



LOUISIANA RURAL WATER ASSOCIATION
2024 EXHIBITOR REGISTRATION FORM

July 15-18, 2024 -- Lake Charles, LA

Date Rec'd _____
 Act # _____
 CK# _____

EXHIBITOR REQUIRED INFORMATION –PLEASE TYPE

Company Name for Sign: _____

Mailing Address: _____ City: _____

State: _____ Zip: _____ Email: _____

Contact Person: _____ Phone #: _____

Product/Service company provides: _____

List name, title and email address of all personnel attending the conference. **Limited to 3.**

**Additional personnel add \$100 per person.
Please list on a separate sheet.**

REGISTRATION INFORMATION (please complete ALL items/rows below)

Includes: 8ft deep x 10ft wide spaces; one 6ft table; two chairs; electrical outlet (500 watts); carpet; sign with company name as indicated above; three (3) award luncheon tickets (Wed); breakfasts; lunches; dinners; all special events.

# Spaces	Description	Before or on May 31st		June 1st or after		Amount
		Member	Non-Member	Member	Non-Member	
	Indoor Exhibit Booth Space (includes free outside space) (state size below)	XXX	XXX	\$1075	\$1525	\$
	Outdoor only Exhibit Booth Space (state size below)	XXX	XXX	\$300		\$

Quantity	REQUIRED INFORMATION	Price	Amount
	Additional personnel, above 3 , for booth (includes Wednesday Luncheon Ticket)	\$100	\$
	FISH FRY on Wednesday - (no charge)		\$0
	Awards Luncheon on Wednesday - (3 complimentary tickets - no charge)		\$0
	Exhibitor Breakfast/Meeting on Thursday - (no charge)		\$0
	Breakfast Sponsor <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday	\$800	\$
	Lunch Sponsor <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Thursday	\$800	\$
	Other Sponsorship		
Total Owed			\$

REQUIRED INFORMATION for Booth Space

	Yes	NO
Interested in providing a 30-minute presentation/demonstration at booth on Thursday morning (10:00am-11:45am)? YES, complete the ONLINE form on our website (once uploaded in January 2024) REQUIRED.		
Exhibit location, see layout and list 3 booth numbers		
List companies NOT to be next too in exhibit hall		
List companies to be NEXT too in exhibit hall		
If you need OUTDOOR space, provide size (free with purchase of inside space)	feet	feet

PAYMENT (check or cc MUST be received to process registration)

Check or money order payable to: La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648

Credit Cards accepted: Visa; Mastercard; American Express; Discover **4%** credit card convenience fee will be added

Card Number: _____ Expiration Date: _____

Email for sending receipt: _____ Phone #: _____

Signature: _____

Secure fax line 337-738-5620 or email lrwa@lrwa.org (Register early, limited space. Sold out by April 2023)

CANCELATION/REFUND POLICY

Written request for cancellation/refund must be received by email (lrwa@lrwa.org) or mail prior to **July 1, 2024.**

\$100 processing fee on all cancelations -- **NO** refunds will be granted after **July 1, 2024**