

## 2024 Conference Confirmation Letters

- Letters are in alphabetical order according **to last name and then first name.**
- Scroll or click “Control F” to find your letter.
- Once you find your letter click on it.
- Go to file.
- Go to print.
- Print selection. “By doing this you will print only your letter”. If you do not print selection, then you will be printing all 200+ letters.
- If printing more than one letter you will need to repeat this process for each one.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Terrion Alexander

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Newellton, Town of

Terrion Alexander

845 McKeithen Dr

Winnsboro, LA 71295

waterman318@icloud.com

Operator ID # 48374

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$375.00** Paid on 9/24/2024 with Ck #20110

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Matthew Alexander

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

St Joseph Water System, Town of

Matthew Alexander

111 Magnolia St

St Joseph, LA 71366

[mayor@tosjmo.com](mailto:mayor@tosjmo.com), [matthew.charles.alexander@gmail.com](mailto:matthew.charles.alexander@gmail.com)

Operator ID # 63990

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/6/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

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## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Stephanie Allen

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Evergreen Water & Wastewater System, Town of  
Stephanie Allen  
PO Box 370 Hessmer, LA 71341  
[evergreencityla@gmail.com](mailto:evergreencityla@gmail.com)

Operator ID # 62429

32 Hr Certification Water Levels 1 & 2 (B) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$390.00 Paid on 9/18/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Daryl Allen

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of

Daryl Allen

2021 Industrial Park Rd  
ty.bowie@cityofalex.com

Alexandria, LA 71303

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$2,250.00** Paid on 9/24/2024 with Ck #00100406

**For further information please click on the Fall Mini Conference link on our website!**

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## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jamie Allen

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Zachary, City of  
Jamie Allen  
PO Box 310 Zachary, LA 70791  
[katelyn.travis@cityofzachary.org](mailto:katelyn.travis@cityofzachary.org)

Operator ID # 63458

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,474.20** Paid on 8/20/2024 with CC

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Lamont Alston

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Hunt Forest Products, LLC

Lamont Alston

1860 LA Hwy 524 East

Pollock, LA 71467

[lamont.alston@huntforpro.com](mailto:lamont.alston@huntforpro.com)

Operator ID # 62431

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 9/25/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

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## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tonious Anders

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Rural Franklinton Water Corporation

Tonious Anders

422 11th Ave Franklinton, LA 70438

[ruralh20@bellsouth.net](mailto:ruralh20@bellsouth.net)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/27/2024 with Ck #16840

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Kinder, LA 70648

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## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Charles Anderson

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Ville Platte Water System, City of

Charles Anderson

PO Box 390 Ville Platte, LA 70586  
[sweet83jones@yahoo.com](mailto:sweet83jones@yahoo.com)

Operator ID # 61318

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$780.00** Paid on 9/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Randy Anderson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Weyerhaeuser/Arcadia OSB

Randy Anderson

130 Girl Scout Rd Simsboro, LA 71275

[randy.anderson@weyerhaeuser.com](mailto:randy.anderson@weyerhaeuser.com)

Operator ID # 10989

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$369.20 Paid on 9/24/2024 with CC

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear John R. Anderson, II

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Farmerville, Town of  
John R. Anderson, II  
420 Dean Rd Farmerville, LA 71241  
[janderson@farmerville.org](mailto:janderson@farmerville.org)

Operator ID # 40346

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$369.20 Paid on 8/14/2024 with CC

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear James Anthony

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sulphur, City of  
James Anthony  
101 N Huntington  
jhowell@sulphur.org

Sulphur, LA 70663

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$780.00** Paid on 9/6/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

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# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Mackenzie Aymond

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of  
Mackenzie Aymond  
1212 Hudson Blvd  
mack.aymond@cityofalex.com

Alexandria, LA 71032

Operator ID # 63700

32 Hr Certification Wastewater Levels 1 & 2 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$730.00 Paid on 9/4/2024 with Ck #01002039

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ronald Aymond

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Camp Grant Walker

Ronald Aymond

3000 Highway 8

Pollock, LA 71467

[rjaymond@agcenter.lsu.edu](mailto:rjaymond@agcenter.lsu.edu)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/5/2024 with CC

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Denzell Badger

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Monroe Water System

Denzell Badger

2401 N 10th Monroe, LA 71201

[denzellbadger@yahoo.com](mailto:denzellbadger@yahoo.com)

Operator ID # 57013

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 10/1/2024 with CC

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear William Baker

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Covington Water Supply, City of

William Baker

60383 Cerise Dr

LaCombe, LA 70445

[mattbaker0921@charter.net](mailto:mattbaker0921@charter.net)

Operator ID # 45552

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**

Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$1,560.00** Paid on 9/16/2024 with CC

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Carl Baker

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of - Wastewater Dept

Carl Baker

1212 Hudson Blvd Alexandria, LA 71302-  
donald.daigle@cityofalex.com, joshua.lacombe@cityofalex.com

Operator ID # 11852

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$1,560.00** Paid on 9/24/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Cole Baldwin

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Consolidated Waterworks/Sewerage District #1 - Bossier Parish

Cole Baldwin

420 Francis Ave Mooringsport, LA 71060

[cbaldwin@bossierparishla.gov](mailto:cbaldwin@bossierparishla.gov)

Operator ID # 58032

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/27/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Catherine Barks

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterworks District #14 of Ward 5 Calcasieu Parish

Catherine Barks

PO Box 37 Starks, LA 70661

[starkswaterwork@centurytel.net](mailto:starkswaterwork@centurytel.net)

Operator ID #

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/9/2024 with Ck #6967359

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear O'Neal Bartholomew

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Jacobs - Baton Rouge South Wastewater Treatment Plant

O'Neal Bartholomew

Operator ID # 61330

11447 Hampton Ct

Denham Springs, LA 70726

[oneal.bartholomew@jacobs.com](mailto:oneal.bartholomew@jacobs.com), [onealbartholomew03@gmail.com](mailto:onealbartholomew03@gmail.com)

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**

Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 9/17/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Huston Ray Baum

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Georgetown, Village of  
Huston Ray Baum  
PO Box 220  
ray\_baum@yahoo.com

Georgetown, LA 71432-

Operator ID # 7863

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/16/2024 with Ck #5720

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Brandon Bearb

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Maurice Water System, Village of

Brandon Bearb

405 Lastie Ave Maurice, LA 70555

[brandonbearb@yahoo.com](mailto:brandonbearb@yahoo.com)

Operator ID # 60923

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/19/2024 with Ck #11995

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<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Raygan Beebe

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Natchitoches, City of

Raygan Beebe

1110 Power Plant Dr

Natchitoches, LA 71457

[rbeebe@natchitochesla.gov](mailto:rbeebe@natchitochesla.gov), [rayganbeebe@gmail.com](mailto:rayganbeebe@gmail.com)

Operator ID # 57992

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/4/2024 with Ck #37373

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Troy Bell

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Monroe Water System

Troy Bell

1350 Gammont St Monroe, LA 71201

[angela.campbell@ci.monroe.la.us](mailto:angela.campbell@ci.monroe.la.us)

Operator ID # 35166

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,125.00** Paid on 9/6/2024 with Ck #1008580

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<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tommy Bellard

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ville Platte Water System, City of

Tommy Bellard

100 Seventh St Mamou, LA 70554

[molecularmamou@hotmail.com](mailto:molecularmamou@hotmail.com)

Operator ID # 62438

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**

Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 8/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Golden Berry

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Winnsboro, City of

Golden Berry

PO Box 250

Winnsboro, LA 71295

[clerkjulia@winnsborola.net](mailto:clerkjulia@winnsborola.net)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 10/7/2024 with Ck #26859

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Page Bertrand

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Basile, Town of  
Page Bertrand  
PO Box 308  
clerk@townofbasile.com

Basile, LA 70515

Operator ID #

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$710.00** Paid on 9/6/2024 with Ck #18051

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Caleb Black

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management, Inc.

Caleb Black

PO Box 624 Harrisonburg, LA 71340

[caleb@jcpmgmt.com](mailto:caleb@jcpmgmt.com), [compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com)

Operator ID # 61178

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$3,166.80** Paid on 9/19/2024 with CC

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<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jarrod Bottley

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterproof, Town of

Jarrod Bottley

PO Box 248

Waterproof, LA 71375

[jarrod\\_bottley@yahoo.com](mailto:jarrod_bottley@yahoo.com)

Operator ID # 58072

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$375.00** Paid on 8/26/2024 with Ck #5218

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Vern Breland

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Vern Breland

465 Risinger Road  
watertrainer@yahoo.com

Spearsville, LA 71277

Operator ID # 22746

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **person/people**

**\$0.00** Paid on 10/9/2024 with COMP - Instructor

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Zachary Brown

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Covington Water Supply, City of  
Zachary Brown  
61126 Jade St LaCombe, LA 70445  
[zbrown@covla.com](mailto:zbrown@covla.com), [zachjbrown0413@gmail.com](mailto:zachjbrown0413@gmail.com)

Operator ID # 47774

32 Hr Certification Wastewater Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$1,560.00 Paid on 9/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Garrett Brown

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of

Garrett Brown

1212 Hudson Blvd

Alexandria, LA 71302

[garrett.brown@cityofalex.com](mailto:garrett.brown@cityofalex.com)

Operator ID # 40444

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$730.00** Paid on 9/4/2024 with Ck #01002039

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear LaVarus Brown

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Mansfield, City of

LaVarus Brown

2506 Cooper Rd

Mansfield, LA 71052

[browntank4444@gmail.com](mailto:browntank4444@gmail.com)

Operator ID # 62789

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/24/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Thai Bryan

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

American Water Enterprise - MSG - Fort Johnson

Thai Bryan

156 Golden Lane Pollock, LA 71467

[thai.bryan@amwater.com](mailto:thai.bryan@amwater.com)

Operator ID # 51532

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$369.20** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Rick Buckner

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Minden Water System, City of

Rick Buckner

PO Box 580

Minden, LA 71058

Operator ID # 44580

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **person/people**

**\$0.00** Paid on 10/9/2024 with COMP-Instructor

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ronald Bryan Butter

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Forest Hill, Village of  
Ronald Bryan Butter  
PO Box 309 Forest Hill, LA 71430-  
utilities@foresthill-la.com

Operator ID # 6053

4 Hr Mgmt/24 Hr Tech Trg at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$759.20 Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ronald Bryan Butter

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Forest Hill, Village of  
Ronald Bryan Butter  
PO Box 309 Forest Hill, LA 71430-  
utilities@foresthill-la.com

Operator ID # 6053

4 Hr Mgmt/24 Hr Tech Trg at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$759.20 Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Dominic Camacho

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Louisiana Water Company (LAWCO) New Iberia

Dominic Camacho

316 W Main St New Iberia, LA 70560

[mlandry@louisianawater.com](mailto:mlandry@louisianawater.com), [camachodominic@gmail.com](mailto:camachodominic@gmail.com)

Operator ID # 61945

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$780.00** Paid on 8/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Mitchel Carmello

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Kleinpeter Farms Dairy

Mitchel Carmello

10409 Ridgely Rd

Baton Rouge, LA 70809

[mitchelcarmello1@gmail.com](mailto:mitchelcarmello1@gmail.com)

Operator ID # 60961

Day Pass/Tech Class - Tues at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$197.60 Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Adam Carpenter

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

USDA Forest Service

Adam Carpenter

12319 Hwy 84 W Winn Ranger Station

Winnfield, LA 71483

Operator ID #

[adam.carpenter@usda.gov](mailto:adam.carpenter@usda.gov)

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$421.20 Paid on 10/8/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Justin Carrier

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Calcasieu Parish Water District #10 Ward 7

Justin Carrier

1495 Hwy 109S Vinton, LA 70668

[jcarrierwaterworks10@gmail.com](mailto:jcarrierwaterworks10@gmail.com)

Operator ID # 61542

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$369.20** Paid on 10/2/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jeremie Clay

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Monroe Water System

Jeremie Clay

1350 Grammont St Monroe, LA 71201

[angela.campbell@ci.monroe.la.us](mailto:angela.campbell@ci.monroe.la.us)

Operator ID # 53694

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,125.00** Paid on 9/6/2024 with Ck #1008580

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Henry Cleveland

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Boyce, Town of  
Henry Cleveland  
PO Box 146 Boyce, LA 71409  
[boyceclerk@gmail.com](mailto:boyceclerk@gmail.com)

Operator ID # 1497

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/25/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Melissa Cloutier

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Natchitoches Events Center

Melissa Cloutier

750 Second St Natchitoches, LA 71457

[mcloutier@natchitochesla.gov](mailto:mcloutier@natchitochesla.gov)

Operator ID #

Day Pass/Tech Class - Tues & Wed at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$0.00** Paid on 10/2/2024 with COMP

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Herbert K Coates

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Eastside Water System, Inc.

Herbert K Coates

2502 Opelousas Rd

Ville Platte, LA 70586

[eastsidewater@centurylink.net](mailto:eastsidewater@centurylink.net)

Operator ID # 60654

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/16/2024 with Ck #7912

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Edward Cobb

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Calcasieu Parish Police Jury

Edward Cobb

PO Box 3287

Lake Charles, LA 70602-3287

ecobb@calcasieu.gov

Operator ID # 12090

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/5/2024 with Ck #6966757

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Wesley Conner, Jr.

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Calcasieu Refining Co

Wesley Conner, Jr.

4359 W. Tank Farm Rd

Lake Charles, LA 70605

wconner@calcasieurefining.com

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$452.40** Paid on 9/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Marshall Cormier

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Covington Water Supply, City of

Marshall Cormier

14284 Giluso Rd

Hammond, LA 70401

[mcormier@covla.com](mailto:mcormier@covla.com)

Operator ID # 40503

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$1,560.00** Paid on 9/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Brasstell Costley

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Gonzales, City of

Brasstell Costley

120 South Irma Blvd

Gonzales, LA 70737

[brasstell17@yahoo.com](mailto:brasstell17@yahoo.com), [anthony@gonzalesla.com](mailto:anthony@gonzalesla.com), [terri@gonzalesla.com](mailto:terri@gonzalesla.com)

Operator ID # 56754

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Canaan Cotten

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management Inc

Canaan Cotten

PO Box 624 Harrisonburg, LA 71340

[compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com), [canaan@jcpmgmt.com](mailto:canaan@jcpmgmt.com), [maintenance@jcpmgmt.com](mailto:maintenance@jcpmgmt.com)

Operator ID # 46773

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$3,166.80 Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Micah Crader

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Chataignier, Village of (Wastewater)

Micah Crader

2104 Veteran's Memorial Hwy

Eunice, LA 70535

[mcrader@rocketmail.com](mailto:mcrader@rocketmail.com)

Operator ID # 63804

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Timothy Cradeur

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Crowley, City of  
Timothy Cradeur  
PO Box 55 Morse, LA 70559  
[tim.cradeur@crowley-la.com](mailto:tim.cradeur@crowley-la.com), [ww@crowley-la.com](mailto:ww@crowley-la.com)

Operator ID # 37167

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$710.00** Paid on 9/16/2024 with Ck #008219

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

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Crowley, City of  
Timothy Cradeur  
PO Box 55 Morse, LA 70559  
tim.cradeur@crowley-la.com, ww@crowley-la.com

Operator ID # 37167

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

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## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Timothy Cradeur

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Crowley, City of  
Timothy Cradeur  
PO Box 55 Morse, LA 70559  
[tim.cradeur@crowley-la.com](mailto:tim.cradeur@crowley-la.com), [ww@crowley-la.com](mailto:ww@crowley-la.com)

Operator ID # 37167

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$710.00** Paid on 9/16/2024 with Ck #008219

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Timothy Cradeur

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Crowley, City of  
Timothy Cradeur  
PO Box 55 Morse, LA 70559  
[tim.cradeur@crowley-la.com](mailto:tim.cradeur@crowley-la.com), [ww@crowley-la.com](mailto:ww@crowley-la.com)

Operator ID # 37167

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$710.00** Paid on 9/16/2024 with Ck #008219

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Benjamin Culbertson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Many, Town of  
Benjamin Culbertson  
315 Cooks Landing Rd

Many, LA 71449

Operator ID # 16366

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jerald Dade

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ruston, City of

Jerald Dade

PO Box 2069

Ruston, LA 71273-2069

[purchasing@rustonla.gov](mailto:purchasing@rustonla.gov)

Operator ID # 43052

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Richard Dantzler

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Monroe Water System

Richard Dantzler

1350 Grammont St

Monroe, LA 71201

[terri.johnson@ci.monroe.la.us](mailto:terri.johnson@ci.monroe.la.us)

Operator ID # 62963

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$780.00** Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Blake Davis

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Leonville Water System, Town of

Blake Davis

PO Box 57 Leonville, LA 70551  
[townofleonville@yahoo.com](mailto:townofleonville@yahoo.com)

Operator ID # 59007

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jeffery Davis

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Plaisance Water System, Inc.

Jeffery Davis

PO Box 2136

Opelousas, LA 70570

[plaisancewater@gmail.com](mailto:plaisancewater@gmail.com)

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide **Mon**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$130.00 Paid on 9/25/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Marc Davis

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Natchitoches, City of

Marc Davis

PO Box 37 Natchitoches, LA 71457

[marc19682021@outlook.com](mailto:marc19682021@outlook.com)

Operator ID # 60214

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/16/2024 with Ck #37416

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Curtis Davis

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Byogon Environmental Group, Inc.

Curtis Davis

5562 Pinehill Rd

Shreveport, LA 71107-

[curtisd@byogon.com](mailto:curtisd@byogon.com)

Operator ID # 1176

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **person/people**

**\$0.00** Paid on 10/9/2024 with COMP - Instructor

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear John Dempsey

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Alexandria, City of

John Dempsey

1212 Hudson Blvd

Alexandria, LA 71302

ohsnap4684@gmail.com

Operator ID # 63649

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$884.00** Paid on 9/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Norris Dennis

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Oakdale, City of

Norris Dennis

333 E. 6th Ave

Oakdale, LA 71463

[norrisdennis81@gmail.com](mailto:norrisdennis81@gmail.com)

Operator ID # 61973

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/20/2024 with Ck #143590

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Mae Despino

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Central Grant Water System, Inc.

Mae Despino

1047 Landfill Rd Dry Prong, LA 71423

[centralgrantwater@gmail.com](mailto:centralgrantwater@gmail.com)

Operator ID # 57405

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/23/2024 with Ck #12520

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Matthew Dezendorf

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pollock, Town of  
Matthew Dezendorf  
PO Box 189 Pollock, LA 71467  
[pollockla.matt@gmail.com](mailto:pollockla.matt@gmail.com)

Operator ID # 57683

32 Hr Certification Wastewater Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$390.00 Paid on 8/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear George Dorr

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Priority Management - Camelot Brookside Nursing Home

George Dorr

2 Bayou Oaks Dr

Crowley, LA 70526

[gdorr@prioritymgt.com](mailto:gdorr@prioritymgt.com)

Operator ID #

32 Hr Certification Wastewater Levels 1 & 2 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA

Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$452.40 Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Margaret Doucet

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Margaret Doucet

9353 Hwy 182                      Opelousas, LA 70570  
[mddouc1@charter.net](mailto:mddouc1@charter.net)

Operator ID # 2854

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in  
Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide   **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$421.20**    Paid on 9/4/2024 with CC

**For further information please click on the Fall Mini Conference link on  
our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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exam without your printed Exam Authorization Letter. Digital copies will not  
be allowed. No Exceptions. LRWA is not responsible for printing exam  
authorization letters.**



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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Lane Doucet

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Welsh, Town of  
Lane Doucet  
11031 Hwy 99 Welsh, LA 70591  
[chrislebouef@yahoo.com](mailto:chrislebouef@yahoo.com)

Operator ID # 63761

32 Hr Certification Water Levels 1 & 2 (B) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$375.00 Paid on 9/6/2024 with Ck #2419

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Anthony Douglas

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Baker, City of  
Anthony Douglas  
4202 N Morvant Dr Baker, LA 70714  
[adouglas@cityofbakerla.com](mailto:adouglas@cityofbakerla.com), [manderson@cityofbakerla.com](mailto:manderson@cityofbakerla.com)

Operator ID # 45002

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$388.60** Paid on 9/23/2024 with CC & Ck #210098

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Layton Doyle

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South Oakdale Water System Inc

Layton Doyle

PO Box 927 Oakdale, LA 71463

laytondoyle5@icloud.com

Operator ID #

32 Hr Certification Water Levels 1 & 2 (B) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$390.00 Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Mike Dunaway

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Springhill, City of  
Mike Dunaway  
294 Emma Cemetery Rd  
pbworks@springhill-la.us

Cotton Valley, LA 71018-

Operator ID # 5680

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/9/2024 with Ck #27414

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Mike Dunaway

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Springhill, City of

Mike Dunaway

294 Emma Cemetery Rd

[pbworks@springhill-la.us](mailto:pbworks@springhill-la.us)

Cotton Valley, LA 71018-

Operator ID # 5680

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$355.00 Paid on 9/9/2024 with Ck #27414

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Mike Dunaway

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Springhill, City of  
Mike Dunaway  
294 Emma Cemetery Rd  
pbworks@springhill-la.us

Cotton Valley, LA 71018-

Operator ID # 5680

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$355.00 Paid on 9/9/2024 with Ck #27414

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Mike Dunaway

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Springhill, City of  
Mike Dunaway  
294 Emma Cemetery Rd  
pbworks@springhill-la.us

Cotton Valley, LA 71018-

Operator ID # 5680

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/9/2024 with Ck #27414

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Beth Duperron

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sikes Water System, Village of

Beth Duperron

629 Front St Sikes, LA 71473

[bethannd77@yahoo.com](mailto:bethannd77@yahoo.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$750.00** Paid on 9/13/2024 with Ck #7919

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Courtney Escoffery

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

American Water Enterprise - MSG - Fort Johnson

Courtney Escoffery

3391 F Ave Fort, Jo 71459

[cj.escoffery@amwater.com](mailto:cj.escoffery@amwater.com)

Operator ID # 60640

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 9/17/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Joseph Etheredge

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

North DeSoto Water System, Inc.

Joseph Etheredge

2730 Hwy 171 Stonewall, LA 71078

[joeetheredge@gmail.com](mailto:joeetheredge@gmail.com), [ndwsje@gmail.com](mailto:ndwsje@gmail.com)

Operator ID # 6113

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Mallory Faul

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Egan Water Corporation

Mallory Faul

PO Box 340

Egan, LA 70531

[eganwater@gmail.com](mailto:eganwater@gmail.com)

Operator ID # 63662

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$750.00** Paid on 8/19/2024 with Ck #9104

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Scott Finney

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Scott Finney

622 Stewart Ave River Ridge, LA 70123-  
wrtj844@hotmail.com

Operator ID # 1558

32 Hr Certification Wastewater Levels 1 & 2 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **person/people**

Paid on 10/9/2024 with Comp - Instructor

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jeremy Fodrie

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sulphur, City of

Jeremy Fodrie

101 N. Huntington St

Sulphur, LA 70663

[lsavoy@sulphur.org](mailto:lsavoy@sulphur.org), [jfodrie@sulphur.org](mailto:jfodrie@sulphur.org)

Operator ID # 44338

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/10/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Lou Forbes

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Wesley Chapel Water System, Inc.

Lou Forbes

256 Mondy Rd Ruston, LA 71270

wesleychapelwater@yahoo.com

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$260.00 Paid on 8/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jacob Fox

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management, Inc.

Jacob Fox

PO Box 624 Harrisonburg, LA 71340

[compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com)

Operator ID #

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$3,166.80** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Chris James Fox

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Leesville, City of

Chris James Fox

PO Box 1191 Leesville, LA 71496-1191

[chris.fox@leesvillela.gov](mailto:chris.fox@leesvillela.gov)

Operator ID # 62439

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/4/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Hubert Franklin, III

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Hubert Franklin, III

1019 Opelousas Avenue

New Orleans, LA 70114

[hermfranklin05@yahoo.com](mailto:hermfranklin05@yahoo.com)

Operator ID # 42782

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **person/people**

**\$0.00** Paid on 10/9/2024 with COMP-instructor

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Katerah French

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of  
Katerah French  
2021 Industrial Park Rd  
ty.bowie@cityofalex.com

Alexandria, LA 71303

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$2,250.00** Paid on 9/24/2024 with Ck #00100406

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jimmy French

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterworks District #3 Rapides Parish  
Jimmy French  
PO Box 580 Tioga, LA 71477  
[jfrench@wwd3.com](mailto:jfrench@wwd3.com)

Operator ID # 5101

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$260.00 Paid on 8/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear John French, P.E.P.L.S.

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JBF Engineering & Surveying, LLC

John French, P.E.P.L.S.

352 Hunters Hollow

Bossier City, LA 71111

[jfrench@jbf-eng.com](mailto:jfrench@jbf-eng.com)

Operator ID # 12629

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$369.20** Paid on 9/30/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Quinton Frilot

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Prairie Ronde Water System, Inc.

Quinton Frilot

4211 Prairie Ronde Hwy                      Opelousas, LA 70570

[prwater@yahoo.com](mailto:prwater@yahoo.com), [quinton.s.frilot@icloud.com](mailto:quinton.s.frilot@icloud.com)

Operator ID # 58554

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide   **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$715.00**    Paid on 9/4/2024 with Ck #23642 & 24121

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Adam Fry

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South Grant Water Corporation

Adam Fry

PO Box 118 Bentley, LA 71407

redoaklane123@gmail.com

Operator ID # 63496

32 Hr Certification Water Levels 1 & 2 (B) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$730.00 Paid on 8/23/2024 with Ck #23094

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Grace Fuller

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

American Water Enterprise - MSG - Fort Johnson

Grace Fuller

3391 F Ave Fort Johnson, LA 71459  
[grace.fuller@amwater.com](mailto:grace.fuller@amwater.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear James Gaspard

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterworks District #1 of Avoyelles Parish  
James Gaspard  
PO Box 64 Bordelonville, LA 71320  
[waterworksdist1@gmail.com](mailto:waterworksdist1@gmail.com), [jgaspard00@yahoo.com](mailto:jgaspard00@yahoo.com)

Operator ID # 63492

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 8/22/2024 with Ck #6608

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Robert Gates

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Cameron Parish School Board

Robert Gates

510 Marshall St Cameron, LA 70631

[robert\\_gates@camsch.org](mailto:robert_gates@camsch.org)

Operator ID # 63087

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$375.00** Paid on 9/4/2024 with Ck #46962

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Marion Kimberly Gordey

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

EMC Water System, Inc  
Marion Kimberly Gordey  
PO Box 169 Elmer, LA 71424  
[emcwatersystem@gmail.com](mailto:emcwatersystem@gmail.com), [kimoz\\_email@yahoo.com](mailto:kimoz_email@yahoo.com)

Operator ID # 59572

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$369.20** Paid on 9/11/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591

Fax: 337-738-5620

PO Box 180

Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)

Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear La'Montrell Goudeau

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Boyce, Town of

La'Montrell Goudeau

PO Box 146

Boyce, LA 71409

boyceclerk@gmail.com

Operator ID # 63376

**32 Hr Certification Water Levels 1 & 2 (A) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**

Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/25/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Seth Goudeau

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Plaucheville, Village of

Seth Goudeau

PO Box 10

Plaucheville, LA 71362

pvillews@yahoo.com

Operator ID # 59114

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/23/2024 with Ck #16378

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Chase Gowan

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Consolidated Waterworks/Sewerage District #1 - Bossier Parish

Chase Gowan

210 Caddo Dr

Atlanta, TX 75551

[cgowan@bossierparishla.gov](mailto:cgowan@bossierparishla.gov), [chasegowan@gmail.com](mailto:chasegowan@gmail.com)

Operator ID # 50533

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/14/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

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Dear Chase Gowan

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Consolidated Waterworks/Sewerage District #1 - Bossier Parish

Chase Gowan

210 Caddo Dr Atlanta, TX 75551  
[cgowan@bossierparishla.gov](mailto:cgowan@bossierparishla.gov), [chasegowan@gmail.com](mailto:chasegowan@gmail.com)

Operator ID # 50533

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/14/2024 with CC

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Chase Gowan

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Consolidated Waterworks/Sewerage District #1 - Bossier Parish

Chase Gowan

210 Caddo Dr

Atlanta, TX 75551

[cgowan@bossierparishla.gov](mailto:cgowan@bossierparishla.gov), [chasegowan@gmail.com](mailto:chasegowan@gmail.com)

Operator ID # 50533

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/14/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear James Graham

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Retired

James Graham

2118 Donahue Ferry Rd  
jimbograham88@gmail.com

Pineville, LA 71360

Operator ID # 1801

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$421.20 Paid on 9/17/2024 with CC

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<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Michael Cayd Granger

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Cameron Parish Waterworks District #11

Michael Cayd Granger

111 Dennis Ln Bell City, LA 70630

[camparwater11@camtel.net](mailto:camparwater11@camtel.net)

Operator ID # 52860

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jennifer Savell Green

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pendleton Water Association, Inc.

Jennifer Savell Green

62 Queens Rd Many, LA 71449

[waterlady062066@yahoo.com](mailto:waterlady062066@yahoo.com)

Operator ID # 24047

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 10/1/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jason Hakes

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Kolin-Ruby Wise Water District #11

Jason Hakes

18 Petes Lane Pineville, LA 71360

[krww11a@bellsouth.net](mailto:krww11a@bellsouth.net)

Operator ID # 63821

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$435.00** Paid on 9/9/2024 with Ck #13563

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Richard Hall

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Blanchard Utilities, Town of

Richard Hall

PO Box 428      Blanchard, LA 71009

[cindy@blanchardla.gov](mailto:cindy@blanchardla.gov)

Operator ID # 63885

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$780.00**    Paid on 9/26/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Terry Haney

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Zachary, City of  
Terry Haney  
PO Box 310 Zachary, LA 70791  
[katelyn.travis@cityofzachary.org](mailto:katelyn.travis@cityofzachary.org)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,747.20** Paid on 8/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ronald Harrell

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Buckeye Water District #50, Inc.

Ronald Harrell

PO Box 6            Deville, LA 71328

[ronnyjh80@gmail.com](mailto:ronnyjh80@gmail.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$730.00**    Paid on 9/16/2024 with Ck #007706

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear James D Haymon

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Water Works District #2 Beauregard Parish

James D Haymon

242 Mouth of the Creek Rd

Merryville, LA 70653

[jhaymonwd2@gmail.com](mailto:jhaymonwd2@gmail.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jeffery Heard

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South DeSoto Water System, Inc

Jeffery Heard

8455 Highway 84 Mansfield, LA 71052

[sdwatersystem@gmail.com](mailto:sdwatersystem@gmail.com), [heardjill@gmail.com](mailto:heardjill@gmail.com)

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide **Mon**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$250.00 Paid on 10/7/2024 with Ck #003038

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<https://lrwa.org/mini-management-conference/>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jill Heard

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South DeSoto Water System, Inc

Jill Heard

530 Lula Lane Converse, LA 71419

[sdwatersystem@gmail.com](mailto:sdwatersystem@gmail.com)

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide **Mon**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$250.00 Paid on 10/7/2024 with Ck #003038

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Melanie Hebert

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

US Forest Service

Melanie Hebert

9912 Hwy 28 W Boyce, LA 71409

[melanie.hebert@usda.gov](mailto:melanie.hebert@usda.gov)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$452.40** Paid on 8/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Eurel Henton

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of  
Eurel Henton  
2021 Industrial Park Rd  
ty.bowie@cityofalex.com

Alexandria, LA 71303

Operator ID # 63801

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$2,250.00** Paid on 9/24/2024 with Ck #00100406

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Zachary Hicks

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Haughton Water System

Zachary Hicks

333 Greenacres Blvd Bossier City, LA 71111

[hicks.zachary2010@gmail.com](mailto:hicks.zachary2010@gmail.com)

Operator ID # 62132

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 9/11/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Sonya Hill

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Gardner Community Water Association, Inc.

Sonya Hill

405 Mudge Rd

Boyce, LA 71409

[gwa2009@att.net](mailto:gwa2009@att.net)

Operator ID # 49954

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,149.20** Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Timothy Holman

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Covington Water Supply, City of

Timothy Holman

37068 Harper Rd #2

Pearl River, LA 70452

[timholman30@gmail.com](mailto:timholman30@gmail.com)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$1,560.00** Paid on 9/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jerome Hunter

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pineville, City of  
Jerome Hunter  
405 Sanders St Pineville, LA 71360  
[jhunter@pineville.net](mailto:jhunter@pineville.net), [jeromeduk@gmail.com](mailto:jeromeduk@gmail.com)

Operator ID # 32268

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Chris Idlett

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

St Francisville, Town of

Chris Idlett

PO Box 400

St Francisville, LA 70775

[lwals@townofstf.com](mailto:lwals@townofstf.com)

Operator ID # 63494

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**

Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$750.00** Paid on 9/9/2024 with Ck #031459

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jimmy Ingram

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

ClearWater Solutions (CWS)

Jimmy Ingram

513 Finks Hideaway Rd Apartment A Monroe, LA 71203

[jimmy.ingram@clearwatersol.com](mailto:jimmy.ingram@clearwatersol.com), [jimmyingram@icloud.com](mailto:jimmyingram@icloud.com)

Operator ID # 11192

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$390.00** Paid on 9/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jaworra Jacobs

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pineville, City of

Jaworra Jacobs

10 Fox Chase Dr

[cwhite@pineville.net](mailto:cwhite@pineville.net)

Pineville, LA 71360

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$376.40** Paid on 9/13/2024 with EFT & CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Brandon James

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

American Water Enterprise - MSG - Fort Johnson

Brandon James

3391 F Ave Fort Johnson, LA 71459

[brandon.james@amwater.com](mailto:brandon.james@amwater.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 9/1/1724 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Edward Jarzyna

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Jena, Town of  
Edward Jarzyna  
9 Old Hwy 1            Lena, LA 71447  
[lenawaterh20@aol.com](mailto:lenawaterh20@aol.com)

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide **Mon**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$130.00    Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Bruce Jeansonne

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Louisiana Water Company (LAWCO)

Bruce Jeansonne

2544 Leglise St Mansura, LA 71350

[smanuel@louisianawater.com](mailto:smanuel@louisianawater.com)

Operator ID # 63473

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 10/4/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Elizabeth Jeter

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Forest Hill, Village of  
Elizabeth Jeter  
PO Box 309 Forest Hill, LA 71430  
[info@foresthill-la.com](mailto:info@foresthill-la.com)

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$260.00 Paid on 9/24/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Adam Johnson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Northwest Allen Parish Waterworks District  
Adam Johnson  
PO Box 363 Grant, LA 70644  
[adamseth328@gmail.com](mailto:adamseth328@gmail.com)

Operator ID # 63815

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ricky Jones

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Wagoner Engineering

Ricky Jones

1720 Ravier Lane

Sunshine, LA 70780

[jonesricky1115@gmail.com](mailto:jonesricky1115@gmail.com)

Operator ID # 18027

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 8/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Charles Jones

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ville Platte Water System, City of

Charles Jones

PO Box 390

Ville Platte, LA 70586

sweet83jones@yahoo.com

Operator ID # 38060

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$780.00** Paid on 9/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ronnie Jones, Jr.

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pineville, City of

Ronnie Jones, Jr.

1208 Applewhite St

Alexandria, LA 71302

[rjonesjr@pineville.net](mailto:rjonesjr@pineville.net), [goon\\_jones@yahoo.com](mailto:goon_jones@yahoo.com)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Andre Karst

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of  
Andre Karst  
2021 Industrial Park Rd  
ty.bowie@cityofalex.com

Alexandria, LA 71303

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$2,250.00** Paid on 9/24/2024 with Ck #00100406

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kevin Kately

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Parks Water Corporation

Kevin Kately

1019 Periou St Parks, LA 70582

[kj.kately@yahoo.com](mailto:kj.kately@yahoo.com)

Operator ID # 49813

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**Amount Owed \$375**

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Shelby Kelley

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Bernice Water System, Town of

Shelby Kelley

PO Box 633 Bernice, LA 71222

[shelbykelley61@yahoo.com](mailto:shelbykelley61@yahoo.com)

Operator ID # 10576

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

\$369.20 Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Brandon Lachney

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of  
Brandon Lachney  
2021 Industrial Park Rd  
ty.bowie@cityofalex.com

Alexandria, LA 71303

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$2,250.00** Paid on 9/24/2024 with Ck #00100406

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tyler LaFauci

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Elizabeth, Town of  
Tyler LaFauci  
PO Box 457 Elizabeth, LA 70638  
[water\\_wastewater@villageofelizabeth.com](mailto:water_wastewater@villageofelizabeth.com)

Operator ID # 63498

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/23/2024 with Ck #2289

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Christopher LaFleur

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Utilities, Inc. of Louisiana (Covington)

Christopher LaFleur

PO Box 1413 Eunice, LA 70535

[chris.lafleur1008@gmail.com](mailto:chris.lafleur1008@gmail.com)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 9/24/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Scott Landry

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Statewide Electrical Services, LLC

Scott Landry

203 E. Edith Rd Lafayette, LA 70508

slandry04@yahoo.com

Operator ID # 63535

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Cletus Langlois

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

New Roads, City of

Cletus Langlois

PO Box 280

New Roads, LA 70760

[clanglois@cityofnewroads.net](mailto:clanglois@cityofnewroads.net)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/21/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear John Lasyone

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Gardner Community Water Association, Inc.

John Lasyone

405 Mudge Rd

[gwa2009@att.net](mailto:gwa2009@att.net)

Boyce, LA 71409

Operator ID # 2597

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,149.20** Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Angela Lasyone

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Lasyone's Meat Pie Restaurant

Angela Lasyone

622 2nd St Natchitoches, LA 71457

[alasyone@hotmail.com](mailto:alasyone@hotmail.com)

Operator ID #

Day Pass/Tech Class - Tues & Wed at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$0.00** Paid on 10/3/2024 with COMP - Per Patrick

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Keith Latiolais

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Prairie Ronde Water System

Keith Latiolais

109 Abby Lane

Opelousas, LA 70570

[prwater@yahoo.com](mailto:prwater@yahoo.com)

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$130.00 Paid on 10/1/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear James (Jimmy) Lavespere

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Central Grant Water System, Inc.

James (Jimmy) Lavespere

1047 Landfill Rd Dry Prong, LA 71423

[centralgrantwater@gmail.com](mailto:centralgrantwater@gmail.com)

Operator ID # 55715

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/23/2024 with Ck #12521

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jared Lawless

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South Rayne Water Corp.

Jared Lawless

708 The Blvd Rayne, LA 70578

[jclcpa@cox-internet.com](mailto:jclcpa@cox-internet.com)

Operator ID #

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$710.00** Paid on 10/2/2024 with Ck #13630

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jonathan LeBlanc

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Broussard, City of

Jonathan LeBlanc

8830 Beth Dr

Youngsville, LA 70592

[jleblanc@broussardla.com](mailto:jleblanc@broussardla.com)

Operator ID # 2633

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$369.20 Paid on 8/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Frank Lindsly, Sr.

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

St Francisville, Town of

Frank Lindsly, Sr.

PO Box 400 St Francisville, LA 70775

[Iwalsh@townofstf.com](mailto:Iwalsh@townofstf.com), [maintenance@townofstf.com](mailto:maintenance@townofstf.com)

Operator ID # 9949

32 Hr Certification Water Levels 1 & 2 (B) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

\$750.00 Paid on 9/9/2024 with Ck #031459

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Garan Lively

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management, Inc.

Garan Lively

PO Box 624 Harrisonbourg, LA 71340  
[compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com), [garanheath@gmail.com](mailto:garanheath@gmail.com)

Operator ID # 57037

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/1/1924 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ronald Lloyd

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

ClearWater Solutions (CWS)

Ronald Lloyd

44327 Bonner Creek Rd

Franklinton, LA 70438

[ronald.lloyd@clearwatersol.com](mailto:ronald.lloyd@clearwatersol.com), [ronald.lloyd@clearwatersolutions.com](mailto:ronald.lloyd@clearwatersolutions.com)

Operator ID # 7369

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Salvador Lopez

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management, Inc.

Salvador Lopez

PO Box 624 Harrisonburg, LA 71340

[compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$3,166.80** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Curt Lyons

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

ExxonMobil

Curt Lyons

12480 Scenic Hwy

Baton Rouge, LA 70807

[curt.d.lyons@exxonmobil.com](mailto:curt.d.lyons@exxonmobil.com)

Operator ID # 38951

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 9/18/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear David Mains

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sabine Parish Water Works District #1

David Mains

PO Box 660

Many, LA 71449-

[david.mains@yahoo.com](mailto:david.mains@yahoo.com), [sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

Operator ID # 11709

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$0.00** Paid on 9/25/2024 with COMP - BM

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Walter Mains

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sabine Parish Water Works District #1

Walter Mains

PO Box 660 Many, LA 71449-

[walter.mains@yahoo.com](mailto:walter.mains@yahoo.com), [sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

Operator ID # 12767

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$915.00** Paid on 10/7/2024 with Ck #17440

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Michael Marcotte

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Avoyelles Ward 3 Water District

Michael Marcotte

1098 Cocoville Rd      Mansura, LA 71350  
[w3wav@yahoo.com](mailto:w3wav@yahoo.com), [w3wmarcotte@gmail.com](mailto:w3wmarcotte@gmail.com)

Operator ID # 50060

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 10/1/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ernest Marsh

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ebarb Waterworks District

Ernest Marsh

129 Paul St Converse, LA 71419  
[heyern183@gmail.com](mailto:heyern183@gmail.com), [ewd1@bellsouth.net](mailto:ewd1@bellsouth.net)

Operator ID # 43692

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 2/27/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Joannie Matthews

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ebarb Waterworks District

Joannie Matthews

PO Box 1366 Zwolle, LA 71486

[ewd1@bellsouth.net](mailto:ewd1@bellsouth.net)

Operator ID # 33426

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$390.00** Paid on 8/14/2024 with CC

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<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Fraser McAlpine

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Dethloff & Associates, Inc.

Fraser McAlpine

PO Box 5759 Shreveport, LA 71135-5759

[fraser@dethloffinsurance.com](mailto:fraser@dethloffinsurance.com)

Operator ID #

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 8/22/2024 with Ck #29804

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Cody McCarty

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Rosepine, Town of  
Cody McCarty  
PO Box 528      Rosepine, LA 70659  
[codymcc32@gmail.com](mailto:codymcc32@gmail.com), [mike@townofrosepine.com](mailto:mike@townofrosepine.com)

Operator ID # 40467

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue    Wed    Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$369.20**    Paid on 8/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kelvin McCoy

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Boyce, Town of  
Kelvin McCoy  
PO Box 146  
boyceclerk@gmail.com

Boyce, LA 71409

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide **Mon**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$130.00 Paid on 9/25/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Emmanuel McCoy

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Boyce, Town of  
Emmanuel McCoy  
PO Box 146 Boyce, LA 71409  
[boyceclerk@gmail.com](mailto:boyceclerk@gmail.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/25/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Sheryl McDaniel

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sikes Water System, Village of

Sheryl McDaniel

133 Grady Simmons Rd

Sikes, LA 71473

[sherylmcdaniel1970@gmail.com](mailto:sherylmcdaniel1970@gmail.com)

Operator ID # 62352

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$750.00** Paid on 9/13/2024 with Ck #7919

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Robert McGee

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Mamou, Town of  
Robert McGee  
625 6th St Mamou, LA 70554-  
[mamouwastewater@gmail.com](mailto:mamouwastewater@gmail.com)

Operator ID # 3077

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/18/2024 with Ck #52295

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kyle McNeal

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Plaucheville, Village of

Kyle McNeal

PO Box 10

Plaucheville, LA 71362

pvillews@yahoo.com

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/23/2024 with Ck #16379

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Walter Medders

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Utilities, Inc. of Louisiana (Covington)

Walter Medders

2520 Old Haile Rd

Sterlington, LA 71280

waltermedders@icloud.com

Operator ID # 43312

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 9/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kendal Metcalf

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterworks District #3 Beauregard Parish

Kendal Metcalf

12810 Hwy 171 Longville, LA 70652

[kendalmetcalf2u@gmail.com](mailto:kendalmetcalf2u@gmail.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,170.00** Paid on 8/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kenneth Miller

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pinecrest Support & Services

Kenneth Miller

100 Pinecrest Dr

Pineville, LA 71360

[kenneth.miller@la.gov](mailto:kenneth.miller@la.gov)

Operator ID # 8194

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$369.20** Paid on 10/2/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Cinderella Miller

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Cankton Water System, Village of  
Cinderella Miller  
107 Dandurand St Cankton, LA 70584  
[cty17999@centurytel.net](mailto:cty17999@centurytel.net), [clm7339@centurytel.net](mailto:clm7339@centurytel.net)

Operator ID # 6776

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/16/2024 with Ck #7665

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Melvin Mire

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Franklin Water System, City of  
Melvin Mire  
300 Iberia St Franklin, LA 70538  
[accountspayable@franklin-la.com](mailto:accountspayable@franklin-la.com)

Operator ID # 25793

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 10/1/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Charles Mitchell

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South Grant Water Corporation

Charles Mitchell

PO Box 781 Pollock, LA 71467

[sgwoperators5726@gmail.com](mailto:sgwoperators5726@gmail.com)

Operator ID # 7211

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/27/2024 with Ck #23131

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Clyde Mix

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of Wastewater Dept

Clyde Mix

1212 Hudson Blvd

Alexandria, LA 71302

[clydemix32@gmail.com](mailto:clydemix32@gmail.com)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$1,560.00** Paid on 9/24/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear John Money, Jr.

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Concordia Waterworks District #1

John Money, Jr.

PO Box 768 Ferriday, LA 71334-  
[concordiawaterworks@yahoo.com](mailto:concordiawaterworks@yahoo.com)

Operator ID # 12770

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/17/2024 with Ck #43661

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jeffery Moody

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Oak Grove Water & Sewer Dept., Town of  
Jeffery Moody  
407 E Main St      Oak Grove, LA 71263  
[jeffmoody50@yahoo.com](mailto:jeffmoody50@yahoo.com), [jeff@townfoakgrove.com](mailto:jeff@townfoakgrove.com)

Operator ID # 60656

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue    Wed    Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$369.20**    Paid on 9/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Keith Moras

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Hessmer Water System, Village of

Keith Moras

PO Box 125 Hessmer, LA 71341

[keithmoras@gmail.com](mailto:keithmoras@gmail.com)

Operator ID # 46693

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/18/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Branson Morris

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Weyerhaeuser/Arcadia OSB

Branson Morris

130 Girl Scout Rd      Simsboro, LA 71275  
[morrisb1@weyerhaeuser.com](mailto:morrisb1@weyerhaeuser.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 10/2/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jason Morris

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

n/a

Jason Morris

950 Highway 584

Rayville, LA 71269

[mccmorris4@gmail.com](mailto:mccmorris4@gmail.com)

Operator ID # 60657

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$421.20** Paid on 10/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Shannon Mosley

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Richland Parish Detention Center WS (BCC Detention Center)

Shannon Mosley

456 Hwy 15 Rayville, LA 71269

[mosley71269@yahoo.com](mailto:mosley71269@yahoo.com)

Operator ID # 59543

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$494.00** Paid on 9/4/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Travis Norman

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of - Wastewater Dept

Travis Norman

804 Bennett St Alexandria, LA 71302

[travisnorman100@gmail.com](mailto:travisnorman100@gmail.com)

Operator ID # 59544

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$1,560.00** Paid on 9/24/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Terrell Norman

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pineville, City of

Terrell Norman

405 Sanders St

cwhite@pineville.net

Pineville, LA 71360

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Brent Norris

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ruston, City of

Brent Norris

PO Box 2069

Ruston, LA 71273-2069

[brentnorris@rustonla.gov](mailto:brentnorris@rustonla.gov)

Operator ID # 17646

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$369.20** Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Nicholas Paddie

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Zwolle Water System, Town of  
Nicholas Paddie  
965 San Antonio Ave      Many, LA 71449  
[tozwolle@cp-tel.net](mailto:tozwolle@cp-tel.net), [nicktastic81@gmail.com](mailto:nicktastic81@gmail.com)

Operator ID # 62016

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Brandon Page

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

American Water Enterprise - MSG - Fort Johnson  
Brandon Page  
153 Silver Creek Rd Leesville, LA 71446  
[brandon.page@amwater.com](mailto:brandon.page@amwater.com)

Operator ID # 63054

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Larry Pappan

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ida Water System, Inc.

Larry Pappan

PO Box 299            Ida, LA 71044

[ida.louisiana@gmail.com](mailto:ida.louisiana@gmail.com)

Operator ID # 42685

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$260.00    Paid on 10/8/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Michael Parker

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Westlake, City of  
Michael Parker  
324 Grape St DeQuincy, LA 70633  
[water@cityofwestlake.com](mailto:water@cityofwestlake.com), [poohparker77@gmail.com](mailto:poohparker77@gmail.com)

Operator ID # 47255

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,105.00** Paid on 9/23/2024 with Ck #20705

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear John Parker

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Rapides Parish School Board Maint. Dept.

John Parker

3223 Industrial St

Alexandria, LA 71306

[john.parker@rpsb.us](mailto:john.parker@rpsb.us)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/4/2024 with Ck #00165944 & 00172379

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Eric Parker

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management, Inc.

Eric Parker

PO Box 624 Harrisonburg, LA 71340

[compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$3,166.80** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jack Paul

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ward 6 Water Association of Rapides Parish

Jack Paul

PO Box 606 Glenmora, LA 71433

[j.mar\\_69@yahoo.com](mailto:j.mar_69@yahoo.com)

Operator ID # 41482

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 10/4/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Keith Peper

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ruston, City of

Keith Peper

PO Box 2069

Ruston, LA 71273-2069

[keithpeper@rustonla.gov](mailto:keithpeper@rustonla.gov)

Operator ID # 17666

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kirk Peshoff

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Cameron Parish Water & Wastewater District #1

Kirk Peshoff

PO Box 960 Cameron, LA 70631

[office@cameronww.com](mailto:office@cameronww.com)

Operator ID # 56589

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$390.00** Paid on 9/4/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Norinthian Phillips

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Mansfield, City of

Norinthian Phillips

520 Hwy 539

Mansfield, LA 71052

[norinthian14@gmail.com](mailto:norinthian14@gmail.com)

Operator ID # 45056

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/24/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Matthew Picard

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

American Water Enterprise - MSG - Fort Johnson

Matthew Picard

516 Woodland Parkway

Leesville, LA 71446

[matt.picard@amwater.com](mailto:matt.picard@amwater.com)

Operator ID # 63339

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Reese Pousson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Egan Water Corporation

Reese Pousson

PO Box 516 Iota, LA 70543

[eganwater@gmail.com](mailto:eganwater@gmail.com)

Operator ID # 63663

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$750.00** Paid on 8/19/2024 with Ck #9104

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Nnanji Powell

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Monroe Water System

Nnanji Powell

1350 Grammont St

Monroe, LA 71201

[terri.johnson@ci.monroe.la.us](mailto:terri.johnson@ci.monroe.la.us)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$780.00** Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jonah Powell

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sabine Parish Water Works District #1

Jonah Powell

PO Box 660 Many, LA 71449

[sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com), [jonahpowellwater@gmail.com](mailto:jonahpowellwater@gmail.com)

Operator ID # 43836

Day Pass/Tech Class - Tues at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

Tue

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**Amount Owed \$140**

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Steven Pracht

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Autumn Acres MHP

Steven Pracht

2919 Risinger Dr

Shreveport, LA 71119-

stevepracht@ymail.com

Operator ID # 11907

Day Pass/Tech Class - Tues & Wed at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$395.20 Paid on 9/18/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Shawrary Prevost

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Westlake, City of  
Shawrary Prevost  
1107 Gerald Washington St  
yungskillz2024@gmail.com

Westlake, LA 70669

Operator ID # 57039

32 Hr Certification Water Levels 1 & 2 (B) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,105.00** Paid on 9/23/2024 with Ck #20705

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Chad Priest

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pearl River, Town of

Chad Priest

39460 Willis Alley

Pearl River, LA 70462

[townassist@townofpearlriver.net](mailto:townassist@townofpearlriver.net), [priestchad22@gmail.com](mailto:priestchad22@gmail.com)

Operator ID # 49492

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/4/2024 with Ck #4424

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Devin Primm

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Winnfield, City of

Devin Primm

4133 Hwy 505

Dodson, LA 71422

[primmdevin5@gmail.com](mailto:primmdevin5@gmail.com)

Operator ID # 62344

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 8/26/2024 with Ck #7528

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Heather Putnam-Lantz

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Basile, Town of  
Heather Putnam-Lantz  
PO Box 308  
clerk@townofbasile.com

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$710.00** Paid on 9/6/2024 with Ck #1805

Operator ID #

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ross Ramsey

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterworks District #3 Beauregard Parish

Ross Ramsey

12810 Hwy 171 Longville, LA 70652

[ross.ramsey03@icloud.com](mailto:ross.ramsey03@icloud.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,170.00** Paid on 8/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Lester Randle

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pineville, City of  
Lester Randle  
405 Sanders St Pineville, LA 71360  
[cwhite@pineville.net](mailto:cwhite@pineville.net), [lessbaby67@gmail.com](mailto:lessbaby67@gmail.com)

Operator ID # 7030

Day Pass/Tech Class - Wed at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

Wed

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$145.60 Paid on 9/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Janice Randow

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sabine Parish Water Works District #1  
Janice Randow  
PO Box 660 Many, LA 71449  
[sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

Operator ID #

Day Pass/Tech Class - Tues & Wed at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$915.00** Paid on 9/25/2024 with Ck #17440

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Chad Reed

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South Grant Water Corporation

Chad Reed

3433 Rigolette Rd

Pineville, LA 71360

[chadreed7433@gmail.com](mailto:chadreed7433@gmail.com)

Operator ID # 6558

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$730.00** Paid on 8/23/2024 with Ck #23094

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Daryl Reeves

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Oberlin, Town of

Daryl Reeves

PO Box 370

Oberlin, LA 70655

Operator ID # 58515

[townclerk@townofoberlin.org](mailto:townclerk@townofoberlin.org), [operator@townofoberlin.org](mailto:operator@townofoberlin.org)

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear JT Reeves

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Beauregard Parish School Board

JT Reeves

202 West Third St

DeRidder, LA 70634

[jreeves@beau.k12.la.us](mailto:jreeves@beau.k12.la.us)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kaleb Reeves

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Vernon Parish Water & Sewer Commission #1

Kaleb Reeves

10019 Lewis Rd DeRidder, LA 70634

ward4wat3r@gmail.com,kalebcreeves@gmail.com

Operator ID # 61807

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/11/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Timmy Renz

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Jena, Town of

Timmy Renz

2908 Oak St

Jena, LA 71342

[t.renztoj@gmail.com](mailto:t.renztoj@gmail.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/23/2024 with Ck #28821

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Sean Rieckie

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Fluid Process & Pumps, LLC

Sean Rieckie

405 Commerce Point

New Orleans, LA 70123

sr@fluidprocess.net

Operator ID # 36493

Day Pass/Tech Class - Tues at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$145.60 Paid on 10/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Cheryl Rivette

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South Rayne Water Corp.

Cheryl Rivette

708 The Blvd Rayne, LA 70578

car109@cox-internet.com

Operator ID #

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$710.00** Paid on 10/2/2024 with Ck #13630

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Clay Robertson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Latanier Water Association, Inc.

Clay Robertson

128 Old River Rd  
crob82@aol.com

Alexandria, LA 71302

Operator ID # 40404

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$355.00** Paid on 9/16/2024 with Ck #3320

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Lamonze Robinson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Bonita Water System, Village of  
Lamonze Robinson  
2020 Gemini Dr Bastrop, LA 71220  
[lamonzerobinson318@gmail.com](mailto:lamonzerobinson318@gmail.com)

Operator ID # 39490

32 Hr Certification Wastewater Levels 1 & 2 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**Amount Owed \$35**

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Eran Robinson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management, Inc.

Eran Robinson

PO Box 624      Harsionburg, LA 71340

[eran@jcpmgmt.com](mailto:eran@jcpmgmt.com), [compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com)

Operator ID # 57057

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$3,166.80** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jerry Robinson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Wesley Chapel Water System, Inc.

Jerry Robinson

256 Mondy Rd Ruston, LA 71270

[jerryrobinson71268@gmail.com](mailto:jerryrobinson71268@gmail.com), [wesleychapelwater@yahoo.com/](mailto:wesleychapelwater@yahoo.com/)

Operator ID # 10308

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$260.00 Paid on 8/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Paula Rose

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Water Works District #2 Beauregard Parish

Paula Rose

PO Box 97

Singer, LA 70660

[ash.rose46@yahoo.com](mailto:ash.rose46@yahoo.com), [beauwater2@gmail.com](mailto:beauwater2@gmail.com)

Operator ID # 50432

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$0.00** Paid on 9/13/2024 with COMP - BM

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tommy Russell

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Gardner Community Water Association, Inc.

Tommy Russell

59 Renee's Point

Boyce, LA 71409

[rpennyk@yahoo.com](mailto:rpennyk@yahoo.com)

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide **Mon**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$130.00 Paid on 9/23/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tristan Ryals

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

South Toledo Bend Water District

Tristan Ryals

3260 Little Flock Rd

Many, LA 71449

[richardleonard@hughes.net](mailto:richardleonard@hughes.net)

Operator ID # 63703

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 10/3/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Colton A. Sanders

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Brady Mobile Home Park

Colton A. Sanders

1925 Alfred Lane

Bossier City, LA 71112

dasanders007@aol.com

Operator ID # 53752

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 9/18/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Deborah Sanders

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Brady Mobile Home Park

Deborah Sanders

1925 Alfred Lane

Bossier City, LA 71112

dasanders007@aol.com

Operator ID # 53772

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 9/18/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jessie Sanders

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Columbia, Town of

Jessie Sanders

PO Box 10

Columbia, LA 71418

[clerk@townofcolumbia.net](mailto:clerk@townofcolumbia.net)

Operator ID # 53974

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 10/3/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Russell Sanders

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Minden Water System, City

Russell Sanders

1000 Sanders Trl

Minden, LA 71055

[rsanders@mindenusa.com](mailto:rsanders@mindenusa.com)

Operator ID # 63715

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 8/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Terrell Savoy

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sunset, Town of

Terrell Savoy

211 Marie St

Sunset, LA 70584

clerk@townofsunset.com

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$375.00** Paid on 9/9/2024 with Ck #9319

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tammy Semere

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Breaux Bridge, City of

Tammy Semere

101 Berard St

Breaux Bridge, LA 70517

[tdugas@breauxbridgela.net](mailto:tdugas@breauxbridgela.net)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$750.00** Paid on 9/27/2024 with Ck #4214

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kenneth Shaw

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ida Water System, Inc.

Kenneth Shaw

7016 E Magnolia

Ida, LA 71044

[ida.louisiana@gmail.com](mailto:ida.louisiana@gmail.com), [kshaw013@yahoo.com](mailto:kshaw013@yahoo.com)

Operator ID # 64009

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$260.00 Paid on 10/8/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Willie Shelvin

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Gonzales, City of

Willie Shelvin

120 S. Irma Blvd

Gonzales, LA 70737-

[shelvin@cox.net](mailto:shelvin@cox.net), [anthony@gonzalesla.com](mailto:anthony@gonzalesla.com), [terri@gonzalesla.com](mailto:terri@gonzalesla.com)

Operator ID # 8894

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear David Sherrill

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Jena, Town of

David Sherrill

1049 Byrd St

Jena, LA 71342-

[davidandchacity@yahoo.com](mailto:davidandchacity@yahoo.com)

Operator ID # 10317

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$494.00** Paid on 9/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Marcus Sikes

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pollock, Town of

Marcus Sikes

PO Box 189

Pollock, LA 71467-

[marcussikes24@gmail.com](mailto:marcussikes24@gmail.com)

Operator ID # 5946

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/6/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tydarius Simmons

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Zachary, City of  
Tydarius Simmons

PO Box 310 Zachary, LA 70791  
s\_tydarius@yahoo.com

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,747.20** Paid on 8/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Christopher Siverand

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Bunkie, City of  
Christopher Siverand  
PO Box 630 Bunkie, LA 71322  
[csiverand@bunkiecity.org](mailto:csiverand@bunkiecity.org)

Operator ID # 56595

32 Hr Certification Water Levels 1 & 2 (B) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$375.00 Paid on 9/20/2024 with Ck #59031

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Willard Slate

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Lake Charles Water Division, City of - Wastewater

Willard Slate

638 Creole Lane

Lake Charles, LA 70605

[willslate@gmail.com](mailto:willslate@gmail.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$4,740.00** Paid on 7/12/2024 with Ck #376953

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear James "Joe" Smith

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Arcadia, Town of

James "Joe" Smith

2609 Hwy 519

Athens, LA 71003

[joejackwwt@aol.com](mailto:joejackwwt@aol.com)

Operator ID # 7439

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

\$369.20 Paid on 9/17/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kevin T. Smith

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Gardner Community Water Association, Inc.

Kevin T. Smith

405 Mudge Rd

[gwa2009@att.net](mailto:gwa2009@att.net)

Boyce, LA 71409

Operator ID # 8683

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,149.20** Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Anthony Smith

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Buckeye Water District #50, Inc.

Anthony Smith

PO Box 6            Deville, LA 71328-  
buckeye50@bellsouth.net

Operator ID # 7944

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue    Wed    Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$730.00**    Paid on 9/16/2024 with Ck #007706

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jarquiese Solomon

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Natchitoches, City of

Jarquiese Solomon

PO Box 37 Natchitoches, LA 71457

truequiese@gmail.com

Operator ID # 63786

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$750.00** Paid on 9/16/2024 with Ck #37601

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Don Springstun

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

DeRidder, City of

Don Springstun

175 Sunshine Lane

DeRidder, LA 70634

[cathydon@rocketmail.com](mailto:cathydon@rocketmail.com)

Operator ID # 58518

Day Pass/Tech Class - Tues & Wed at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$340.00 Paid on 8/12/2024 with Ck #208731

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Robert Staehle

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Oakdale, City of

Robert Staehle

PO Box 25

Oakdale, LA 71463-

[bobstaehle99@gmail.com](mailto:bobstaehle99@gmail.com)

Operator ID # 5240

**24 Hr Technical Training** at the **Randolph Riverfront Center (707 Second Street) in Alexandria, LA**

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$365.20** Paid on 9/30/2024 with CC & Cash

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Daniel Stellwagon

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pineville, City of  
Daniel Stellwagon  
2917 Neal Dr  
cwhite@pineville.net

Pineville, LA 71360

Operator ID # 63220

32 Hr Certification Wastewater Levels 1 & 2 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$390.00 Paid on 9/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Nicholas Stelly

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Louisiana Environmental Monitoring

Nicholas Stelly

301 Turn Row Lafayette, LA 70508

[nicholas@lemservice.com](mailto:nicholas@lemservice.com)

Operator ID #

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 8/26/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Daylen Stewart

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sulphur, City of

Daylen Stewart

1451 Hunter Dr

Lake Charles, LA 70601

[dstewart@sulphur.org](mailto:dstewart@sulphur.org), [jhowell@sulphur.org](mailto:jhowell@sulphur.org)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$780.00** Paid on 9/6/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear James Stuart

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Clarks Water System, Town of

James Stuart

PO Box 131 Columbia, LA 71418-  
stuman1941@att.net

Operator ID # 4294

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in  
Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$369.20 Paid on 9/18/2024 with CC

**For further information please click on the Fall Mini Conference link on  
our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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exam without your printed Exam Authorization Letter. Digital copies will not  
be allowed. No Exceptions. LRWA is not responsible for printing exam  
authorization letters.**





# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Ronald Swinford

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Blanchard Utilities, Town of

Ronald Swinford

PO Box 428      Blanchard, LA 71009

[cindy@blanchardla.gov](mailto:cindy@blanchardla.gov)

Operator ID # 63450

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$780.00** Paid on 9/26/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Joey Swinnea

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Forest Hill, Village of  
Joey Swinnea  
1218 7th Ave Glenmora, LA 71433  
[swinneajoe@gmail.com](mailto:swinneajoe@gmail.com), [utilities@foresthill-la.com](mailto:utilities@foresthill-la.com)

Operator ID # 63147

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$759.20** Paid on 9/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Todd Thompson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waggoner Eng

Todd Thompson

700 Ogilvie St      Bossier City, LA 71111

[todd.thompson@waggonereng.com](mailto:todd.thompson@waggonereng.com)

Operator ID # 59722

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 9/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Mike Thornton

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Consolidated Waterworks/Sewerage District #1 - Bossier Parish

Mike Thornton

21 Sterling Ranch Rd East  
avohqmc@aol.com

Haughton, LA 71037

Operator ID #

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$0.00** Paid on 8/19/2024 with COMP - BM

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Timothy Tradewell

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Boyce, Town of  
Timothy Tradewell  
PO Box 146 Boyce, LA 71409  
[boyceclerk@gmail.com](mailto:boyceclerk@gmail.com)

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/25/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Luke Trahan

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Louisiana Water Company (LAWCO)

Luke Trahan

316 W Main St New Iberia, LA 70560  
[mlandry@louisianawater.com](mailto:mlandry@louisianawater.com), [luke.trahan@yahoo.com](mailto:luke.trahan@yahoo.com)

Operator ID # 63214

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$780.00** Paid on 8/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Eric Trask

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Zachary, City of

Eric Trask

PO Box 310

Zachary, LA 70791

trask61@icloud.com

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,747.20** Paid on 8/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Robert Tucker

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

ClearWater Solutions (CWS)

Robert Tucker

23280 Mango Dr

Denham Springs, LA 70726

[robert.tucker1069@gmail.com](mailto:robert.tucker1069@gmail.com)

Operator ID #

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/4/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tyler Turner

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Natchitoches, City of

Tyler Turner

900 St Clair Ave

Natchitoches, LA 71457

[waterplant@natchitochesla.gov](mailto:waterplant@natchitochesla.gov), [tylrbtrmer@gmail.com](mailto:tylrbtrmer@gmail.com)

Operator ID # 63820

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$750.00** Paid on 9/16/2024 with Ck #37601

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Robert Turner

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

West Monroe, City of  
Robert Turner  
303 W. Pavilion Dr Monroe, LA 71291  
[anugent@westmonroela.gov](mailto:anugent@westmonroela.gov), [teamturner238@gmail.com](mailto:teamturner238@gmail.com)

Operator ID # 48761

32 Hr Certification Water Levels 1 & 2 (B) at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$390.00 Paid on 9/10/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Laura Turnley

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Sabine Parish Water Works District #1  
Laura Turnley  
PO Box 660 Many, LA 71449  
[sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

Operator ID #

Day Pass/Tech Class - Tues & Wed at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

**Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$915.00** Paid on 10/7/2024 with Ck #17440

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Asa Vincent

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Crowley, City of

Asa Vincent

1210 S Jackson Ave

Morse, LA 70559

[asa.vincent@crowley-la.com](mailto:asa.vincent@crowley-la.com), [asavincent1980@yahoo.com](mailto:asavincent1980@yahoo.com)

Operator ID # 57390

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$710.00** Paid on 9/16/2024 with Ck #008219

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tyler Voisine

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterworks District #3 Beauregard Parish

Tyler Voisine

12810 Hwy 171 Longville, LA 70652

[tylervoisine@waterworks3.com](mailto:tylervoisine@waterworks3.com)

Operator ID # 59492

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,170.00** Paid on 8/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kenneth Ward

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

CBB Water System, Inc.

Kenneth Ward

214 Parks Rd Benton, LA 71006

[wardworldwide@gmail.com](mailto:wardworldwide@gmail.com)

Operator ID # 62359

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$452.40** Paid on 8/12/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jim Warner

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Slaughter Water System, Town of

Jim Warner

PO Box 29

Slaughter, LA 70777

[jwarner@townofslaughter.org](mailto:jwarner@townofslaughter.org)

Operator ID # 63480

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/6/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Lenroy Watts

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of  
Lenroy Watts

2021 Industrial Park Rd Alexandria, LA 71303  
ty.bowie@cityofalex.com, lenwatjr@gmail.com

Operator ID # 58199

**32 Hr Certification Water Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$2,250.00** Paid on 9/24/2024 with Ck #00100406

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Jalynn Wayford

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of Wastewater Dept  
Jalynn Wayford  
1212 Hudson Blvd  
officialjay38@icloud.com

Alexandria, LA 71302

Operator ID #

32 Hr Certification Wastewater Levels 1 & 2 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$1,560.00 Paid on 9/24/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Cheryl Weatherford

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Alexandria, City of  
Cheryl Weatherford  
1212 Hudson Blvd  
nan4155@yahoo.com

Alexandria, LA 71302

Operator ID # 58372

40 Hr Certification Wastewater Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$884.00 Paid on 9/9/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Johnathon Whatley

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Biolab, Inc. Water System

Johnathon Whatley

910 I-10 West Westlake, LA 70669

[jaraywhatley@hotmail.com](mailto:jaraywhatley@hotmail.com)

Operator ID # 62107

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/16/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Carlton Whitaker

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Richmond, Village of  
Carlton Whitaker  
598 Wood St  
giellis@att.net

Richmond, LA 71282

Operator ID # 7042

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide **Mon Tue Wed**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$355.00 Paid on 9/16/2024 with Ck #1494

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Benjamin White

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterworks District #3 Rapides Parish  
Benjamin White  
PO Box 580 Tioga, LA 71477  
[benwhite@wwd3.com](mailto:benwhite@wwd3.com)

Operator ID # 7929

**32 Hr Certification Water Levels 3 & 4 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67769 -- Instructor: Vern Breland

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 8/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Cynthia A. White

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Pineville, City of  
Cynthia A. White  
405 Sanders St  
cwhite@pineville.net

Pineville, LA 71360

Operator ID # 7043

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$369.20 Paid on 9/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Stephanie Whittington

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management, Inc.

Stephanie Whittington

113 Simonton Lane

Vidalia, LA 71373

[compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com)

Operator ID #

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$3,166.80** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Gavin Widcamp

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Westlake, City of

Gavin Widcamp

1920 Johnson Rd

Westlake, LA 70669

[gavinwidcamp@yahoo.com](mailto:gavinwidcamp@yahoo.com)

Operator ID # 61931

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,105.00** Paid on 9/23/2024 with Ck #20705

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Dub Williams

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Waterworks District #3 Rapides Parish  
Dub Williams  
PO Box 580 Tioga, LA 71477  
[khalliburton2@wwd3.com](mailto:khalliburton2@wwd3.com)

Operator ID #

4 Hr Mgmt Training at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$260.00 Paid on 8/20/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear John Williams

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

American Water Enterprise - MSG - Fort Johnson

John Williams

3391 F Ave Fort Johnson, LA 71459

[john.williams@amwater.com](mailto:john.williams@amwater.com)

Operator ID # 57705

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**

Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 9/13/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Tracy Williams

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Baker, City of  
Tracy Williams  
1507 Mississippi St Baker, LA 70714  
[manderson@cityofbakerla.com](mailto:manderson@cityofbakerla.com)

Operator ID # 62587

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$388.60** Paid on 9/23/2024 with CC & Ck #210098

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Lillie Williamson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Jena Band Of Choctaws

Lillie Williamson

PO Box 14 Jena, LA 71342

[lwilliamson@jenachoctaw.org](mailto:lwilliamson@jenachoctaw.org)

Operator ID # 11742

24 Hr Technical Training at the Randolph Riverfront Center (707 Second Street) in Alexandria, LA

Course Approval # 68115 -- Instructor: Various

Will participate with the following lunches that LRWA will provide

**Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

\$421.20 Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Michael Willingham

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Ball Collection-Treatment System, Town of  
Michael Willingham  
100 Municipal Lane      Ball, LA 71405  
[iguillot@townofball.com](mailto:iguillot@townofball.com)

Operator ID # 52914

**32 Hr Certification Wastewater Levels 3 & 4** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67767 -- Instructor: Hubert Franklin, III

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$707.20** Paid on 9/9/2024 with CC & Ck #015688

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<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Laverne Willis

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Arcadia, Town of

Laverne Willis

1819 S. Railroad Ave

Arcadia, LA 71001

shatoria05@bellsouth.net

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (B)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 68125 -- Instructor: Richard "Rich" Buckner

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$375.00** Paid on 10/7/2024 with Ck #10484

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Thomas Wilmore

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Hornbeck, Town of  
Thomas Wilmore  
290 Toro Bay Dr Florien, LA 71429  
[hornbeckutilities@yahoo.com](mailto:hornbeckutilities@yahoo.com), [twilmore23@yahoo.com](mailto:twilmore23@yahoo.com)

Operator ID # 56275

32 Hr Certification Wastewater Levels 1 & 2 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

\$452.40 Paid on 8/27/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Richard Wilson

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

American Water Enterprise - MSG - Fort Johnson

Richard Wilson

3391 F Ave Fort Johnson, LA 71459

[richard.wilson@amwater.com](mailto:richard.wilson@amwater.com)

Operator ID # 46834

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **0 person/people**

**\$390.00** Paid on 9/17/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Gilbert Wiltz

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Breaux Bridge, City of

Gilbert Wiltz

101 Berard St

Breaux Bridge, LA 70517

humminbird00@gmail.com

Operator ID #

32 Hr Certification Wastewater Levels 1 & 2 at the Holiday Inn Downtown (701 4th Street) in Alexandria, LA  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **2 person/people**

**\$750.00** Paid on 9/27/2024 with Ck #4214

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

**Please print your letter prior to arriving. You will not be allowed into the exam without your printed Exam Authorization Letter. Digital copies will not be allowed. No Exceptions. LRWA is not responsible for printing exam authorization letters.**



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Glen Womack

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

JCP Management Inc

Glen Womack

PO Box 624 Harrisonburg, LA 71340-  
compliance@jcpmgmt.com, glen@womackandsons.com

Operator ID # 4869

4 Hr Mgmt/24 Hr Tech Trg at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$3,166.80** Paid on 9/19/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Roger Woods

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Mangham Water & Sewer, Town of  
Roger Woods  
PO Box 204 Archibald, LA 71218  
[rwoodsconsulting@live.com](mailto:rwoodsconsulting@live.com)

Operator ID # 64006

**32 Hr Certification Wastewater Levels 1 & 2** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67766 -- Instructor: Scott Finney

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**  
The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$390.00** Paid on 9/5/2024 with CC

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Kelvin Wright

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Monroe Water System

Kelvin Wright

1350 Grammont St  
angela.campbell@ci.monroe.la.us

Monroe, LA 71201

Operator ID #

**32 Hr Certification Water Levels 1 & 2 (A)** at the **Holiday Inn Downtown (701 4th Street) in Alexandria, LA**  
Course Approval # 67768 -- Instructor: Curtis Davis

Will participate with the following lunches that LRWA will provide **Mon Tue Wed Thu**

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$1,125.00** Paid on 9/6/2024 with Ck #1008580

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

**Exam Authorization letters are on the LDH website.**

<http://ldh.la.gov/index.cfm/page/416>

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 MINI CONFERENCE CLASS CONFIRMATION

**This letter is for classroom confirmation ONLY. It IS NOT approval for the EXAM.**

Dear Sarah Zeagler

This letter serves as confirmation that we have received your registration for the 2024 Mini Conference, October 14 - 17 in Alexandria. Please review all information below. If corrections are necessary, please make them on this sheet then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620. If there is an amount due, please mail payment to the address above or bring payment to the registration desk.

Natchitoches CVB

Sarah Zeagler

780 Front St Ste 100

Natchitoches, LA 71457

[groups@natchitoches.com](mailto:groups@natchitoches.com)

Operator ID #

Day Pass/Tech Class - Tues & Wed at the ( ) in

Course Approval # -- Instructor:

Will participate with the following lunches that LRWA will provide

The Tues Exhibitor Meet & Greet will be attended by **1 person/people**

**\$0.00** Paid on 10/10/2024 with COMP - Per Patrick

**For further information please click on the Fall Mini Conference link on our website!**

<https://lrwa.org/mini-management-conference/>

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<http://ldh.la.gov/index.cfm/page/416>

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