



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #1666**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

**AY McDonald Mfg., Co.**

**2106 N. Mosley Road / Texarkana, AR 71854**

Name for Sign: **A.Y. McDonald Mfg. Co.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Adam Laver, Regional Manager

Steve Falls, Territory Manager

[sfalls@aymcdonald.com](mailto:sfalls@aymcdonald.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2784

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### Advanced Microbial Solutions

1127 Judson Rd / Longview, TX 75604

Name for Sign: **Advanced Microbial Solutions**

**1 booth space(s) paid by CC in the amount of \$1794.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Larry Mayhan,  
TC Waln,  
Trevor Blankinship,

[larry@amsmicrobes.com](mailto:larry@amsmicrobes.com)  
  
[sales@amsmicrobes.net](mailto:sales@amsmicrobes.net)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #433

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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**Allan J. Harris Co., Inc.**

**616 Papworth Ave / Metairie, LA 70005**

Name for Sign: **Allan J Harris Company, Inc.**

**1 booth space(s) paid by Ck #14191 in the amount of \$925.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Ryan Fitzmorris, Sales Engineer  
TBD ,  
Kyle Stockpole, Sales Engineer

[ryan@allanjharris.com](mailto:ryan@allanjharris.com)

***This will serve as your receipt of payment.***

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## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #2808**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **AMERICAN - USA**

**3525 Hollywood Street / Beaumont, TX 77701**

Name for Sign: **American - USA**

**1 booth space(s) paid by CC in the amount of \$4810.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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**Name and Title**

**Email address**

Rick Wanner,  
Justin Hardy,

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #391

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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**American Tank Company, Inc.**

**PO Box 9765 / New Iberia, LA 70562**

Name for Sign: **American Tank Co**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

Larry Ramero, President  
Stacy Hebert, Assistant  
Jesse Kinsey, Production Manager

#### Email address

[larry@americantankco.com](mailto:larry@americantankco.com)  
[assistant@americantankco.com](mailto:assistant@americantankco.com)  
[jesse@americantankco.com](mailto:jesse@americantankco.com)

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #363

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Aqua Smart, Inc.**

3301 Magazine St / Tuscaloosa, AL 35406

Name for Sign: **Aqua Smart, Inc.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

Chandler Warren, Regional Manager  
Brian Dyess, Regional Sales Manager

#### Email address

[cwarren@aquasmartinc.com](mailto:cwarren@aquasmartinc.com)  
[bdyess@aquasmartinc.com](mailto:bdyess@aquasmartinc.com)

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #101

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Aqua-Metric Sales Company**

**16914 Alamo Parkway Bldg. 2 / Selma, TX 78154**

Name for Sign: **Aqua-Metric Sales Company**

**1 booth space(s) paid by Ck #33039 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Gary Ragusa, Territory Manager

[gary.ragusa@aqua-metric.com](mailto:gary.ragusa@aqua-metric.com)

Jon Tyson, Account Development Manager

[jon.tyson@xylem.com](mailto:jon.tyson@xylem.com)

David Overfield, Senior Manager Technical Services

[david.overfield@xylem.com](mailto:david.overfield@xylem.com)

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# Louisiana Rural Water Association

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1819

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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**ARCCO Company Services, Inc. dba ARCCO Power Systems**  
9424 North Interstate Dr / Baton Rouge, LA 70809

Name for Sign: **ARCCO Power Systems**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
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Name and Title

Email address

Scott Millican,  
Chip Crochet,

[info@arcco.com](mailto:info@arcco.com),[ap@arcco.com](mailto:ap@arcco.com)

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# Louisiana Rural Water Association

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #578

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **b1Bank**

**1201 Camelia Blvd / Lafayette, LA 70508**

Name for Sign: **b1Bank**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

Joseph Duhon, Treasury Sales Officer  
Connie Blanchard, AVP/Banking Center Manager  
Heidi Walter, Treasury Sales Officer

#### Email address

joseph.duhon@b1bank.com  
connie.blanchard@b1bank.com  
heidi.walter@b1bank.com

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2380

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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**Backflow Prevention Services, LLC**  
14617 Perkins Road / Baton Rouge, LA 70810

Name for Sign: **Backflow Prevention Services**

**1 booth space(s) paid by CC in the amount of \$962.00**

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#### Name and Title

#### Email address

Mitch LeBas, President  
Robert Niwa,

[mitch@bpsbr.com](mailto:mitch@bpsbr.com)  
[robert@bpsbr.com](mailto:robert@bpsbr.com)

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #176

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*  
Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### **Badger Meter, Inc.**

33160 Mac Rd / Walker, LA 70785

Name for Sign: **Badger Meter Inc**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Mark Wright,  
Patrick Williamson,  
Brent Bennett,

[pwilliamson@badgermeter.com](mailto:pwilliamson@badgermeter.com)  
[bbennett@badgermeter.com](mailto:bbennett@badgermeter.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #111

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

### BAR Environmental

4917 Alice Louise Drive / Greenwell Springs, LA 70739

Name for Sign: **BAR Environmental**

**2 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Joe Schmits,  
Matt Watson,

[jschmits@bar-enviro.com](mailto:jschmits@bar-enviro.com)  
[mwatson@bar-enviro.com](mailto:mwatson@bar-enviro.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #112

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
 Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
 Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
 Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
 Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
 Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
 Wednesday -- 5pm-8pm -- Annual Fish Fry  
 Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors  
 Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
 Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
 Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**Lafayette Winwater Works Company**  
125 Medical Park Dr / Lafayette, LA 70508-4500

Name for Sign: **Baton Rouge/Lafayette WinWater**

**1 booth space(s) paid by Ck #135472067 in the amount of \$1925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Jeremy Greer,  
Andy Payne,  
Brad Bebee,

[jeremy.greer@gmail.com](mailto:jeremy.greer@gmail.com)  
[ajpayne@winwaterworks.com](mailto:ajpayne@winwaterworks.com)  
[bsbebee@winwaterworks.com](mailto:bsbebee@winwaterworks.com), [seth.bebee@yahoo.com](mailto:seth.bebee@yahoo.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #222

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors  
Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### Bayou Technologies, LLC

430 Alamo Street Suite 100 / Lake Charles, LA 70601

Name for Sign: **Bayou Technologies**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

Victor Wukovits, CEO  
Wesley Royer, Account Executive  
Tracey Webb, vCISO

#### Email address

vic@bayou.tech  
wesley@bayou.tech  
traceyw@pendragonsecurity.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1972

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
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*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### **BBP Inc.**

**337 Highlandia Drive / Baton Rouge, LA 70810**

Name for Sign: **BBP**

**1 booth space(s) paid by CC in the amount of \$1924.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Scott Stringer, Account Manager

sstringer@bbpsales.com

Andrew Berret, Account Manager

averret@bbpsales.com

Eric Eskew, Account Manager

eeskew@bbpsales.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1060

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
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#### Billingsley BWC, LLC

2728 Crestview Avenue / Kenner, LA 70062

Name for Sign: **BBWC/Hymax**

**2 booth space(s) paid by CC in the amount of \$1924.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Glen Lohman,  
Jim Lugo, Watts Water Technologies  
Charlie Carrone,  
Mike Billingsley,

[glen.lohman@muellerwp.com](mailto:glen.lohman@muellerwp.com)  
[jim.lugo@wattswater.com](mailto:jim.lugo@wattswater.com)  
[charliec@bbwcsales.com](mailto:charliec@bbwcsales.com)  
[mike@bbwcsales.com](mailto:mike@bbwcsales.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2696

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
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Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### Better Pumps & Solutions, LLC

12203 Airline Hwy / Baton Rouge, LA 70817

Name for Sign: **Better Pumps and Solutions, LLC**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Ryan Romero,  
Billy Guidry,  
Kasey Meaux,

rromero@betterpumps.com  
bguidry@betterpumps.com  
kmeaux@betterpumps.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #294**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **Butler & Land Technologies, LLC**

**10900 Suite J Brittmoore Park Dr. / Houston, TX 77041**

Name for Sign: **Butler and Land Technologies**

**2 booth space(s) paid by CC in the amount of \$1924.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

Brad Landry, Key Account Manager  
Jeff Krause, Outside Sales Manager  
Chris Segura, Technical Sales Specialist

#### **Email address**

[blandry@butlerandland.com](mailto:blandry@butlerandland.com)  
[jkrause@butlerandland.com](mailto:jkrause@butlerandland.com)  
[csegura@butlerandland.com](mailto:csegura@butlerandland.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #1950**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
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*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

**C.C. Lynch & Associates, Inc.**

**PO Box 836 / Pass Christian, MS 39571**

Name for Sign: **C.C. Lynch & Associates**

**2 booth space(s) paid by CC in the amount of \$1924.00**

- 4** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 4** Number of people attending complimentary Fish Fry Wednesday
- 4** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Trey Campbell, President

[trey@cclynch.com](mailto:trey@cclynch.com)

Zach Herrington, Louisiana Sales

[zach@cclynch.com](mailto:zach@cclynch.com)

Chris Bourque, Louisiana Sales and Service

[bourque@cclynch.com](mailto:bourque@cclynch.com)

Malcolm Lynch, Sales

[malcolm@cclynch.com](mailto:malcolm@cclynch.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #8004

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

**C.H. Fenstermaker & Associates, LLC**  
**135 Regency Square / Lafayette, LA 70508**

Name for Sign: **C.H. Fenstermaker & Associates, L.L.C.**

**1 booth space(s) paid by Ck #174658 in the amount of \$925.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

#### Email address

Luke Hebert,  
Billy Arceneaux,  
Coy LeBlanc,

[luke@fenstermaker.com](mailto:luke@fenstermaker.com)  
[billy@fenstermaker.com](mailto:billy@fenstermaker.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1821

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*

Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**Carraway Computer Systems, LLC**  
15 Refuge Lane / Hattiesburg, MS 39402

Name for Sign: **Carraway Computer Systems, LLC**

**1 booth space(s) paid by Ck #6485 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Bree Carraway, COO  
Michael Lee, Tech Support Specialist

dc5171577@gmail.com  
michaelslee22@gmail.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #5140**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **CCI Piping Systems**

1026 O'Neal Dr / Breaux Bridge, LA 70517

Name for Sign: **CCI Piping Systems**

**1 booth space(s) paid by Ck #31217 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Claire Morley,  
Bryant Fantroy, Outside Sales

[claire@ccipipe.com](mailto:claire@ccipipe.com)  
[bryant@ccipipe.com](mailto:bryant@ccipipe.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #4963

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
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Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### **Cenla Environmental Science**

**3609 Mac Lee Drive / Alexandria, LA 71302**

Name for Sign: **Cenla Environmental Science**

**1 booth space(s) paid by Ck #10939 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Christina Hall,  
Sue Potter, Marketing  
Audrey Richard,

[clientmanager10@cenlaenvironmental.com](mailto:clientmanager10@cenlaenvironmental.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2586

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
 Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
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 Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
 Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### Clow Valve Company

108 Chestnut Hill Rd / Flora, MS 39071

Name for Sign: CLOW

1 booth space(s) paid by CC in the amount of \$962.00

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Jody Lee,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2725

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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 Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
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 Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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**Coastal Process, LLC**

**PO Box 1180 / Albany, LA 70711**

Name for Sign: **Coastal Process, LLC**

**2 booth space(s) paid by CC in the amount of \$2340.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Teresa Johnston, General Manager - Park Process	<a href="mailto:tjohnston@parkusa.com">tjohnston@parkusa.com</a>
Justin Bell, Regional Sales - Triplepoint Environment	<a href="mailto:justin@lagoons.com">justin@lagoons.com</a>
Justin Houge, Regional Sales - LEC	<a href="mailto:jhogue@lecinc.com">jhogue@lecinc.com</a>
Lance Racca, Outside Sales - Coastal Process	<a href="mailto:lracca@coastalprocess.net">lracca@coastalprocess.net</a>
Aaron Kieler, Val-Matic - Regional Sales	<a href="mailto:aaronk@valmatic.com">aaronk@valmatic.com</a>
Kramer Niland, Municipal Sales - Coastal Process	<a href="mailto:kniland@coastalprocess.net">kniland@coastalprocess.net</a>
Todd Burnett, Municipal Sales - Coastal Process	<a href="mailto:tburnett@coastalprocess.net">tburnett@coastalprocess.net</a>
Brooke Johnson, Municipal Sales - Coastal Process	<a href="mailto:rsinno@coastalprocess.net">rsinno@coastalprocess.net</a>
Randy Otts, Municipal Sales - Coastal Process	<a href="mailto:rotts@coastalprocess.net">rotts@coastalprocess.net</a>
Chris Dugas, Regional Sales - ABB	<a href="mailto:christopher.dugas@us.abb.com">christopher.dugas@us.abb.com</a>

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2992

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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#### CoBank

6340 S Fiddlers Green Circle / Greenwood Village, CO 80111

Name for Sign: **CoBank**

**1 booth space(s) paid by Ck #0000178157 in the amount of \$2650.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

Michael Griffiths, Vice-President

#### Email address

[mgriffiths@cobank.com](mailto:mgriffiths@cobank.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #922

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet

Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open

Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)

Wednesday -- 5pm-8pm -- Annual Fish Fry

Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors

Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open

Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations

Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### **Coburn's Supply Company, Inc.**

8707 Florida Blvd / Denham Springs, LA 70726

Name for Sign: **Cobrun Supply Company**

**2 booth space(s) paid by Ck #1183244 in the amount of \$1850.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Phillip Aucoin,	<a href="mailto:paucoin@coburns.com">paucoin@coburns.com</a>
John Gill,	<a href="mailto:jgill@coburns.com">jgill@coburns.com</a>
Mark Tate,	
Mike Self,	<a href="mailto:mself@coburns.com">mself@coburns.com</a>
Darin Coker, Waterworks Division Manager	<a href="mailto:dcoker@coburns.com">dcoker@coburns.com</a>
Travis Bertrand,	

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #2745**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
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*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

**Compliance EnviroSystems, LLC**  
**1401 Seabord Dr / Baton Rouge, LA 70810**

Name for Sign: **Compliance EnviroSystems, LLC**

**1 booth space(s) paid by Ck #132031 in the amount of \$925.00**

- 1** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1** Number of people attending complimentary Fish Fry Wednesday
- 1** Number of people attending complimentary Breakfast/Meeting Thursday

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#### **Name and Title**

Josh Graham, Business Development

#### **Email address**

[jgraham@ces-sses.com](mailto:jgraham@ces-sses.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #26

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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### **Consolidated Pipe & Supply**

**10250 Larkin Smith Drive / Gulfport, MS 39503**

Name for Sign: **Consolidated Pipe & Supply**

**1 booth space(s) paid by Ck #1447 in the amount of \$925.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

#### Email address

Bill Turner,  
James Gibson,  
Mike Landry,

[james.gibson@cspipe.com](mailto:james.gibson@cspipe.com)  
[mike.landry@cspipe.com](mailto:mike.landry@cspipe.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #1347

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**Continental Drilling & Service, Inc.**  
PO Box 876 / Shreveport, LA 71162

Name for Sign: **Continental Drilling & Service**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Karl Bradley,

[kbradley@cdswater.com](mailto:kbradley@cdswater.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2001

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*

Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### Control Systems, Inc.

909 Quinn St / Jackson, MS 39202

Name for Sign: **Control Systems, Inc.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

#### Email address

Leslie Fitzhugh, Service/VP  
Todd Warren, Sales

[leslie@controlsysinc.com](mailto:leslie@controlsysinc.com)  
[toddw@controlsysinc.com](mailto:toddw@controlsysinc.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1881

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
 Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
 Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
 Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
 Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
 Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
 Wednesday -- 5pm-8pm -- Annual Fish Fry  
 Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors  
 Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
 Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
 Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### Core & Main

3209 Hwy 161 / North Little Rock, AR 72117

Name for Sign: **Core and Main**

**4 booth space(s) paid by Ck #1754150 in the amount of \$3700.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

9 Number of people attending complimentary Fish Fry Wednesday

Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Hunter Brown, Neptune Technology Group

[hbrown@neptunetg.com](mailto:hbrown@neptunetg.com)

Glen Howe, District Manager

[glen.howe@coreandmain.com](mailto:glen.howe@coreandmain.com)

Carlos Castro, Business Development Manager

Barry Harper, Sales Representative

Richard Ruffino, Product Specialist

[richard.ruffino@coreandmain.com](mailto:richard.ruffino@coreandmain.com)

Shane Carson, District Manager

[shane.carson@coreandmain.com](mailto:shane.carson@coreandmain.com)

Thad Crawford, Sales Representative

Kyle Bueche, Operations Manager

[cheri.pearson@coreandmain.com](mailto:cheri.pearson@coreandmain.com)

Shellie Rabroker, Sr. Sales Manager

Adam Roussel, Sales Representative

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #5067**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
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*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
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*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
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*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

**Cox Research & Technology, Inc.**

**PO Box 77808 / Baton Rouge, LA 70879**

Name for Sign: **Cox Research**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Travis LeJeune,  
Austin DeVillier,  
Mariah Landry,

[travis@coxresearch.com](mailto:travis@coxresearch.com)  
[mariah@coxresearch.com](mailto:mariah@coxresearch.com)  
[mariah@coxresearch.com](mailto:mariah@coxresearch.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #585**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
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*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **Craig's Electrical and Generator Service**

**1322 24th Street / Kenner, LA 70062**

Name for Sign: **Craig's Electrical and Generator Service**

**1 booth space(s) paid by Ck #3589 in the amount of \$1325.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

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#### **Name and Title**

Greg Paliaro, Comm/Indust Sales Corrdinator

#### **Email address**

[gregp@craigselectrical.com](mailto:gregp@craigselectrical.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



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## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #505**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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#### **Crom, LLC**

**250 SW 36th Terrace / Gainesville, FL 32607**

Name for Sign: **CROM, LLC**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 1 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1 Number of people attending complimentary Fish Fry Wednesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Alex Ciasca, Senior Vice President of Development

[aciasca@cromcorp.com](mailto:aciasca@cromcorp.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #569**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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### **CSWR**

**1630 Des Peres Rd Suite 140 / Des Peres, MO 63131**

Name for Sign: **CSWR**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

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#### **Name and Title**

Ben Sanders, Business Development  
Michael Dick, Louisiana Regional Manager  
Jacqueline Calcaluce, Engineer

#### **Email address**

[bsanders@cswrgroup.com](mailto:bsanders@cswrgroup.com)  
[mdick@cswrgroup.com](mailto:mdick@cswrgroup.com)  
[jcalaluce@cswrgroup.com](mailto:jcalaluce@cswrgroup.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #385

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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**Custom Environmental Solutions LLC**  
56 Adams Dr / Mangham, LA 71259

Name for Sign: **Custom Environmental Solutions**

**1 booth space(s) paid by Ck #1123 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Don Adams, Tech. Director

Jon Adams, President/Owner

Heather Palmisano, Sales Associate

[jonadams@customenvirosolutions.com](mailto:jonadams@customenvirosolutions.com)

[heatherpal@hotmail.com](mailto:heatherpal@hotmail.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #257**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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#### **D & W Systems Sales Inc.**

**1331 Cynthia Rd / Clinton, MS 39056**

Name for Sign: **D&W Systems**

**2 booth space(s) paid by CC in the amount of \$2756.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

**1** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

**Name and Title**

**Email address**

Andy Brown, Sales

[andy@mmgonline.net](mailto:andy@mmgonline.net)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1261

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*

Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**Delta Process Equipment, Inc.**  
1705 Link Dr / Ruston, LA 71270

Name for Sign: **Delta Process Equipment**  
**2 booth space(s) paid by CC in the amount of \$1924.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

Stephen Barefield,  
Kevin Comeaux,  
Seth Graham,

#### Email address

[stephen.barefield@deltaprocess.com](mailto:stephen.barefield@deltaprocess.com)  
[kevin.comeaux@deltaprocess.com](mailto:kevin.comeaux@deltaprocess.com)  
[seth.graham@deltaprocess.com](mailto:seth.graham@deltaprocess.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2315

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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**Dethloff & Associates, Inc.**

**PO Box 5759 / Shreveport, LA 71135-5759**

Name for Sign: **Dethloff & Associates, Inc.**

**1 booth space(s) paid by Ck #29562 in the amount of \$1075.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Lauren Giddens, Administrative Assistant  
Fraser McAlpine,

[lauren@dethloffinsurance.com](mailto:lauren@dethloffinsurance.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #285

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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#### DFW Plastics

PO Box 648 / Bedford, TX 76095

Name for Sign: **DFW Plastics, Inc.**

**1 booth space(s) paid by CC in the amount of \$1378.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

David Knighten, Regional Sales Manager  
Steve Winders, Regional Sales Manager

#### Email address

[dknighten@dfwplasticsinc.com](mailto:dknighten@dfwplasticsinc.com)  
[wsiwinders@aol.com](mailto:wsiwinders@aol.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #571

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
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*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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### Diamond Maps

7018 Bluffwood Ct / Brownsburg, IN 46112

Name for Sign: **Diamond Maps**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 1 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1 Number of people attending complimentary Fish Fry Wednesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Ben Hill, President

[ben@diamondmaps.com](mailto:ben@diamondmaps.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #4994

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet

Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open

Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)

Wednesday -- 5pm-8pm -- Annual Fish Fry

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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### Ditch Witch of Louisiana

5402 Industrial Dr Ext / Bossier City, LA 71112

Name for Sign: **Ditch Witch of Louisiana**

**1 booth space(s) paid by Ck #27943 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Trent Duncan, Sales  
Thad Sanches, Sales  
Stephen Swearington, Sales

trent@ditchwitchla.com  
tsanches@ditchwitchla.com

***This will serve as your receipt of payment.***

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #64

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Duke's Root Control

72 East Street / Crystal Lake, IL 60014

Name for Sign: **Duke's Root Control Inc.**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Stephen Barnes, Western Sales Representative  
Brian Conroy, Western Regional Sales Manager

[sbarnes@dukes.com](mailto:sbarnes@dukes.com)  
[brian@dukes.com](mailto:brian@dukes.com)

***This will serve as your receipt of payment.***

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #399

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### EGSW-Environmental Group Southwest

5804 Babcock Rd #169 / San Antonio, TX 78240

Name for Sign: **EGSW**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

Angie Cobb, Director Marketing

#### Email address

[angie@egsw.us](mailto:angie@egsw.us)

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# Louisiana Rural Water Association

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Kinder, LA 70648

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1052

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations

Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### eLynx Water Solutions

7107 S. Yale Ave #330 / Tulsa, OK 74136

Name for Sign: **eLynx Water Solutions**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Courtney McMillian,  
JP Risenhoover,  
Brian Sims,

[jp.risenhoover@elynxtech.com](mailto:jp.risenhoover@elynxtech.com)

***This will serve as your receipt of payment.***

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #161

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Environmental Technical Sales, Inc. (ETEC)

7731 Office Park Blvd / Baton Rouge, LA 70809

Name for Sign: **Environmental Technical Sales, Inc. (ETEC)**

**3 booth space(s) paid by Ck #040124 in the amount of \$3175.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Brady Sessums, Vice-President

[bsessums@etec-sales.com](mailto:bsessums@etec-sales.com)

Abigail Ally, Aftermarket Sales and Service

[aally@etec-sales.com](mailto:aally@etec-sales.com)

Chad Robinson, Water Meter Sales

[crobinson@etec-services.com](mailto:crobinson@etec-services.com)

Christian Primeaux, Water Meter Sales

[cprimeaux@etec-services.com](mailto:cprimeaux@etec-services.com)

John Daniel Hebert, Sales & service

[jdhebert@etec-sales.com](mailto:jdhebert@etec-sales.com)

Jseph Hebert, Sales

[jhebert@etec-sales.com](mailto:jhebert@etec-sales.com)

Daniel Hebert, President

[dhebert@etec-sales.com](mailto:dhebert@etec-sales.com)

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# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1320

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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**Ferguson Geo**

**2056 Sorrel Ave / Baton Rouge, LA 70802**

Name for Sign: **Ferguson Geo**

**1 booth space(s) paid by CC in the amount of \$4810.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Patrick Conner,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
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Kinder, LA 70648

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1331

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

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#### Ferguson Waterworks

2056 Sorrel Ave / Baton Rouge, LA 70802

Name for Sign: **Ferguson Waterworks**

**1 booth space(s) paid by CC in the amount of \$4810.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Justin Kanada,  
Anthony Schilcher,  
Marshall Harris,  
Josh Zerange,  
Trey Goodman,  
Cathy McCarthy,

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #1434

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Flowpoint Environmental Systems LP

1303 thompson Park Drive #467 / Baytown, TX 77521

Name for Sign: **Flowpoint Environmental Systems**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Gary Hallaert, Customer Support

Jay Morrison, National Sales Manager

Michelle Harrod, US National Business Development

[jmorrison@flowpointsystems.com](mailto:jmorrison@flowpointsystems.com)

[mharrod@flowpointsystems.com](mailto:mharrod@flowpointsystems.com)

***This will serve as your receipt of payment.***

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #582

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Fluid Process & Pumps, LLC

PO Box 10608 / New Orleans, LA 70181

Name for Sign: **Fluid Process & Pumps, LLC**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Glen Smith,

[gs@fluidprocess.net](mailto:gs@fluidprocess.net)

Michael Guidry,

[mg@fluidprocess.net](mailto:mg@fluidprocess.net)

Jeff Leedy,

[jl@fluidprocess.net](mailto:jl@fluidprocess.net)

Sean Riecke,

[sr@fluidprocess.net](mailto:sr@fluidprocess.net)

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# Louisiana Rural Water Association

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Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #1066**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
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#### **Ford Meter Box Company**

**116 Prescott Ridge / Madison, MS 39110**

Name for Sign: **Ford Meter Box**

**1 booth space(s) paid by Ck #14443 in the amount of \$925.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Jim Lofton, Sales  
Chad Shearer, Reg. Mgr.

[jlofton@fordmeterbox.com](mailto:jlofton@fordmeterbox.com)  
[cshearer@fordmeterbox.com](mailto:cshearer@fordmeterbox.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #721

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

### FORGE

24275 Katy Fwy Suite 250 / Katy, TX 77494

Name for Sign: **Forge**

**1 booth space(s) paid by CC in the amount of \$926.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

Don Pobuda, Regional Sales Manager  
Weston Opat, Director of Sales

#### Email address

[dpouda@forge-global.com](mailto:dpouda@forge-global.com)  
[wopat@forge-global.com](mailto:wopat@forge-global.com)

***This will serve as your receipt of payment.***

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1986

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open

Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)

Wednesday -- 5pm-8pm -- Annual Fish Fry

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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open

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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### FusionStak, LLC

4305 Bluebonnet Blvd / Baton Rouge, LA 70809

Name for Sign: **FusionStak, LLC.**

**1 booth space(s) paid by Ck #2411 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Kristy Collins, Vice President of Operatins  
Chandrabhan Singh,

[kristy.collins@fusionstak.com](mailto:kristy.collins@fusionstak.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #928**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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#### **Gainey's**

**28021 Coker-Vail Rd / Holden, LA 70744**

Name for Sign: **Gainey's**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 5 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Jayson McKinney, Guest

Lanie Baudouin, Design Assistant

Brandon McKinney, Field Operations Manager

Nicole McKinney, Guest

Emma McKinney, Guest

[lanie@gaineyconcrete.com](mailto:lanie@gaineyconcrete.com)

[brandon@gaineyconcrete.com](mailto:brandon@gaineyconcrete.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #811

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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### Goldman Equipment

511 Mane Street / West Monroe, LA 71292

Name for Sign: **Goldman Equipment**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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### Name and Title

### Email address

Reagan Hebert,  
Ted White,

[rhebert@goldmangreen.com](mailto:rhebert@goldmangreen.com)  
[twhite@goldmangreen.com](mailto:twhite@goldmangreen.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2376

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

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Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

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Wednesday -- 5pm-8pm -- *Annual Fish Fry*

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Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

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#### Green Equipment Company

2563 Gravel Dr / Fort Worth, TX 76118

Name for Sign: **Green Equipment Company**

**1 booth space(s) paid by Ck #38248 in the amount of \$1425.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Melinda Love, Assistant

[love-melinda@hotmail.com](mailto:love-melinda@hotmail.com)

Donald Love, Sales Representative

[donaldlove@greenequipco.com](mailto:donaldlove@greenequipco.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #886

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### **Griner Drilling Service, Inc.**

**PO Box 900 / Rayne, LA 70578**

Name for Sign: **Griner Drilling Service, Inc.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

David Stelly, Sales  
Sandra Harris, Office Manager  
Keith Istre, Manager

#### Email address

[dstelly@grinerdrillingservice.com](mailto:dstelly@grinerdrillingservice.com)  
[sharris@grinerdrillingservice.com](mailto:sharris@grinerdrillingservice.com)  
[kistre@grinerdrillingservice.com](mailto:kistre@grinerdrillingservice.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1111

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Gulf States Engineering Co., Inc.

17961 Painters Row / Covington, LA 70435

Name for Sign: **Gulf States Engineering**

**3 booth space(s) paid by Ck #102289 in the amount of \$2775.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Andy Dressel, Gulf States Engineering

[adressel@gsengr.com](mailto:adressel@gsengr.com)

Brad Cazenave, Gulf States Engineering

[bcaz@gsengr.com](mailto:bcaz@gsengr.com)

Judy Finch, Danfoss

Chuck Smith, Sulzur

Rex Green, RF Valve

Blake Breedlove, Gulf States Engineering

[bbreedlove@gsengr.com](mailto:bbreedlove@gsengr.com)

Richard Aguirre, Gulf States Engineering

[richarda@gsengr.com](mailto:richarda@gsengr.com)

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# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #863

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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### Hach Company

13868 Cypress Ridge Ave / Baton Rouge, LA 70817

Name for Sign: **Hach**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

David Maxwell,

[dmaxwell@hach.com](mailto:dmaxwell@hach.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #810

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Hawkins, Inc.

3301 Carbide Dr / Sulphur, LA 70665-8663

Name for Sign: **Hawkins, LLC**

**2 booth space(s) paid by ACH 169280 in the amount of \$2650.00**

**3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

**5** Number of people attending complimentary Fish Fry Wednesday

**5** Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Chip Nolen, Sales Manager

[Chip.Nolen@hawkinsinc.com](mailto:Chip.Nolen@hawkinsinc.com)

Pe Chhing,

Jules Gonsoulin,

Lance Roach,

Amanda Heaton, Sales Rep

[amanda@claquapro.com](mailto:amanda@claquapro.com)

Jay Judge,

Tyler Mitchell,

Devin Johnson,

Donna Boudreaux,

Greg Goleman, Sales Rep

[greg.goleman@hawkinsinc.com](mailto:greg.goleman@hawkinsinc.com)

***This will serve as your receipt of payment.***

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #121

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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#### HDM Sales.

254 Midway Drive / River Ridge, LA 70123

Name for Sign: **HDM Sales**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Chad Hamilton,  
Stephen Wood,  
Jerry Baskin,

[chad@hamiltonsales.org](mailto:chad@hamiltonsales.org)  
[stephen@hdmsales.net](mailto:stephen@hdmsales.net)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #713

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **HF Scientific, Inc.**

**117 Wayne Trl / Santa Rosa Beach, FL 32459**

Name for Sign: **HF Scientific**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

#### Email address

Eric Dibble,  
Howard Jordan,  
Julie Dawson,

[eric.dibble@wattswater.com](mailto:eric.dibble@wattswater.com)

[julie.dawson@wattswater.com](mailto:julie.dawson@wattswater.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

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## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #4989**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

**Hill Manufacturing Company, Inc.**  
**1500 Jonesboro Rd SE / Atlanta, GA 30315**

Name for Sign: **Hill Manufacturing Company, Inc.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

Cleve Stevens, Sales Manager  
Elette Randolph, Sales Representative  
Anthony Cascio, Sales Manager

#### **Email address**

[cleve.stevens@hillmfg.com](mailto:cleve.stevens@hillmfg.com)  
[elette.randolph@hillmfg.com](mailto:elette.randolph@hillmfg.com)  
[anthony@hillmfg.com](mailto:anthony@hillmfg.com)

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Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #912**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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#### **HK Dredging, LLC**

**9595 Six Pines Drive Bld 8, Level 2, Suite 8210 / The Woodlands, TX 77380**

Name for Sign: **HK Dredging LLC**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Brad Keating,  
Patrick Hightower,  
Dylan Hightower,

[dylan@hkdredging.com](mailto:dylan@hkdredging.com)

***This will serve as your receipt of payment.***

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2695

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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### Hydra-Stop

130 Lattice Gate Street / The Woodlands, TX 77382

Name for Sign: **Hydra-Stop LLC**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

Dan Huffaker, Regional Manager

#### Email address

[dhuffaker@hydra-stop.com](mailto:dhuffaker@hydra-stop.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #1363

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Infiltrator Water Technologies**

4 Business Park road / Old Saybrook, CT 06475

Name for Sign: **Infiltrator Water Technologies**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Brenda Faz, Engineered Systems Consultant  
Rachael Atienzar, Project Manager/Estimator  
Nevin Bretz, Project Support Specialist  
Steve Murdock, Area Sales Rep

[bfaz@infiltratorwater.com](mailto:bfaz@infiltratorwater.com)  
[ratienzar@deltatreatment.com](mailto:ratienzar@deltatreatment.com)  
[nbretz@deltatreatment.com](mailto:nbretz@deltatreatment.com)  
[smurdock@infiltratorwater.com](mailto:smurdock@infiltratorwater.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2159

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Innovative Flow Solutions Inc.**

**300 Mariners Plaza Dr Suite 301 / Mandeville, LA 70448**

Name for Sign: **Innovative Flow Solutins, Inc.**

**3 booth space(s) paid by Ck #1036 in the amount of \$2775.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
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#### Name and Title

#### Email address

Glenn Mesman, President  
Tyler Mesman, Sales

[glenn@ifsproducts.com](mailto:glenn@ifsproducts.com)  
[tyler@ifsproducts.com](mailto:tyler@ifsproducts.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #2853**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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**ISI Southeast (Instrument & Supply, Inc.)**  
**PO Box 1679 / Hot Springs, AR 71902**

Name for Sign: **Instrument & Supply Southeast**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

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#### **Name and Title**

#### **Email address**

Jay Weber, LA. Territory Manager

[jweber@isiequip.com](mailto:jweber@isiequip.com)

Dale Vreeland, Midwest RS Mgr - Chemtrac LLC

[dvreeland@chemtrac.com](mailto:dvreeland@chemtrac.com)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #278

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Ixom Watercare**

**3225 ND-22 / Dickinson, ND 58601**

Name for Sign: **IXOM Watercare**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 0** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2** Number of people attending complimentary Fish Fry Wednesday
- 2** Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

Lauren Jones, Sales & Support Specialist  
Jared Jones, Regional Manager

#### Email address

[laljmama@gmail.com](mailto:laljmama@gmail.com)  
[jared.jones@ixom.com](mailto:jared.jones@ixom.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2068

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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**J.H. Wright & Associates, Inc.**

**27395 Pollard Rd / Daphne, AL 36526**

Name for Sign: **JH Wright**

**1 booth space(s) paid by CC in the amount of \$1924.00**

- 0** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 0** Number of people attending complimentary Fish Fry Wednesday
- 4** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

#### Email address

Skip Shadbolt, Account Rep - Liberty Pumps

Lawrence Roy, Sales Eng.

Joe Tuggle, Sales Eng.

Adrian Pena, Regional Sales Manager - Municipal/We

[lroy@jhwright.com](mailto:lroy@jhwright.com)

[jtuggle@jhwright.com](mailto:jtuggle@jhwright.com)

[adrian.pena@verder-us.com](mailto:adrian.pena@verder-us.com)

***This will serve as your receipt of payment.***

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #5022

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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### Mission Communication

3060-C Business Park Dr / Norcross, GA 30071

Name for Sign: **JH Wright - Mission**

**1 booth space(s) paid by CC in the amount of \$1924.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

2 Number of people attending complimentary Breakfast/Meeting Thursday

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### Name and Title

### Email address

Matt Crousillac, Nat. Sales Mgr. - Mission  
Michael Hedding, Reg. Sles Mgr. - Mission

[mattc@123mc.com](mailto:mattc@123mc.com)  
[mhedding@123mc.com](mailto:mhedding@123mc.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1603

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### JM Test Systems

7323 Tom Dr / Baton Rouge, LA 70806

Name for Sign: **JM Test Systems**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

#### Email address

Taylor Gaspard, Service Rep  
Mike Talkington, Business Development

taylorgaspard@jmtest.com  
miketalkington@jmtest.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1506

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)

Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)

Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet

Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open

Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)

Wednesday -- 5pm-8pm -- Annual Fish Fry

Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors

Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open

Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations

Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

**Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).**

**KATs Services and more, LLC**  
2221 Aspen Rd / Egan, LA 70531

Name for Sign: **KATs Services and more, LLC**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Abel J. Toups, IV,  
Neal Swain,  
Laura Swain, Guest  
Kelli Toups, Guest

abeltous75@gmail.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #1153

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
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Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
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Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors  
Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### **Kupferle Foundry Company**

2511 N 9th St / St Louis, MO 63102

Name for Sign: **Kupferle Water Solutions**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 1 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1 Number of people attending complimentary Fish Fry Wednesday
- 0 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

Chris Lang, Inside/Outside Sales

#### Email address

chrisl@hydrants.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1490

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**DEQ Office of Environmental Assessment**  
**PO Box 4314 / Baton Rouge, LA 708214314**

Name for Sign: **La Dept of Environmental Quality (LDEQ)**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Jesse Means,

[jesse.means@la.gov](mailto:jesse.means@la.gov)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #1742**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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#### **DEQ Office of Small Business Assistance Program**

**PO Box 4301 / Baton Rouge, LA 708214301**

Name for Sign: **La Dept of Environmental Quality (LDEQ)**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

**Name and Title**

**Email address**

Ella Barbe, ES4

[ella.barbe@la.gov](mailto:ella.barbe@la.gov)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #4585

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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### LaMATS

PO Box 4327 / Baton Rouge, LA 70821

Name for Sign: **LaMats**

**1 booth space(s) paid by Ck #77214 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

DC Greer, Finance Consultant  
Paul Holmes, Procurement Consultant  
Cliff Palmer, Executive Director

[dc.greer@govcap.com](mailto:dc.greer@govcap.com)  
[paul@lamats.net](mailto:paul@lamats.net)  
[cpalmer@lamats.net](mailto:cpalmer@lamats.net)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #581

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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**Layne Christensen Co.**

**202 West Louisiana Ave / Rayne, LA 70578**

Name for Sign: **Layne Christensen Co.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Victor Matte, Account Manager  
Stuart Lambert, Account Manager  
Dustin Deville, Account Manager

[victor.matte@gcinc.com](mailto:victor.matte@gcinc.com)  
[stuart.lambert@gcinc.com](mailto:stuart.lambert@gcinc.com)  
[dustin.deville@gcinc.com](mailto:dustin.deville@gcinc.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #901**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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**Lbfoster/CXT Inc.**

**4412 S Napa St / Spokane, WA 99223**

Name for Sign: **Lbfoster/CXT Inc**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 1** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1** Number of people attending complimentary Fish Fry Wednesday
- 1** Number of people attending complimentary Breakfast/Meeting Thursday

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**Name and Title**

**Email address**

Eric Kuester, Integrated Products Manager

[ekuester@lbfoster.com](mailto:ekuester@lbfoster.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #2673**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
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#### **LDH/OPH Engineering Services/DWRLF**

**PO Box 4489 / Baton Rouge, LA 70821-4489**

Name for Sign: **LDH Drinking Water Revolving Loan Fund**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

Carrie Creel, Loan Coordinator  
Joel McKenzie, Manager DWRLF

#### **Email address**

[carrie.creel@la.gov](mailto:carrie.creel@la.gov)  
[joel.mckenzie@la.gov](mailto:joel.mckenzie@la.gov)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #5074

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*  
 Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*  
 Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*  
 Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*  
 Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*  
 Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*  
 Wednesday -- 5pm-8pm -- *Annual Fish Fry*  
 Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*  
 Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*  
 Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*  
 Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

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### **LDH/OPH Operator Certification**

**PO Box 4489 Bin #10 Box #6 / Baton Rouge, LA 70821-4489**

Name for Sign: **LDH Operator Certification**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Reyna Duffus, State Training Officer

[reyna.duffus@la.gov](mailto:reyna.duffus@la.gov)

Esteban "Stone" Gonzalez, Program Manager

[esteban.gonzalez@la.gov](mailto:esteban.gonzalez@la.gov)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #2598**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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#### **Level A Services, LLC**

**10305 Airline Hwy / Baton Rouge, LA 70816**

Name for Sign: **Level A Services, LLC**

**1 booth space(s) paid by Ck #1744 in the amount of \$925.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Matt Binford,  
Jamie Newman,

[matt@levelaservices.com](mailto:matt@levelaservices.com)  
[jamie@levelaservices.com](mailto:jamie@levelaservices.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #1427**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **Louisiana One Call System**

**2215 West Boardwalk Dr / Baton Rouge, LA 70816**

Name for Sign: **Louisiana 811**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- 0** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2** Number of people attending complimentary Fish Fry Wednesday
- 2** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Billy Forest, Damage Prevention Coordinator  
Brent Saltzman, Exec. Director  
Cole Vanderlick, Mngr-Damage Prevention

[billy@laonecall.com](mailto:billy@laonecall.com)  
[brent@laonecall.com](mailto:brent@laonecall.com)  
[cole@laonecall.com](mailto:cole@laonecall.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2970

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
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Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

Louisiana Insurance, LLC

PO Box 12003 / Alexandria, LA 71315

Name for Sign: **Louisiana Insurance**

**1 booth space(s) paid by Ck #001459 in the amount of \$925.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

1 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Jason Smith,  
Stephanie Smith,

[jason@louisianains.com](mailto:jason@louisianains.com)  
[stephanie@louisianains.com](mailto:stephanie@louisianains.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1715

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors  
Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

**Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).**

#### Louisiana Wastewater

PO Box 599 / Broussard, LA 70518

Name for Sign: **Louisiana Wastewater**

**1 booth space(s) paid by CC in the amount of \$1066.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Jason Romero,  
Jimmie White,  
Bill Cox,  
Gregory Romero,

[jasonromero@lawastewatersystems.com](mailto:jasonromero@lawastewatersystems.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1350

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)

Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)

Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet

Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open

Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)

Wednesday -- 5pm-8pm -- Annual Fish Fry

Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors

Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open

Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations

Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

**Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).**

**M & H & Kennedy Valve Co.**

**3823 Buffalo Speedway #2309 / Houston, TX 77098**

Name for Sign: **M&H Valve & Kennedy Valve**

**1 booth space(s) paid by CC in the amount of \$962.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

**3** Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

David Bobby,  
Steve Poteet,  
Griffin Herb,

[david.bobby@kvmhsales.com](mailto:david.bobby@kvmhsales.com)  
[steve.poteet@kvmhsales.com](mailto:steve.poteet@kvmhsales.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2832

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors  
Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**BMW Pump & Equipment, LLC dba Magnolia Pump & Equipment**  
PO Box 411 / Long Beach, MS 39560

Name for Sign: **Magnolia Pump & Equipment**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Zach Ernst,  
Sabrina Moran,  
Riley Benvenuti,

[riley@magnoliapump.com](mailto:riley@magnoliapump.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2541

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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#### **Maguire Iron, Inc.**

**1610 N Minnesota Ave / Sioux Falls, SD 57101**

Name for Sign: **Maguire**

**1 booth space(s) paid by Ck #061245 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Jack Powell, Southern Sales Manager  
Teddy Krein, Water Tower Expert

[powellj@maguireiron.com](mailto:powellj@maguireiron.com)  
[kreint@maguireiron.com](mailto:kreint@maguireiron.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #407

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*

Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

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#### Master Meter Inc.

101 Regency Parkway / Mansfield, TX 76063

Name for Sign: **Master Meter, Inc.**

**1 booth space(s) paid by Ck #35138 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Kurt Ash, Regional Sales Mgr.

[kash@mastermeter.com](mailto:kash@mastermeter.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1702

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
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**Matrix Industries Group, LLC**  
**1116 Hawn Ave / Shreveport, LA 71107**

Name for Sign: **Matrix Industries Group**

**1 booth space(s) paid by CC in the amount of \$1075.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Joseph Valentine, CEO  
Jan Hopkins, Sales  
Shree Beck, HR/HSE

[jvalentine@matrix-ig.com](mailto:jvalentine@matrix-ig.com)  
[sbeck@matrix-ig.com](mailto:sbeck@matrix-ig.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #1601**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
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#### **Meridian Cooperative**

**100 Ashford Center North Suite 500 / Atlanta, GA 30338**

Name for Sign: **Meridian Cooperative**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

Grey Gray, CIO  
Armin Bajraktarevic, BDM

#### **Email address**

[gregg@meridian.coop](mailto:gregg@meridian.coop)  
[arminb@meridian.coop](mailto:arminb@meridian.coop)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #789

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

**Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).**

**Meyer, Meyer, LaCroix & Hixson, Inc.**

**100 Engineer Place / Alexandria, LA 71303**

Name for Sign: **Meyer, Meyer, LaCroix & Hixson, Inc.**

**1 booth space(s) paid by CC in the amount of \$1170.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Heath McGuffee, P.E.

[heath.mcguffee@mmlh.com](mailto:heath.mcguffee@mmlh.com)

Glenn A. Turner, P.E., President

[glenn.turner@mmlh.com](mailto:glenn.turner@mmlh.com)

Robyn Jaffe, Business Development Coordinator

[robyn.jaffe@mmlh.com](mailto:robyn.jaffe@mmlh.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2856

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
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Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**Mueller**

18652 Montclair Court / Baton Rouge, LA 70809

Name for Sign: **Mueller**

**2 booth space(s) paid by CC in the amount of \$1924.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Cheryl Loar,

[cmauffray@muellerwp.com](mailto:cmauffray@muellerwp.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #5092**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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### **Munibilling**

**3300 Battleground Ave., Suite 402 / Greensboro, NC 27410**

Name for Sign: **MuniBilling**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

Daphne Davis, Account Executive  
Michael Davis, Technology Consultant  
Donnell Fields, SDR

#### **Email address**

[daphne.davis@munibilling.com](mailto:daphne.davis@munibilling.com)  
[daphne.davis@munibilling.com](mailto:daphne.davis@munibilling.com)  
[donnell.fields@munibilling.com](mailto:donnell.fields@munibilling.com)

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# Louisiana Rural Water Association

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2820

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### **Municipal and Industrial Chlorination, LLC**

4545 Sherwood Common Blvd 1-B / Baton Rouge, LA 70816

Name for Sign: **Municipal and Industrial Chlorination**

**1 booth space(s) paid by CC in the amount of \$1170.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Steve Browning, Tech  
Richard Blank, Mgr.  
Eric Rushing, Tech  
Brent Ouber, Tech  
Dale Blant, Tech

[rblank@tmbwater.com](mailto:rblank@tmbwater.com)  
[eric@tmbwater.com](mailto:eric@tmbwater.com)  
[brent@tmbwater.com](mailto:brent@tmbwater.com)  
[kathryn@tmbwater.com](mailto:kathryn@tmbwater.com)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #1150**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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**National Water Infrastructure, LLC**  
**PO Box 2070 / Prairieville, LA 70769**

Name for Sign: **National Water Infrastructure**

**1 booth space(s) paid by Ck #0211111164 in the amount of \$1525.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

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#### **Name and Title**

#### **Email address**

Chase Pertuit, Sales  
Thomas Pertuit, CEO  
Clint Schexnaydre, COO

[tom@nwila.com](mailto:tom@nwila.com)  
[clint@nwila.com](mailto:clint@nwila.com)

***This will serve as your receipt of payment.***

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2115

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Navigation Electronics, Inc. (NEI)**

**124 Toledo Dr / Lafayette, LA 70506**

Name for Sign: **Navigation Electronics, Inc.**

**1 booth space(s) paid by Ck #56009 in the amount of \$925.00**

- 1 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1 Number of people attending complimentary Fish Fry Wednesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

Kevin Cormier, LA MGIS Sales Consultant

#### Email address

kevin\_cormier@neigps.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2995

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Nexbillpay, LLC**

**2416 Green Springs Hwy / Birmingham, AL 35209**

Name for Sign: **Nexbillpay, LLC**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 1** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 0** Number of people attending complimentary Fish Fry Wednesday
- 1** Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

Grant Weldon, Relationship Manager

#### Email address

[gweldon@nexbillpay.com](mailto:gweldon@nexbillpay.com)

***This will serve as your receipt of payment.***

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Kinder, LA 70648

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1450

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Nixon Power Services**

**7777 Northshore Place / North Little Rock, AR 72118**

Name for Sign: **Nixon Power**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
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- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Deepak Gopal,  
Trey Arcemont,  
Tige Danos,

[trey@nixonpower.com](mailto:trey@nixonpower.com)  
[tdanos@nixonpower.com](mailto:tdanos@nixonpower.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #2237**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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#### **Office of Community Development - Local Government Assistance**

**1201 North 3rd St. Suite 7-210 / Baton Rouge, LA 70802**

Name for Sign: **Office of Community Development - Local Government Assistance**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

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#### **Name and Title**

#### **Email address**

Traci Watts, Director

[traci.watts@la.gov](mailto:traci.watts@la.gov)

Heather Paul, Assistant Director

[heather.paul@la.gov](mailto:heather.paul@la.gov)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2116

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Pace Analytical

7979 Innovation Park Dr. / Baton Rouge, LA 70820

Name for Sign: **Pace Analytical**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Brynn Brown,  
Tristan Collins,  
Paul Jackson,

brynn.brown@pacelabs.com  
tristan.collins@pacelabs.com

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Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #186

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

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Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

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**Pipe Tech, Inc.**

**PO Box 8853 / Mandeville, LA 70470**

Name for Sign: **Pipe Tech, Inc.**

**1 booth space(s) paid by Ck #22799 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Frank Knowles Smith, III,  
Frank Knowles Smith, IV,  
Kendall Smith,

[surge@pipetechinc.com](mailto:surge@pipetechinc.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1330

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### Pollard Water Ferguson

200 Atlantic Ave / New Hyde Park, NY 11040

Name for Sign: **Pollard Water Ferguson**

**1 booth space(s) paid by CC in the amount of \$4810.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Gene Dahle,  
Alexnadria Jackson,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1016

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)

Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)

Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet

Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open

Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)

Wednesday -- 5pm-8pm -- Annual Fish Fry

Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors

Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open

Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations

Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### Power Specialties, LLC

325 Chennault St / Morgan City, LA 70380

Name for Sign: **Power Specialties, LLC**

**3 booth space(s) paid by Ck #100820 & 100998 in the amount of \$3375.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Patrick Wiley, Owner

[pwiley@atvci.net](mailto:pwiley@atvci.net)

Alan Forgey, Inside Sales

[aforgey@atvci.net](mailto:aforgey@atvci.net)

Bubba Stephens, Outside Sales

[bstephens@atvci.net](mailto:bstephens@atvci.net)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #248

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*

Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**Powerseal Pipeline Products Corporation**  
PO Box 2014 / Wichita Falls, TX 76307-2014

Name for Sign: **Powerseal**

**1 booth space(s) paid by CC in the amount of \$4810.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Alex Kilcrease,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #1911**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **Prairie Dog Boring Equipment**

**10006 Airline Dr / Houston, TX 77037**

Name for Sign: **Prairie Dog Boring Equipment**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 2** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 0** Number of people attending complimentary Fish Fry Wednesday
- 0** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

Bill Anderson,  
Shelly Lopez-Gray,

#### **Email address**

[banderson@undergroundequip.com](mailto:banderson@undergroundequip.com)  
[s.lopez-gray@undergroundequip.com](mailto:s.lopez-gray@undergroundequip.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

### **Receipt/Confirmaton Letter**

Tuesday, June 18, 2024

### **Registration Receipt #2805**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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### **Purple Wave Auction**

**825 Levee Drive / Manhattan, KS 66502**

Name for Sign: **Purple Wave Auction**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

Dane Haaga, Territory Manager  
Maria Vazquez,

#### **Email address**

[dane.haaga@purplewave.com](mailto:dane.haaga@purplewave.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2012

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### PVS DX Inc

620 West 10th Avenue / Reserve, LA 70084

Name for Sign: PVS DX INC

1 booth space(s) paid by CC in the amount of \$1378.00

- 0 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 0 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Brandon Waters,  
Kate Hillard,  
Jennfier Bent,

[bwaters@dxgroup.com](mailto:bwaters@dxgroup.com)  
[khilliard@dxgroup.com](mailto:khilliard@dxgroup.com)  
[jbent@dxgroup.com](mailto:jbent@dxgroup.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #195

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors  
Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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### QSM

2250 Richland St / Kenner, LA 70064

Name for Sign: **QSM**

**2 booth space(s) paid by CC in the amount of \$1924.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Michael Stone, Sales - Municipal, Flottweg USA  
TJ Truxillo, VP, Environmental, QSM  
Andy Le, Business Devel. Mgr., Emerson  
Christian Dragna, Outside Sales Rep., QSM  
Philip Lyons, Account Manager, QSM  
Chris Davis, Director of Sales, Roto Pump North Am  
Chris Fierro, Regional Tech Mgr., McWane Plant & I  
Elexander Salinas, Southeast Reigonal Sales Mgr., In-

mstone@flottweg.net  
tj@theqsmgroup.com  
andrew.le@emerson.com  
christian@theqsmgroup.com  
philipl Lyons321@gmail.com  
cdavis@rotopumps.us  
chris.fierro@mcwanepi.com  
elexander@chemscan.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2367

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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#### River City Hydraulics

122 Magnet Dr / Sherwood, AR 72120

Name for Sign: **RCH**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Ryan Fite, Sales Representative  
Mike Long, Vice President  
Jamie McCoy, Sales Director

[rfite@rivercityhyd.com](mailto:rfite@rivercityhyd.com)  
[mlong@rivercityhyd.com](mailto:mlong@rivercityhyd.com)  
[jmcoy@rivercityhyd.com](mailto:jmcoy@rivercityhyd.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2860

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### Red River Pump Specialists, Inc.

1555 Wells Island Rd / Shreveport, LA 71107

Name for Sign: **Red River Pump Specialists**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 0 Number of people attending complimentary Fish Fry Wednesday
- 3 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

Scott Batts, Sales  
Jennifer Darbonne, Sales Engineer  
Tim Laskowski, Regional Sales Manager

#### Email address

scottbatts@redriverpump.com  
jenniferdarboone@redriverpump.com  
timothy.laskowski@sulzer.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2827

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### Reliant Water Technologies

5670 Hayne Blvd / New Orleans, LA 70126

Name for Sign: **Reliant Water Technologies**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Jerry Bidleman,

[jbidleman@reliantwater.us.com](mailto:jbidleman@reliantwater.us.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #10

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
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*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **Romac Industries, Inc.**

**21919 20th Ave SE Suite 100 / Bothell, WA 98021-4404**

Name for Sign: **Romac Industries, Inc.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

#### Email address

John Nelson, Regional Manager  
Bryant Fantroy,

[john.nelson@romac.com](mailto:john.nelson@romac.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2977

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **Rumfola Sales & Services, LLC**

**10898 North Dual St / Baton Rouge, LA 70814**

Name for Sign: **Rumfola Sales & Services**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

Charles Rumfola, Owner  
Marsha Gehegan, Office Manager

#### Email address

[charles@rumfolasales.com](mailto:charles@rumfolasales.com)  
[office@rumfolasales.com](mailto:office@rumfolasales.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2387

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### Rural Pipe and Supply Inc.

PO Box 1540 / Jasper, TX 75951

Name for Sign: **Rural Pipe & Supply**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Tommy Shaver, Sales  
Todd Stott, Sales

tshaver@ruralpipe.com  
toddstott@ruralpipe.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2836

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

### Rural Water Impact/Municipal Impact

PO Box 121034 / Arlington, TX 76012

Name for Sign: **Rural Water Impact / Municipal Impact**

**1 booth space(s) paid by Ck #3014 in the amount of \$925.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

3 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Shannon Farmer,  
Kelli Roark,  
Shelly Howay,

[support@ruralwaterimpact.com](mailto:support@ruralwaterimpact.com)  
[support@ruralwaterimpact.com](mailto:support@ruralwaterimpact.com)  
[support@ruralwaterimpact.com](mailto:support@ruralwaterimpact.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #5152

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
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*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
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*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
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*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### ServLine

PO Box 22547 / Chattanooga, TN 37422

Name for Sign: **ServLine by HomeServe**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- 1 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1 Number of people attending complimentary Fish Fry Wednesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Dantario Dansby, Regional Business Development Di

[dantario.dansby@utilitysp.net](mailto:dantario.dansby@utilitysp.net)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #1299

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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**Smith-Blair, Inc.**

**336 Meadowridge Circle / Texarkana, AR 71854**

Name for Sign: **Smith-Blair, Inc.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 0** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 0** Number of people attending complimentary Fish Fry Wednesday
- 2** Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

Patrick Valkner, Regional Sales Manager  
Theresa Endsley, Territory Manager

#### Email address

[patrick.valkner@xylem.com](mailto:patrick.valkner@xylem.com)  
[theresa.endsley@xylem.com](mailto:theresa.endsley@xylem.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2513

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Source One Environmental

300 S. Dayton Street / Davison, MI 48423

Name for Sign: **Source One Environmental**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### Name and Title

Roberto Moran, Reginal Sales Manager  
Travis Hale, Distribution Sales Manager

#### Email address

[rmoran@s1eonline.com](mailto:rmoran@s1eonline.com)  
[travis.hale@flinfrastructure.com](mailto:travis.hale@flinfrastructure.com)

***This will serve as your receipt of payment.***

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2589

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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**Southeastern Tank, Inc.**  
**60 Vesta Rd / Lebanon, TN 37090**

Name for Sign: **Southeastern Tank, Inc.**

**2 booth space(s) paid by Ck #19834 in the amount of \$2650.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

Name and Title

Email address

Marc Nichols,

[Marc@setank.com](mailto:Marc@setank.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2828

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*

Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

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### Southern Pipe & Supply

2138 Beaumont Dr / Baton Rouge, LA 70806

Name for Sign: **Southern Pipe & Supply**

**2 booth space(s) paid by CC in the amount of \$1924.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Tim Pontiff, Municipal Sales

[tim.pontiff@southernpipe.com](mailto:tim.pontiff@southernpipe.com)

Jeff Warrington, Waterworks Mangger - LA

[jeff.warrington@southernpipe.com](mailto:jeff.warrington@southernpipe.com)

Scott Carpenter,

[scott.carpenter@southernpipe.com](mailto:scott.carpenter@southernpipe.com)

Kevin Gates,

Chad Easterwood, Municipal Sales

[chad.easterwood@southernpipe.com](mailto:chad.easterwood@southernpipe.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2122

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Special Risk Insurance, Inc.

18212 E Petroleum Dr Suite 1-A / Baton Rouge, LA 70809

Name for Sign: **Special Risk Insurance**

**1 booth space(s) paid by CC in the amount of \$962.00**

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

3 Number of people attending complimentary Breakfast/Meeting Thursday

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Name and Title

Email address

Brandon Stogner,  
Alexis Stogner,  
Keith Davidson,

[kdavidson@specialriskins.com](mailto:kdavidson@specialriskins.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #3011

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
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#### Spectrum Biotechnologies, Inc.

6135 Industrial Dr / Geismar, LA 70734

Name for Sign: **Spectrum Water Technologies**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Josh Chapman, COO

[jchapman@spectrumwater.com](mailto:jchapman@spectrumwater.com)

David Fruge, Regional Account Manager

[dfruge@spectrumwater.com](mailto:dfruge@spectrumwater.com)

Glenn Massey, Marketing Dir.

[gmassey@spectrumwater.com](mailto:gmassey@spectrumwater.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #2176**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
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*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

**Superior Tank Company, Inc.**

**1700 Bamore Rd / Rosenberg, TX 77471-3038**

Name for Sign: **Superior Tank Company Inc**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 2 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

**Name and Title**

**Email address**

Shawn Loden, Field Superintendent

[shawn.loden@superiortank.com](mailto:shawn.loden@superiortank.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #2218**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)*  
*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **Sustainability Partners**

**11063 Cloverland Avenue / Baton Rouge, LA 70809**

Name for Sign: **Sustainability Partners**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

#### **Email address**

Eric Street, Infrastructure Partner

Herb Fritts, Infrastructure Partner

Nathan Nguyen, Infrastructure Partner Advisor

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2225

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)

Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)

Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet

Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open

Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)

Wednesday -- 5pm-8pm -- Annual Fish Fry

Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors

Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open

Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations

Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

**Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).**

#### Taylor Power Systems

947 Industrial Park Dr / Clinton, MS 39056

Name for Sign: **Taylor Power Systems**

**1 booth space(s) paid by Ck #082338 in the amount of \$925.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Tim Talbot, Regional Sales Manager  
David Steele, Service Manger

[ttalbot@taylorpower.com](mailto:ttalbot@taylorpower.com)  
[dsteale@taylorbigred.com](mailto:dsteale@taylorbigred.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2616

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*

Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### TechStar

802 W 13th Street / Deer Park, TX 77536

Name for Sign: **TechStar**

**3 booth space(s) paid by CC in the amount of \$2886.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

TBD ,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2114

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**The Spectrum Group, Inc.**

**PO Box 683 / Metairie, LA 70004**

Name for Sign: **The Spectrum Group**

**1 booth space(s) paid by Ck #4474 in the amount of \$1025.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Macy M. Fluharty, Office Mgr.  
Glynn Mouton, VP  
Jenna Breaux, Secretary  
Lisa Serena, Secretary

[macy@thespectrumgroup.com](mailto:macy@thespectrumgroup.com)  
[glynn@thespectrumgroup.com](mailto:glynn@thespectrumgroup.com)  
[jenna@thespectrumgroup.com](mailto:jenna@thespectrumgroup.com)  
[lisa@thespectrumgroup.com](mailto:lisa@thespectrumgroup.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #818

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*

Tuesday -- 10am-2pm -- *Registration (Sign-in & Setup)*

Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

**Thornton, Musso & Bellemin, Inc. (Water Consultants)**  
**PO Box 181 / Zachary, LA 70791**

Name for Sign: **Thornton, Musso & Bellemin, Inc.**

**1 booth space(s) paid by COMP in the amount of \$0.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

Name and Title

Email address

Jordan Musso,  
Lee Thornton,  
James Covington,  
Rebecca Bellemin,  
Chris Johnson,

[kathryn@tmbwater.com](mailto:kathryn@tmbwater.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2816

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
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Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

#### Trumbull

PO Box 1556 / Youngstown, OH 44501-1556

Name for Sign: **Trumbull MFG**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

Name and Title

Email address

Rick Koch,

[rick.koch@trumbull-mfg.com](mailto:rick.koch@trumbull-mfg.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #2749

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open  
Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)  
Wednesday -- 5pm-8pm -- Annual Fish Fry  
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Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open  
Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations  
Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

### Underground Solutions

580 Goddard Avenue / Chesterfield, MO 63005

Name for Sign: **Underground Solutions, Inc.**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 0** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1** Number of people attending complimentary Fish Fry Wednesday
- 1** Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

Karon Williams, Regional Sales Manager

#### Email address

karonwilliams@aegion.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #8022

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)

Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)

Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet

Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo

Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open

Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)

Wednesday -- 5pm-8pm -- Annual Fish Fry

Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors

Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open

Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations

Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

**Underground Utility Supply, LLC**

**PO Box 6478 / Bossier City, LA 71171**

Name for Sign: **Underground Utility Supply**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Jason Parrott,  
Tommy Chandler,

[jason@undergroundutilityla.com](mailto:jason@undergroundutilityla.com)  
[chandler.tommy@gmail.com](mailto:chandler.tommy@gmail.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #565

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo*  
*Wednesday -- 9am-11am/1pm-6pm -- Exhibit Hall Open*  
*Wednesday -- 11am-1pm -- Awards Luncheon (ticket included in packet)*  
*Wednesday -- 5pm-8pm -- Annual Fish Fry*  
*Wednesday -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors*  
*Wednesday -- 9:30am-12:00pm -- Exhibit Hall Open*  
*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).*

USABlueBook®

PO Box 9005 / Gurnee, IL 60031

Name for Sign: **USABLUEBOOK**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

Lisa Jewell, Inside Sales Rep  
Loyd Rawlings, Product Specialist  
John Schwartz, Product Specialist

#### Email address

[lisa.jewell@usabluebook.com](mailto:lisa.jewell@usabluebook.com)  
[loyd.rawlings@usabluebook.com](mailto:loyd.rawlings@usabluebook.com)  
[jschwartz@usabluebook.com](mailto:jschwartz@usabluebook.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #291

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tuesday -- 10am-2pm -- Registration (Sign-in & Setup)  
Tuesday -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet  
Tuesday -- 6:30pm-9pm -- Las Vegas Night & Bingo  
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**Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).**

#### USDA - Rural Development - Louisiana State Office

3727 Government St / Alexandria, LA 71302

Name for Sign: **USDA Rural Development**

**2 booth space(s) paid by COMP in the amount of \$0.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)  
 Number of people attending complimentary Fish Fry Wednesday  
 Number of people attending complimentary Breakfast/Meeting Thursday

**The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.**

#### Name and Title

#### Email address

Deidre Deculus Robert, State Director  
Jennifer Wilson, Community Program Specialist  
Matthew Seaton, Communit Program Director  
Debra McKinney, Community Programs Specialist

deidre.robert@usda.gov  
jennifer.wilson@usda.gov  
mattew.seaton@usda.gov  
debra.mckinney@usda.gov

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #1082**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

*Monday -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Wednesday -- 10am-11:45am -- Exhibit Hall Demonstrations/Presentations*  
*Wednesday -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

***Please verify all information below. Make additions/corrections to this form, then email it to [lrwa@lrwa.org](mailto:lrwa@lrwa.org).***

#### **USG Water Solutions**

**535 General Courtney Hodge Blvd / Perry, GA 31069**

Name for Sign: **USG Water Solutions**

**1 booth space(s) paid by CC in the amount of \$962.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

***The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.***

#### **Name and Title**

Rebecca Zeagler, Water System Consultant  
Jerry Johnson, Water System Consultant

#### **Email address**

[rebecca.zeagler@usgwater.com](mailto:rebecca.zeagler@usgwater.com)  
[jerry.johnson@usgwater.com](mailto:jerry.johnson@usgwater.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #5145

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

Wednesday -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*

Wednesday -- 9:30am-12:00pm -- *Exhibit Hall Open*

Wednesday -- 10am-11:45am -- *Exhibit Hall Demonstrations/Presentations*

Wednesday -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

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#### USP Technologies

5640 Cox Road / Glen Allen, VA 23060

Name for Sign: **USP Technologies**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Tanner Sheets, Account Manager  
Jim Graham, Territory Manager  
Chet Szczucki, Solutions Engineer

[tsheets@usptechnologies.com](mailto:tsheets@usptechnologies.com)  
[jgraham@usptechnologies.com](mailto:jgraham@usptechnologies.com)  
[cszczucki@usptechnologies.com](mailto:cszczucki@usptechnologies.com)

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2564

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### Utiliserve, LLC

4505 Macks Drive / Bossier City, LA 71111

Name for Sign: Utiliserve, LLC

1 booth space(s) paid by Ck #3810 in the amount of \$1725.00

Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

3 Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Zach Raley, President

[raleyz@utiliservepro.com](mailto:raleyz@utiliservepro.com)

Tiffany Lotto, Business Development

[tiffany@utiliservepro.com](mailto:tiffany@utiliservepro.com)

Elliott Best, Business Development

[elliott@utiliservepro.com](mailto:elliott@utiliservepro.com)

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #5055

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Vega Americas

3877 Mason Research Parkway / Mason, OH 45036

Name for Sign: Vega Americas

1 booth space(s) paid by CC in the amount of \$1924.00

- 2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 0 Number of people attending complimentary Fish Fry Wednesday
- 2 Number of people attending complimentary Breakfast/Meeting Thursday

*The following will have a name badge at the Exhibitor Registration Desk. Each booth space is limited to 3 people, \$100 fee for each additional person. LRWA will email the conference attendance list to the address below 2-3 weeks AFTER the conference, if an address is not provided we CANNOT send the list.*

#### Name and Title

#### Email address

Paul Laakso, Sales Manager

[plaakso@bbpsales.com](mailto:plaakso@bbpsales.com)

Jay Paul Smith, Regional Sales Manager

[jp.smith@vega.com](mailto:jp.smith@vega.com)

Andrew Lackey, General Industries Manager

[alackey@bbpsales.com](mailto:alackey@bbpsales.com)

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

Registration Receipt #1398

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Vermeer Texas-Louisiana

3025 State Hwy 161 / Irving, TX 75062

Name for Sign: Vermeer Texas-Louisiana

1 booth space(s) paid by CC in the amount of \$1066.00

- 4 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 4 Number of people attending complimentary Fish Fry Wednesday
- 4 Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Michael Staten, Sales Rep

mstaten@vermeertexas.com

Logan Alsobrooks, Sales Rep

logana@vermeermidsouth.com

Stetson Hickman, Sales Rep

stetsonh@vermeertexas.com

Jess Johnson, Sales Rep

jess@vermeermidsouth.com

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# Louisiana Rural Water Association

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## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

### **Registration Receipt #797**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### **Wachs Utility Products**

**600 Knightsbridge Pkwy / Lincolnshire, IL 60069**

Name for Sign: **Wachs Utility Products**

**1 booth space(s) paid by CC in the amount of \$1378.00**

- 1 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 1 Number of people attending complimentary Fish Fry Wednesday
- 1 Number of people attending complimentary Breakfast/Meeting Thursday

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#### **Name and Title**

Kyle Baggett, Regional Account Mamanger

#### **Email address**

[kyle.baggett@ehwachs.com](mailto:kyle.baggett@ehwachs.com)

***This will serve as your receipt of payment.***

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## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #2950

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

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#### Westlake Pipe and Fittings

8236 Bridespring Dr / Plano, TX 75025

Name for Sign: **Westlake Pipe & Fittings**

**1 booth space(s) paid by Ck #3433 in the amount of \$925.00**

2 Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)

Number of people attending complimentary Fish Fry Wednesday

2 Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Jesse Madden, Regional Manager

[jmadden@napcopipe.com](mailto:jmadden@napcopipe.com)

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Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #1935

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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Tuesday -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*

Tuesday -- 6:30pm-9pm -- *Las Vegas Night & Bingo*

Wednesday -- 9am-11am/1pm-6pm -- *Exhibit Hall Open*

Wednesday -- 11am-1pm -- *Awards Luncheon (ticket included in packet)*

Wednesday -- 5pm-8pm -- *Annual Fish Fry*

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#### **Wholesale Pump & Supply, Inc.**

1284 N Market St / Shreveport, LA 71107

Name for Sign: **Wholesale Pump & Supply, Inc.**

**1 booth space(s) paid by CC in the amount of \$1794.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

Greg Roch, Outside Municipal & Industrial Sales  
Gary Harwell, Sales & Marketing Director  
Steve Wilde, Ouside Municipal Sales

[greg.roch@wpspump.com](mailto:greg.roch@wpspump.com)  
[gary.harwell@wpspump.com](mailto:gary.harwell@wpspump.com)  
[swilde@wpspump.com](mailto:swilde@wpspump.com)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: <https://lrwa.org/>

## 2024 LRWA CONFERENCE

Tuesday, June 18, 2024

### Receipt/Confirmaton Letter

### Registration Receipt #862

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### Exhibit Hall Information

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#### Zenner USA

15280 Addison Rd Suite 240 / Addison, TX 75001

Name for Sign: **Zenner USA**

**4 booth space(s) paid by CC & Ck #017598 in the amount of \$4574.00**

- Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- Number of people attending complimentary Fish Fry Wednesday
- Number of people attending complimentary Breakfast/Meeting Thursday

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#### Name and Title

#### Email address

DeWayne Milligan, Regional Sales Manager  
Rich Sanders, President  
Bernard Nance,

[dmilligan@zennerusa.com](mailto:dmilligan@zennerusa.com)  
[rsanders@zennerusa.com](mailto:rsanders@zennerusa.com)  
[bnance@zennerusa.com](mailto:bnance@zennerusa.com)

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





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Website: <https://lrwa.org/>

## **2024 LRWA CONFERENCE**

Tuesday, June 18, 2024

### **Receipt/Confirmaton Letter**

**Registration Receipt #5137**

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Event Center (900 Lakeshore Drive); Lake Charles, Louisiana, scheduled for July 15-18, 2024. All personnel attending MUST sign in at the LRWA Exhibitor Registration Desk in the Coliseum near the north end (loading dock). We will provide the booth location when you sign in.

### **Exhibit Hall Information**

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#### **Zipility**

**642 North Madison Street / Bloomington, IN 47404**

Name for Sign: **Zipility**

**1 booth space(s) paid by CC in the amount of \$962.00**

- 3** Number of tickets needed for Award Luncheon Wednesday (each booth space receives 3 complimentary tickets if requested)
- 3** Number of people attending complimentary Fish Fry Wednesday
- 3** Number of people attending complimentary Breakfast/Meeting Thursday

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#### **Name and Title**

#### **Email address**

Jesse Kurth, COO

[jesse@zipility.com](mailto:jesse@zipility.com)

Josh Hawley, Operations Consultant

[josh@zipility.com](mailto:josh@zipility.com)

Tyler Herke, CEO

[tyler@zipility.com](mailto:tyler@zipility.com)

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