

LOUISIANA RURAL WATER ASSOCIATION 2024 MINI-MANAGEMENT CONFERENCE

EXHIBITOR REGISTRATION FORM

October 14-17, 2024 – Alexandria, LA

Date Rec'd_	
Act #	
CK#:	

EXHIBITOR REQUIRED INFORMATION - PLEASE PRINT									
Company Name for Sign:									
Mailing Address:						Phone #:			
City:	State: Zip:			Fax #:					
Email Address:		<u> </u>							
Contact Person:						Phone #:			
Product/Service company provides:									
List name, title and email address of	all personnel atter	nding the	e confere	nce (if	more will at	tend, pl	ease list on		
separate sheet of paper)									
Booth space includes 8ft deep by 1	Off wide space: or	ne 6ft ta	hle two	chaire	· electrical o	utlet (5)	00 watts): sign with		
company name as it a									
EXHIBITOR REGISTRATION INFORMATION (PLEASE COMPLETE ALL ITEMS/ROWS BELOW)							Amount		
Exhibit Booth LRWA Member					\$500	\$			
Exhibit Booth LRWA Non-Member					\$600	\$			
List companies you would prefer NOT to be next too									
I la company a c	MEALS			-1 \ \ \ \ \	- d d 0				
How many people on this registration ne (REQUIRED FOR MEAL COUNTS)	eed lunches that LR)	avva prov	vides ivion	aay-vv	ednesday?				
Monday # Tues	sday #	1	Wednesday #				sday #		
How many people on this registration will be attending the Tuesday Meet & Greet Soc (NEEDED FOR MEAL COUNTS)							#		
•	ck or cc MUST								
Check or money order payable to: La Rural \			Departmen						
						dit card convenience fee			
					Expiration Da	Phone #:			
Signature:					. ΠΟΠΕ π.				
	nail <u>lrwa@lrwa.org</u> (R	egister e	early, spac	e is lin	nited)				
		_			•				
	CANCELATIO	N/REF	FUND P	OLIC	Υ				