



LOUISIANA RURAL WATER ASSOCIATION
2025 EXHIBITOR REGISTRATION FORM

July 14-17, 2025 -- Lake Charles, LA

Date Rec'd _____
Act # _____
CK# _____

EXHIBITOR REQUIRED INFORMATION –PLEASE TYPE			
Company Name for Sign:			
Mailing Address:			City:
State:	Zip:	Email:	
Contact Person:			Phone #:
Product/Service company provides:			
List name, title and email address of all personnel attending the conference. Limited to 3.			
		Additional personnel add \$100 per person. Please list on a separate sheet.	

REGISTRATION INFORMATION (please complete ALL items/rows below)

Includes: 8ft deep x 10ft wide spaces; one 6ft table; two chairs; electrical outlet (500 watts); carpet; sign with company name as indicated above; three (3) award luncheon tickets (Wed); breakfasts; lunches; dinners; all special events.

# Spaces	Description	Before or on May 31st		June 1st or after		Amount
		Member	Non-Member	Member	Non-Member	
	Indoor Exhibit Booth Space (includes free outside space) (state size below)	\$1025	\$1425	\$1175	\$1625	\$
	Outdoor only Exhibit Booth Space (state size below)	\$300		\$300		\$

Quantity	REQUIRED INFORMATION				Price	Amount	
	Additional personnel, above 3 , for booth (includes Wednesday Luncheon Ticket)				\$100	\$	
	FISH FRY on Wednesday - (no charge)					\$0	
	Awards Luncheon on Wednesday - (3 complimentary tickets - no charge)					\$0	
	Exhibitor Breakfast/Meeting on Thursday - (no charge)					\$0	
	Breakfast Sponsor	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	\$800	\$
	Lunch Sponsor	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday		<input type="checkbox"/> Thursday	\$800	\$
	Other Sponsorship						
Total Owed						\$	

REQUIRED INFORMATION for Booth Space			Yes	NO
Interested in providing a 30-minute presentation/demonstration at the booth on Thursday morning (10:00am-11:45am)? YES, complete the ONLINE form on our website REQUIRED.				
Exhibit location, see layout and list 3 booth numbers (same as this year)				
List companies NOT to be next too in exhibit hall				
List companies to be NEXT too in exhibit hall				
If you need OUTDOOR space, provide size (free with purchase of inside space)			feet	X feet

PAYMENT (check or cc MUST be received to process registration)	
Check or money order payable to: La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648	
Credit Cards accepted: Visa; Mastercard; American Express; Discover	4% credit card convenience fee will be added
Card Number:	Expiration Date:
Email for sending receipt:	Phone #:
Signature:	
Email form to lrwa@lrwa.org (Register early, limited space. Sold out by April 2024)	
CANCELTION/REFUND POLICY	
Written request for cancelation/refund must be received by email (lrwa@lrwa.org) or mail prior to July 1, 2025.	
\$200 processing fee on cancellations before or on May 31st Only half registration refund Jun 1st – Jun 30th -- NO refunds will be granted after July 1, 2025	