	<a href="mailto:support@ruralwaterimpact.com">support@ruralwaterimpact.com</a>
Shannon Farmer,	<a href="mailto:support@ruralwaterimpact.com">support@ruralwaterimpact.com</a> , <a href="mailto:shelly@ruralw">shelly@ruralw</a>
Kelli Roark,	<a href="mailto:support@ruralwaterimpact.com">support@ruralwaterimpact.com</a> , <a href="mailto:kelli@ruralwaterimpact.co">kelli@ruralwaterimpact.co</a>

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #5152**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **ServLine**

**PO Box 22547 ; Chattanooga, TN 37422**

Name for Sign: **ServLine by HomeServe**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Dantario Dansby, Regional Business Development Di

**[dantario.dansby@utilitysp.net](mailto:dantario.dansby@utilitysp.net)**

Jenna Hazelet,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2589**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Southeastern Tank, Inc.**

**60 Vesta Rd ; Lebanon, TN 37090**

Name for Sign: **Southeastern Tank**

**2 booth space(s) paid by Ck #110582 in the amount of \$3250.00**

- 1   Number of tickets needed for Award Luncheon Wednesday
- 0   Number of people attending complimentary Fish Fry Tuesday
- 1   Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Marc Nichols,

[marc@setank.com](mailto:marc@setank.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #2828**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Southern Pipe & Supply**

**9680 South Choctaw Dr ; Baton Rouge, LA 70815**

Name for Sign: **Southern Pipe & Supply Co., Inc.**

**2 booth space(s) paid by CC in the amount of \$3692.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Tim Pontiff, Sales

**[tim.pontiff@southernpipe.com](mailto:tim.pontiff@southernpipe.com)**

Chad Easterwood, Sales

**[chad.easterwood@southernpipe.com](mailto:chad.easterwood@southernpipe.com)**

Jeff Warrington, Manager

**[jeff.warrington@southernpipe.com](mailto:jeff.warrington@southernpipe.com)**

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1408**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Southern Software**

150 Perry Dr ; Southern Pines, NC 28387

Name for Sign: **Southern Software**

**1** booth space(s) paid by CC in the amount of \$1066.00

2 Number of tickets needed for Award Luncheon Wednesday

0 Number of people attending complimentary Fish Fry Tuesday

2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Patrick Pusser, FMS Division Director

[ppusser@southernsoftware.com](mailto:ppusser@southernsoftware.com)

Joe Garrison, FMS Project Manager

[jgarrison@southernsoftware.com](mailto:jgarrison@southernsoftware.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2225**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

#### **Taylor Power Systems**

**947 Industrial Park Dr ; Clinton, MS 39056**

Name for Sign: **Taylor Power Systems**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

#### Email address

David Steele,

[dsteale@taylorbigred.com](mailto:dsteale@taylorbigred.com)

Tim Talbot,

[ttalbot@taylorpower.com](mailto:ttalbot@taylorpower.com)

Joe Colletti,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

Registration Receipt #2114

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

**Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)**

**The Spectrum Group, Inc.**

**PO Box 683 ; Metairie, LA 70004**

Name for Sign: **The Spectrum Group, Inc.**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.**

#### Name and Title

#### Email address

Glynn Mouton, VP

[glynn@thespectrumgroup.com](mailto:glynn@thespectrumgroup.com)

Lisa Serena, Secretary

[lisa@thespectrumgroup.com](mailto:lisa@thespectrumgroup.com)

Macy M. Fluharty, Office Mgr.

[macy@thespectrumgroup.com](mailto:macy@thespectrumgroup.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #818**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Thornton, Musso & Bellemin, Inc. (Water Consultants)**  
PO Box 181 ; Zachary, LA 70791

Name for Sign: **Thornton, Musso and Bellemin, Inc.**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- Number of tickets needed for Award Luncheon Wednesday
- Number of people attending complimentary Fish Fry Tuesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Ben Bridges,

Jason Head,

Lee Thornton,

Jordan Musso,

Garrick Musso,

Mark Covington,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #1339**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Triton HydroTools, LLC**

**11210 S. Choctaw Dr ; Baton Rouge, LA 70815**

Name for Sign: **Triton HydroTools**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Renne Martin,

[rmartin@tritonhydrotools.com](mailto:rmartin@tritonhydrotools.com)

David Bradford, Sales Manager

[dbradford@tritonhydrotools.com](mailto:dbradford@tritonhydrotools.com)

Greg Martin, CFO

[gmartin@tritonhydrotools.com](mailto:gmartin@tritonhydrotools.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2025 LRWA CONFERENCE** **Receipt/Confirmation Letter**

Monday, March 24, 2025

**Registration Receipt #2749**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### **Exhibit Hall Information**

*Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet*  
*Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open*  
*Thursday 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

### **Special Events**

*Tuesday 11am-1pm -- Welcome Lunch*  
*Tuesday 5pm -- Fish Fry/Las Vegas Night*  
*Wednesday 11am-1pm -- Awards Lunch*  
*Wednesday 7pm -- Band at L'Auberge*  
*Thursday 12pm-2pm -- Door Prizes/Lunch*

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Underground Solutions**

**580 Goddard Avenue ; Chesterfield, MO 63005**

Name for Sign: **Underground Solutions, Inc.**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### **Name and Title**

Karon Williams, Regional Sales Manager

#### **Email address**

[karonwilliams@azuria.com](mailto:karonwilliams@azuria.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #8022**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Underground Utility Supply, LLC**

**PO Box 6478 ; Bossier City, LA 71171**

Name for Sign: **Underground Utility Supply**

**2 booth space(s) paid by CC & COMP in the amount of \$1066.00**

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

6 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

Name and Title

Email address

Charity Farnsworth, Co-Owner

[charity@undergroundutilityla.com](mailto:charity@undergroundutilityla.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #291**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**USDA - Rural Development - Louisiana State Office**  
3727 Government St ; Alexandria, LA 71302

Name for Sign: **USDA Rural Development**

**2 booth space(s) paid by COMP in the amount of \$0.00**

- 5 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

David Suire,

Matthew Seaton, Communit Program Director

Jennifer Wilson, Community Program Specialist

Debra McKinney,

Portia Langley, Public Affairs Specialist

[Redacted]

[matthew.seaton@usda.gov](mailto:matthew.seaton@usda.gov)

[jennifer.wilson4@usda.gov](mailto:jennifer.wilson4@usda.gov)

[debra.mckinney@usda.gov](mailto:debra.mckinney@usda.gov)

[Redacted]

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #5145**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### USP Technologies

16018 Weston Court ; Prairieville, LA 70769

Name for Sign: USP Technologies

**1 booth space(s) paid by CC in the amount of \$1566.00**

- 3 Number of tickets needed for Award Luncheon Wednesday
- 3 Number of people attending complimentary Fish Fry Tuesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Tanner Sheets, Account Manager

[tsheets@usptechnologies.com](mailto:tsheets@usptechnologies.com)

Jim Graham, Territory Manager

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #2564**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

**Utiliserve, LLC**

**4505 Macks Drive ; Bossier City, LA 71111**

Name for Sign: **Utiliserve, LLC**

**1 booth space(s) paid by Ck #4989 in the amount of \$1025.00**

Number of tickets needed for Award Luncheon Wednesday

Number of people attending complimentary Fish Fry Tuesday

**2** Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Elliott Best, Business Development

[elliott@utiliservepro.com](mailto:elliott@utiliservepro.com)

Zach Raley, President

[raleyz@utiliservepro.com](mailto:raleyz@utiliservepro.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE

### Receipt/Confirmation Letter

Monday, March 24, 2025

### Registration Receipt #2950

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

#### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

#### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

#### **Westlake Pipe and Fittings**

8236 Bridespring Dr ; Plano, TX 75025

Name for Sign: **Westlake Pipe & Fitting**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 1 Number of tickets needed for Award Luncheon Wednesday
- 1 Number of people attending complimentary Fish Fry Tuesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

#### Name and Title

Mark Montgomery,

#### Email address

[mmontgomery@westlakepipe.com](mailto:mmontgomery@westlakepipe.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmation Letter

Monday, March 24, 2025

**Registration Receipt #862**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### Zenner USA

15280 Addison Rd Suite 240; Addison, TX 75001

Name for Sign: **Zenner USA, Inc.**

**4 booth space(s) paid by Ck #019807 & CC in the amount of \$5382.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 2 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Rich Sanders,

[rsanders@zennerusa.com](mailto:rsanders@zennerusa.com)

DeWayne Milligan,

[dmilligan@zennerusa.com](mailto:dmilligan@zennerusa.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2025 LRWA CONFERENCE Receipt/Confirmaton Letter

Monday, March 24, 2025

**Registration Receipt #5137**

We are pleased to confirm your participation as an exhibitor at LRWA Annual Conference, scheduled for July 14-17, 2025, at Lake Charles Event Center (Lake Charles, LA). We appreciate your commitment to showcasing your products/services at this event and look forward to your valuable presence. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you arrive.

### Exhibit Hall Information

Monday 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday 3pm-5pm -- Exhibit Hall Open with Meet & Greet  
Wednesday 9am-11am & 1pm-5pm -- Exhibit Hall Open  
Thursday 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

### Special Events

Tuesday 11am-1pm -- Welcome Lunch  
Tuesday 5pm -- Fish Fry/Las Vegas Night  
Wednesday 11am-1pm -- Awards Lunch  
Wednesday 7pm -- Band at L'Auberge  
Thursday 12pm-2pm -- Door Prizes/Lunch

***Please verify all information below. Make any necessary additions or corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org)***

### **Ziptility**

642 North Madison Street ; Bloomington, IN 47404

Name for Sign: **Ziptility**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- 2 Number of tickets needed for Award Luncheon Wednesday
- 0 Number of people attending complimentary Fish Fry Tuesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following individuals will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to three people, with a \$100 fee for each additional person. We will email the conference attendance list to the address below 3-4 weeks after the conference. If no email address is provided, we will be unable to send the list.***

### Name and Title

### Email address

Jesse Kurth, COO

[jesse@ziptility.com](mailto:jesse@ziptility.com)

Josh Hawley, Operations Consultant

[josh@ziptility.com](mailto:josh@ziptility.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.