

## 2024 Conference Confirmation Letters

- Letters are in alphabetical order according **to last name and then first name.**
- Scroll or click “Control F” to find your letter.
- Once you find your letter click on it.
- Go to file.
- Go to print.
- Print selection. “By doing this you will print only your letter”. If you do not print selection, then you will be printing all 200+ letters.
- If printing more than one letter you will need to repeat this process for each one.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

colfaxsuperintendent1@gmail.com

**Colfax, Town of  
Glenn E. Aaron, Sr.  
1208 Main St  
Colfax LA 71417**

Registrant # 111

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$431.60**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Angel Aaron**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[gtrhtmn@yahoo.com](mailto:gtrhtmn@yahoo.com)

**Innis Water Corp., Inc.**  
**Robert Allen**  
**PO Box 1018**  
**Innis LA 70747**

Registrant # 053

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$738.40**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**James Alleman**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 077

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$2,953.60**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[kim.alleman@townofduson.com](mailto:kim.alleman@townofduson.com)

**Duson Waterworks, Town of  
Kim Alleman  
836 Austria Road  
Duson LA 70529-**

Registrant # 031

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #6434**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[gtrhtmn@yahoo.com](mailto:gtrhtmn@yahoo.com)

**Innis Water Corp., Inc.**  
**Joyce Allen**  
**PO Box 1018**  
**Innis LA 70747**

Registrant # 052

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$738.40**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[balleman1972@live.com](mailto:balleman1972@live.com)

**North of Crowley Water Corp.**  
**Blake Alleman**  
**8424 Roberts Cove Rd**  
**Rayne LA 70578**

Registrant # 604

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$104.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Dorothy Young**

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Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[prwater@yahoo.com](mailto:prwater@yahoo.com), [jennyandrepoint@yahoo.com](mailto:jennyandrepoint@yahoo.com)

**Prairie Ronde Water System, Inc.**  
**Andrew Andrepoint**  
**109 Abby Lane**  
**Opelousas LA 70570**

Registrant # 094

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #23784**

Total Amount Received: **\$790.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Victoria Bieber**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Ken Arceneaux**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 076

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$2,953.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

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Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[carthur@covla.com](mailto:carthur@covla.com)

**Covington Water Supply, City of  
Charles Arthur  
145 South Park Dr  
Slidell LA 70458-**

Registrant # 095

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #130360**

Total Amount Received: **\$750.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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Monday from 9am-11am **Desk closed 12pm - 1pm**

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[dbatchelor82@gmail.com](mailto:dbatchelor82@gmail.com)

**Jena, Town of  
David Batchelor  
PO Box 26  
Jena LA 71342**

Registrant # 103

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **Ck #28333**

Total Amount Received: **\$2,160.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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Sunday from 1pm-4pm - RECOMMENDED

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Sunday from 1pm-4pm - RECOMMENDED

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[ray\\_baum@yahoo.com](mailto:ray_baum@yahoo.com)

**Georgetown, Village of  
Houston Ray Baum  
PO Box 220  
Georgetown LA 71432-**

Registrant # 043

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5650**

Total Amount Received: **\$375.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Melissa Baum**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[lanie@gaineyconcrete.com](mailto:lanie@gaineyconcrete.com)

**Gainey's**

**Lanie Baudouin**

**28021 Coker Vail Rd**

**Holden LA 707445320**

Registrant # 038

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[barbarabean456@gmail.com](mailto:barbarabean456@gmail.com), [springfdlaclerk@yahoo.com](mailto:springfdlaclerk@yahoo.com)

**Springfield, City of  
Barbara Bean  
PO Box 352  
Springfield LA 70462**

Registrant # 019

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$369.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[opr.jdwd4@gmail.com](mailto:opr.jdwd4@gmail.com)

**Jefferson Davis Water District #4**  
**Michael Beardmore**  
**4029 Bryan Rd**  
**Jennings LA 70546**

Registrant # 118

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #8467**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mel@broussardla.com](mailto:mel@broussardla.com)

**Broussard, City of  
Melvin Bertrand, Jr.  
310 East Main St  
Broussard LA 70518**

Registrant # 020

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$1,357.20**

Amount Owed: **\$0.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Lisa Bertrand**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***





# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[ruralh20@bellsouth.net](mailto:ruralh20@bellsouth.net)

**Rural Franklinton Water Corporation**  
**Irma Bickham**  
**422 11th Ave**  
**Franklinton LA 70438**

Registrant # 003

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #16565**

Total Amount Received: **\$710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[secretarytreasurer@appj.org](mailto:secretarytreasurer@appj.org)

**Acadia Parish Police Jury  
Huey Bryan Borill  
505 NE Court Circle  
Crowley LA 70526**

Registrant # 602

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$208.00**

Amount Owed: **\$0.00**

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jarrod\\_bottley@yahoo.com](mailto:jarrod_bottley@yahoo.com), [townofwaterproof@yahoo.com](mailto:townofwaterproof@yahoo.com)

**Waterproof, Town of  
Jarrod Bottley  
PO Box 248  
Waterproof LA 71375**

Registrant # 049

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #4957**

Total Amount Received: **\$410.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **3**

# Attending Fish Fry: **3**

Guest **Jeremiah Bottley**

Guest **Shundricka Bottley**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mlacassin@broussardla.com](mailto:mlacassin@broussardla.com), [mayorbourque@broussardla.com](mailto:mayorbourque@broussardla.com)

**Broussard, City of**  
**Ray Bourque**  
**310 East Main Street**  
**Broussard LA 70518**

Registrant # 021

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,357.20**

Amount Owed: \$0.00

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: 0

# Attending Fish Fry: 0

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[tbourgoyne@addisla.org](mailto:tbourgoyne@addisla.org)

**Addis, Town of  
Travis Bourgoyne  
PO Box 237  
Plaquemine LA 70765**

Registrant # 057

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$369.20**

Amount Owed: **\$40.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Stephanie Bourgoyne**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[ty.bowie@cityofalex.com](mailto:ty.bowie@cityofalex.com)

**Alexandria, City of  
Ty Bowie  
2021 Industrial Park Rd  
Alexandria LA 71301**

Registrant # 123

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$1,310.40**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mbrandt@covla.com](mailto:mbrandt@covla.com)

**Covington Water Supply, City of  
Mike Brandt  
114 Norfolk Court  
Slidell LA 70461**

Registrant # 096

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #130360**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[albroussardd@gmail.com](mailto:albroussardd@gmail.com)

**Statewide Electrical Services, LLC**  
**Carol Broussard**  
**312 East LeBlanc St**  
**Delcambre LA 70528-**

Registrant # 032

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$369.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

Mire-Branch Water Corp.

**Rachel Broussard**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 083

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$2,953.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[tinae@carencro.org](mailto:tinae@carencro.org), [watersuper@carencro.org](mailto:watersuper@carencro.org)

**Carencro Water System, City of  
Buster Broussard  
210 East St Peter St  
Carencro LA 70520-**

Registrant # 112

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$369.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[cmarino@townofmaringouin.net](mailto:cmarino@townofmaringouin.net)

**Maringouin Utilities, Town of  
Lee Butler, III  
PO Box 576  
Maringouin LA 70757-**

Registrant # 025

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #042779**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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#### **32 Hr Certification Classes**

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Monday from 9am-11am **Desk closed 12pm - 1pm**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[eastallenwaterworks@hotmail.com](mailto:eastallenwaterworks@hotmail.com)

**East Allen Waterworks**  
**Sherwin Carrier**  
**4033 Hwy 26**  
**Oberlin LA 70655**

Registrant # 062

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #6458**

Total Amount Received: **\$352.48**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Kayci Carrier**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[rclark@westmonroe.la.gov](mailto:rclark@westmonroe.la.gov), [ronnie.clark@yahoo.com](mailto:ronnie.clark@yahoo.com)

**West Monroe, City of  
Ronald K Clark  
303 West Pavilion Dr  
West Monroe LA 71292**

Registrant # 085

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$1,539.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[wastewater@cityofdenhamsprings.com](mailto:wastewater@cityofdenhamsprings.com)

**Denham Springs, City of  
James B (BJ) Clark  
38334 Shelby Dr  
Denham Springs LA 70706**

Registrant # 027

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **Ck #246718**

Total Amount Received: **\$425.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **4**

# Attending Fish Fry: **4**

Guest **Kandace Clark**

Guest **Kainen Clark**

Guest **Kelby Clark**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

ptcollins@cox.net

**St Mary Parish Water & Sewer Commission #3**  
**Paul "Toby" Collins**  
**PO Box 119**  
**Centerville LA 70522-**

Registrant # 109

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #9703**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[tim.cradeur@crowley-la.com](mailto:tim.cradeur@crowley-la.com), [ww@crowley-la.com](mailto:ww@crowley-la.com)

**Crowley, City of  
Timothy Cradeur  
PO Box 55  
Morse LA 70559**

Registrant # 065

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #007897**

Total Amount Received: **\$730.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **5**

Guest **Zachary Baker**

Guest **Erin Cradeur**

Guest **Ellis Cradeur**

Guest **Ella Cradeur**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[gideon@prestonenvironmental.com](mailto:gideon@prestonenvironmental.com)

**Preston Environmental Solutions, LLC**  
**Michael Gideon Cuellar**  
**PO Box 697**  
**Denham Springs LA 70726**

Registrant # 030

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #1433**

Total Amount Received: **\$900.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jamarcusdade@rustonla.gov](mailto:jamarcusdade@rustonla.gov), [michellecolvin@rustonla.gov](mailto:michellecolvin@rustonla.gov)

**Ruston, City of  
Jamarcus Dade  
PO Box 2069  
Ruston LA 712732069**

Registrant # 120

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed: \$0.00

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[rcormier.waterworksdistrict2@hotmail.com](mailto:rcormier.waterworksdistrict2@hotmail.com), [sdoucet\\_thh@yahoo.com](mailto:sdoucet_thh@yahoo.com)

**St Landry Parish Waterworks District #2 Rural  
Samuel Doucet  
253 Marie St  
Sunset LA 70584**

Registrant # 034

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #11383**

Total Amount Received: **\$710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

mddouc1@charter.net

**Margaret Doucet**  
9353 Hwy 182  
Opelousas LA 70570

Registrant # 119

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #4457**

Total Amount Received: **\$445.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Derby Doucet**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[pbworks@springhill-la.us](mailto:pbworks@springhill-la.us)

**Springhill, City of  
Mike Dunaway  
294 Emma Cemetery Rd  
Cotton Valley LA 71018-**

Registrant # 071

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #27243**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Pam Dunaway**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[dustin.dupree@cityofalex.com](mailto:dustin.dupree@cityofalex.com)

**Alexandria, City of  
Dustin Dupree  
65 Harris Ferry Rd  
Pineville LA 71360**

Registrant # 121

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$1,310.40**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[cdusang@calcasieu.gov](mailto:cdusang@calcasieu.gov)

**Calcasieu Parish Waterworks District #5 Sewer #11**

**Chelsey Dusang**

**3317 Davis Rd**

**Westlake LA 70669**

Registrant # 041

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #6953369**

Total Amount Received: **\$1,125.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Katie Palmer**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[rcormier.waterworksdistrict2@hotmail.com](mailto:rcormier.waterworksdistrict2@hotmail.com), [thelmasfaul@yahoo.com](mailto:thelmasfaul@yahoo.com)

**St Landry Parish Waterworks District #2 Rural / Cankton, Village**

**Tommy Faul**

**253 Marie St**

**Sunset LA 70584**

Registrant # 035

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #11383**

Total Amount Received: **\$710.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

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Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[vfontenot@calcasieu.gov](mailto:vfontenot@calcasieu.gov)

**Calcasieu Parish Waterworks District #5 Sewer #11**  
**Virginia Fontenot**  
**6407 Hwy 3059**  
**Lake Charles LA 70615-**

Registrant # 040

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #6953369**

Total Amount Received: **\$1,125.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[jimfrasier@rustonla.gov](mailto:jimfrasier@rustonla.gov)

**Ruston, City of  
Jim Frasier, Jr.  
PO Box 2069  
Ruston LA 712732069**

Registrant # 110

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$473.20**

Amount Owed: \$0.00

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

aspecialties01@gmail.com

**Old Saline Community Water System, Inc.**  
**Andy Freeman**  
**632 Longino Rd**  
**Coushatta LA 71019**

Registrant # 013

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$946.40**

Amount Owed: **\$40.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: 2

# Attending Fish Fry: 2

Guest **Cindy Freeman**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[hunter.fulton@eastcolumbiawater.com](mailto:hunter.fulton@eastcolumbiawater.com), [hunterfulton@yahoo.com](mailto:hunterfulton@yahoo.com)

**East Columbia Water District  
Benjamin Fulton  
PO Box 151  
Grayson LA 71435**

Registrant # 106

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **Ck #16463**

Total Amount Received: **\$355.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

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Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[norwood@trustcable.com](mailto:norwood@trustcable.com), [nvfd0911@gmail.com](mailto:nvfd0911@gmail.com)

**Norwood, Village of  
Jimmy Garig  
PO Box 249  
Norwood LA 70761-**

Registrant # 089

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[sgaspard@choctawpines.com](mailto:sgaspard@choctawpines.com)

**Jena Band of Choctaw  
Scott Gaspard  
1023 Legacy Loop  
Pineville LA 71360**

Registrant # 075

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #22775**

Total Amount Received: **\$450.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Tonya Gaspard**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[paws.gentry@gmail.com](mailto:paws.gentry@gmail.com)

**Pollock Area Water System, Inc.**  
**Billy Gentry**  
**219 Rachal Road**  
**Pollock LA 71467**

Registrant # 006

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **375**

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[maintenance@grossetetela.com](mailto:maintenance@grossetetela.com)

**Grosse Tete, Village of  
David Gilliam  
PO Box 98  
Grosse Tete LA 70740**

Registrant # 074

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #10289**

Total Amount Received: **\$375.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[cg7771@gmail.com](mailto:cg7771@gmail.com)

**Pollock Area Water System, Inc.**  
**Chad L. Gipson**  
**PO Box 459**  
**Pollock LA 71467**

Registrant # 007

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jules.gonsoulin@hawkinsinc.com](mailto:jules.gonsoulin@hawkinsinc.com)

**Hawkins, Inc.**

**Jules Gonsoulin**

**2141 COUNTRYSIDE CLUB ROAD TRLR 4**

**LAKE CHARLES LA 70605**

Registrant # 045

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed: \$0.00

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[tojlocates@yahoo.com](mailto:tojlocates@yahoo.com), [tina112074@yahoo.com](mailto:tina112074@yahoo.com)

**Jena, Town of  
Tina Gore  
PO Box 26  
Jena LA 71342**

Registrant # 104

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #28333**

Total Amount Received: **\$2,160.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

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Sunday from 1pm-4pm - RECOMMENDED

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Monday from 9am-11am **Desk closed 12pm - 1pm**

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## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[starkswaterwork@centurytel.net](mailto:starkswaterwork@centurytel.net), [devingranger55@yahoo.com](mailto:devingranger55@yahoo.com)

**Waterworks District #14 of Ward 5 Calcasieu Parish**  
**Devin Granger**  
**PO Box 37**  
**Starks LA 70661**

Registrant # 101

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #6956838**

Total Amount Received: **\$355.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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Sunday from 1pm-4pm - RECOMMENDED

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mgraves@jeffparish.net](mailto:mgraves@jeffparish.net)

**East Jefferson Parish Water Works  
Mervin Graves, Jr  
3600 Jefferson Hwy Bldg D  
Jefferson LA 70121**

Registrant # 605

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **ACH 1190920** Total Amount Received: **\$200.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

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#### **4 Hr Management Class**

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Monday from 9am-11am **Desk closed 12pm - 1pm**

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## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Paul Guidry**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 079

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$2,953.60**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mlacassin@broussardla.com](mailto:mlacassin@broussardla.com), [chanceguillory@gmail.com](mailto:chanceguillory@gmail.com)

**Broussard, City of  
Chance Guillory  
2911 Coteau Rd Lot 30  
New Iberia LA 70560**

Registrant # 022

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,357.20**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[manymayor@cp-tel.net](mailto:manymayor@cp-tel.net), [rhablejr@gmail.com](mailto:rhablejr@gmail.com)

**Many, Town of  
Robert Hable  
965 San Antonio Ave  
Many LA 71449**

Registrant # 609

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$208.00**

Amount Owed: **\$0.00**

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[ben.dswater@gmail.com](mailto:ben.dswater@gmail.com)

**Denham Springs, City of  
Benjamin Harris  
PO Box 1629  
Denham Springs LA 70727**

Registrant # 028

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #246719**

Total Amount Received: **\$395.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Dana Harris**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[sharve1@bellsouth.net](mailto:sharve1@bellsouth.net)

**Donaldsonville Sewerage District #1, City of  
Spencer Harvey  
187 Latino Dr  
Donaldsonville LA 70346-**

Registrant # 054

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$421.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

heardjill@gmail.com

**South DeSoto Water System, Inc**  
**Jill Heard**  
**530 Lula Lane**  
**Converse LA 71419**

Registrant # 067

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2096**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[gdhebert@mail.com](mailto:gdhebert@mail.com), [payables@erath.brcocxmail.com](mailto:payables@erath.brcocxmail.com)

**Erath Water System, Town of  
Gerald Hebert  
115 W. Edwards St  
Erath LA 70533-**

Registrant # 039

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #4258**

Total Amount Received: **\$375.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[roger.hernandez@us-pipe.com](mailto:roger.hernandez@us-pipe.com)

**US Pipe Fab  
Roger Hernandez  
18005 DuFour Dr  
Austin TX 78738**

Registrant # 603

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #31876**

Total Amount Received: **\$200.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[purchaseagent@appj.org](mailto:purchaseagent@appj.org)

**Acadia Parish Police Jury**  
**Samantha Hickman**  
**505 NE Court Circle**  
**Crowley LA 70526**

Registrant # 601

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$208.00**

Amount Owed: **\$0.00**

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[ghoffpauir@waterdistrictone.com](mailto:ghoffpauir@waterdistrictone.com)

**Waterworks District #1 Calcasieu Parish (Moss Bluff-Gillis)**

**Gerald Hoffpauir**

**P O Box 12549**

**Lake Charles LA 70612-**

Registrant # 056

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #44426**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[jdevinjames96@gmail.com](mailto:jdevinjames96@gmail.com)

**Hawkins, Inc.  
Devin Johnson  
3511 Ash Dr  
Sulphur LA 70663**

Registrant # 002

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed: \$0.00

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

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Monday from 7am-8am (long lines are probable; may result in late arrival to class)

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jacobbray@gmail.com](mailto:jcobbray@gmail.com)

**West Monroe, City of  
Jacob Jones  
303 West Pavilion Dr  
West Monroe LA 71292**

Registrant # 087

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,539.20**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[johnjonesjr@cs.com](mailto:johnjonesjr@cs.com)

**Sandy Hill Water & Sewer, Inc.**  
**John Jones, Jr.**  
**400 Burgundy Unit 196**  
**Leesville LA 714469099**

Registrant # 117

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed: \$0.00

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

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Monday from 9am-11am **Desk closed 12pm - 1pm**

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[tomopmanager@cp-tel.net](mailto:tomopmanager@cp-tel.net), [jeremykoss@gmail.com](mailto:jeremykoss@gmail.com), [waterplant@cp-tel.net](mailto:waterplant@cp-tel.net)

Many, Town of  
Jeremy Koss  
965 San Antonio Ave  
Many LA 71449-

Registrant # 610

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[isaac.lambert@townoflutcher.com](mailto:isaac.lambert@townoflutcher.com)

**Lutcher, Town of  
Isaac Lambert  
PO Box 456  
Lutcher LA 70071**

Registrant # 051

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$842.40**

Amount Owed: \$0.00

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[james.langston@cityofalex.com](mailto:james.langston@cityofalex.com)

**Alexandria, City of  
James Langston  
1955 Grays Creek Rd  
Dry Prong LA 71423**

Registrant # 122

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$1,310.40**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[ryan.larousse@stjamesla.com](mailto:ryan.larousse@stjamesla.com)

**St James Parish Utilities**  
**Ryan Larousse**  
**P O Box 106**  
**Convent LA 70723**

Registrant # 058

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #151390**

Total Amount Received: **\$910.00**

Amount Owed: **\$0.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[lionell.lawson@cityofzachary.org](mailto:lionell.lawson@cityofzachary.org), [katelyn.travis@cityofzachary.org](mailto:katelyn.travis@cityofzachary.org)

Zachary, City of  
Lionell Lawson  
4363 W Mae St  
Zachary LA 70791-

Registrant # 033

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[chrislebouef@yahoo.com](mailto:chrislebouef@yahoo.com)

**Welsh, Town of**  
**Chris LeBouef**  
**PO Box 786**  
**Welsh LA 70591**

Registrant # 097

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #035170**

Total Amount Received: **\$355.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Drew Minor**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jlicciardi@apgov.us](mailto:jlicciardi@apgov.us)

**Parish Utilities of Ascension**

**Jason Licciardi**

**38 Veterans Blvd**

**Donaldsonville LA 70346**

Registrant # 607

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #171909**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **Day Pass - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

**Sign in to pick up registration material**

**32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

**4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

**Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[brycen@prestonenvironmental.com](mailto:brycen@prestonenvironmental.com)

**Preston Environmental Solutions, LLC**  
**Brycen Longley**  
**PO Box 697**  
**Denham Springs LA 70726**

Registrant # 029

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **Ck #1433**

Total Amount Received: **\$900.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[townhall@townofstf.com](mailto:townhall@townofstf.com), [stacyloyd75@gmail.com](mailto:stacyloyd75@gmail.com)

**St Francisville, Town of  
Stacy Loyd  
PO Drawer 400  
St Francisville LA 70775**

Registrant # 072

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #009785**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[cmarks@townofslaughter.org](mailto:cmarks@townofslaughter.org), [tosmaint1@gmail.com](mailto:tosmaint1@gmail.com)

**Slaughter Water System, Town of  
Colby Marks  
1400 Midway Rd  
Slaughter LA 70777**

Registrant # 018

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[ecvws@bellsouth.net](mailto:ecvws@bellsouth.net)

**East Central Vernon Water System, Inc.**  
**Kyle S. Marker**  
**PO Box 290**  
**Slagle LA 71475**

Registrant # 017

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #8232**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

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Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[ruralh20@bellshouth.net](mailto:ruralh20@bellshouth.net), [publicworks@tofch.com](mailto:publicworks@tofch.com)

**Rural Franklinton Water Corporation, Inc. / Franklinton Water Sy**  
**Reginald McMasters**  
**25505 Harvey Rd**  
**Franklinton LA 70438-**

Registrant # 004

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #16565**

Total Amount Received: **\$710.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[joey.cooper@townofalbanyla.com](mailto:joey.cooper@townofalbanyla.com)

**Albany Water Works, Town of  
Michael McTaggart  
PO Box 1000  
Albany LA 70711**

Registrant # 055

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mlandry@louisianawater.com](mailto:mlandry@louisianawater.com), [dviator@louisianawater.com](mailto:dviator@louisianawater.com)

**Louisiana Water Company (LAWCO)**  
**Demarquis Melancon**  
**316 W. Main St**  
**New Iberia LA 70560**

Registrant # 124

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #132148 & 13** Total Amount Received: **\$750.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[tmills@calcasieu.gov](mailto:tmills@calcasieu.gov)

**Calcasieu Parish Waterworks District #5 Sewer #11  
Tanner Mills  
1299 Kingery Rd  
Lake Charles LA 70611**

Registrant # 042

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #6953369**

Total Amount Received: **\$1,125.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[adamrm18@hotmail.com](mailto:adamrm18@hotmail.com), [christina.morgan32@yahoo.com](mailto:christina.morgan32@yahoo.com)

**Martin Water System, Inc./Morgan Water Services**  
**Adam Morgan**  
**312 Bethel Church Rd**  
**Coushatta LA 71019**

Registrant # 098

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed: \$0.00

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jsmoser2@gmail.com](mailto:jsmoser2@gmail.com)

**Forest Hill, Village of  
Jonathan Moser  
PO Box 309  
Forest Hill LA 71430**

Registrant # 010

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #35745**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **5**

Guest **Sarah Moser**  
Guest **Joanna Moser**  
Guest **Diana Moser**  
Guest **Sheila Ebert**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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Toll Free: 800-256-2591  
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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[anugent@westmonroe.la.gov](mailto:anugent@westmonroe.la.gov)

**West Monroe, City of  
Annabeth Nugent  
303 West Pavilion Dr  
West Monroe LA 71292**

Registrant # 086

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$1,539.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[dparker@calvaryindustries.com](mailto:dparker@calvaryindustries.com)

**McNary, Village of  
Donald Parker  
PO Box 1197  
Glenmora LA 71433**

Registrant # 107

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **Ck #7469**

Total Amount Received: **\$100.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jasonpatton@haughtonla.gov](mailto:jasonpatton@haughtonla.gov)

**Haughton Water System**  
**Jason Patton**  
**342 North Hampton St**  
**Haughton LA 71037**

Registrant # 024

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[r.fromenthal@cityofmc.com](mailto:r.fromenthal@cityofmc.com)

**Morgan City Water & Wastewater System, City of  
Tony Paul  
329 Charlotte Dr  
Patterson LA 70392**

Registrant # 026

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #14442**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[carve.phillips@lambweston.com](mailto:carve.phillips@lambweston.com)

**Lamb Weston  
Carve Phillips  
426 Barfield Rd  
Delhi LA 71232**

Registrant # 070

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed: \$0.00

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[bsoprano@stmaryparishla.gov](mailto:bsoprano@stmaryparishla.gov), [allenpillaro@yahoo.com](mailto:allenpillaro@yahoo.com)

**St Mary Parish Water & Sewer Commission #3**

**Allen Pillaro**

**P O Box 119**

**Centerville LA 70522-**

Registrant # 108

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #9704**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mlacassin@broussardla.com](mailto:mlacassin@broussardla.com), [dpitre@broussardla.com](mailto:dpitre@broussardla.com)

**Broussard, City of**  
**Dennis Pitre**  
**310 E Main St**  
**Broussard LA 70518**

Registrant # 023

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,357.20**

Amount Owed: \$0.00

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[cransonet@iberiagov.net](mailto:cransonet@iberiagov.net)

**Iberia Parish Sewerage District #1**  
**Tommy Prade, Jr.**  
**2617 Northside Rd Ste 100**  
**New Iberia LA 70560**

Registrant # 126

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #20242033** Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[markramagos@gmail.com](mailto:markramagos@gmail.com)

**Morganza, Village of**  
**Mark Ramagos**  
**PO Box 66**  
**Morganza LA 70759-**

Registrant # 001

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$410.80**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Diane Ramagos**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[prwater@yahoo.com](mailto:prwater@yahoo.com), [justinrandell95@gmail.com](mailto:justinrandell95@gmail.com)

**Prairie Ronde Water System, Inc.**  
**Justin Randell**  
**PO Box 219**  
**Lawtell LA 70550**

Registrant # 093

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #23784**

Total Amount Received: **\$790.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[tucker.reeves@lambweston.com](mailto:tucker.reeves@lambweston.com)

**Lamb Weston Inc.  
Oliver Tucker Reeves  
203 Lake Forest Dr  
Vicksburg MS 39183**

Registrant # 069

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$468.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[t.renztoj@gmail.com](mailto:t.renztoj@gmail.com)

**Jena, Town of  
Timmy Renz  
2908 Oak St  
Jena LA 71342**

Registrant # 102

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #28333**

Total Amount Received: **\$2,160.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[rhodesmike@stanleygroup.com](mailto:rhodesmike@stanleygroup.com)

### Stanley Consultants

Mike Rhodes

14458 Eastridge Ave

Baton Rouge LA 70817

Registrant # 099

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$421.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mrichard1@lbws.org](mailto:mrichard1@lbws.org)

**Lewisburg-Bellevue Water System**  
**Melanie Richard**  
**1194 Highway 357**  
**Opelousas LA 70570**

Registrant # 114

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$473.20**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[kyla@mbwater.net](mailto:kyla@mbwater.net), [drgatorhunter@outlook.com](mailto:drgatorhunter@outlook.com)

**Mire-Branch Water Corp. / North of Crowley Water Corp**  
**Danny Richard**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 081

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$2,953.60**

Amount Owed: \$0.00

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[krivero@jeffparish.net](mailto:krivero@jeffparish.net)

**East Jefferson Parish Water Works  
Kristen Rivero  
3600 Jefferson Highway Bldg E  
Jefferson LA 70121**

Registrant # 606

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **ACH 1190920**      Total Amount Received: **\$200.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jenawwtp@gmail.com](mailto:jenawwtp@gmail.com)

**Jena, Town of  
Rodney Roark  
3279 Hwy 3104  
Jena LA 71342-**

Registrant # 105

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #28333**

Total Amount Received: **\$2,160.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

icr906@gmail.com

**Prairie Ronde Water System, Inc.**  
**Israel Roberts**  
**472 Plantation Rd**  
**Opelousas LA 70570-**

Registrant # 127

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: 1

# Attending Fish Fry: 0

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[beau.rodrique@stjamesla.com](mailto:beau.rodrique@stjamesla.com)

**St James Parish Utilities**  
**Beau Rodrigue**  
**PO Box 667**  
**Vacherie LA 70090-**

Registrant # 059

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #151390**

Total Amount Received: **\$910.00**

Amount Owed: **\$0.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

coryrogers048@gmail.com

**Kleinpeter Farms Dairy, LLC**  
**Cory Rogers**  
**10977 Sandringham Ave**  
**Baton Rouge LA 70815**

Registrant # 100

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jimmy@tmbwater.com](mailto:jimmy@tmbwater.com)

**Thornton, Musso & Bellemin, Inc. (Water Consultants)**

**Jimmy Rojas**

**PO Box 181**

**Zachary LA 70791**

Registrant # 036

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$759.20**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[kyla@mbwater.net](mailto:kyla@mbwater.net), [kristin.mbwater@gmail.com](mailto:kristin.mbwater@gmail.com)

**Mire Branch Water Corp.**  
**Kristin Romero**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 082

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$2,953.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[southdesotowater@gmail.com](mailto:southdesotowater@gmail.com), [ronniesalley@yahoo.com](mailto:ronniesalley@yahoo.com)

**South DeSoto Water System, Inc.**  
**Ronnie Salley**  
**530 Lula Lane**  
**Converse LA 71419**

Registrant # 068

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2097**

Total Amount Received: **\$355.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

waterman5@cox.net

**St Mary Parish Water & Sewer Commission #5**  
**Ricky Saucier**  
**1572 Cypremort Rd**  
**Jeanerette LA 70544**

Registrant # 014

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed: **\$40.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: 2

# Attending Fish Fry: 2

Guest **Mary Saucier**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Eddie Savoie**  
**1922 Higginbotham hwy**  
**Church Point LA 70525**

Registrant # 078

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$2,953.60**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Chris Savoy**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 080

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,953.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[charles@tangiwater.com](mailto:charles@tangiwater.com)

**Tangipahoa Water District  
Charles Schlicher  
46463 N Morrison Blvd  
Hammond LA 70401**

Registrant # 009

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **Ck #50439**

Total Amount Received: **\$355.00**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **3**

Guest **Gianna Schlicher**

Guest **Lisa Schlicher**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[csearcy@westmonroe.la.gov](mailto:csearcy@westmonroe.la.gov), [codywsearcy@yahoo.com](mailto:codywsearcy@yahoo.com)

**West Monroe, City of  
Cody Searcy  
303 West Pavilion Dr  
West Monroe LA 71292**

Registrant # 088

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,539.20**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[jamessemien50@gmail.com](mailto:jamessemien50@gmail.com), [rsemien@portlc.com](mailto:rsemien@portlc.com)

Lake Charles Harbor & Terminal District  
Ricky Semien  
PO Box 3753  
Lake Charles LA 70602

Registrant # 047

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$842.40**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[publicworks@tofch.com](mailto:publicworks@tofch.com), [isigsby@tofch.com](mailto:isigsby@tofch.com)

**Franklinton Water System, Town of  
Isola Sigsby  
1108 Lenora St  
Franklinton LA 70438**

Registrant # 090

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **Ck #6834**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **3**

Guest **Jayden Sigsby**

Guest **Jeffery Sigsby**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

joejackwwt@aol.com

**Gibsland, Town of  
James "Joe" Smith  
2609 Hwy 519  
Athens LA 71003**

Registrant # 046

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$369.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

Guest **Ann Smith**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[justinsmith988@yahoo.com](mailto:justinsmith988@yahoo.com)

n/a

**Justin Smith**  
**20285 Kingland Dr**  
**Hammond LA 70403**

Registrant # 044

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[cindy@blanchardla.org](mailto:cindy@blanchardla.org)

**Blanchard, Town of  
Lonnie D. Smith  
PO Box 428  
Blanchard LA 71009**

Registrant # 060

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[wsonnier@portlc.com](mailto:wsonnier@portlc.com)

**Lake Charles Harbor & Terminal District**  
**John Wesley Sonnier, Jr.**  
**PO Box 3753**  
**Lake Charles LA 70602**

Registrant # 048

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$842.40**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[townhall@ownofstf.com](mailto:townhall@ownofstf.com), [utilityclerk@townofstf.com](mailto:utilityclerk@townofstf.com)

**St Francisville, Town of  
Donald Ray Stephens  
PO Box 400  
St Francisville LA 70775**

Registrant # 016

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: **Ck #009775**

Total Amount Received: **\$375.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[rstevens3@tulane.edu](mailto:rstevens3@tulane.edu)

**Tulane University Primate Center  
Russell Stevens  
1500 Annette St  
New Orleans LA 70116**

Registrant # 091

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[allysonstelly@gmail.com](mailto:allysonstelly@gmail.com)

**Lewisburg-Bellevue Water System**  
**Allyson Stelly**  
**1194 Hwy 357**  
**Opelousas LA 70570**

Registrant # 113

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$473.20**

Amount Owed: **\$0.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[swinneajoey@gmail.com](mailto:swinneajoey@gmail.com)

**Forest Hill, Village of  
Joey Swinnea  
1218 7th Avenue  
Glenmora LA 71433**

Registrant # 011

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #35745**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Kisha Swinnea**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2024 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Friday, April 26, 2024

[eastallenwaterworks@hotmail.com](mailto:eastallenwaterworks@hotmail.com), [ford250xlt@yahoo.com](mailto:ford250xlt@yahoo.com)

**East Allen Waterworks**  
**Steven Taylor**  
**4033 Hwy 26**  
**Oberlin LA 70655**

Registrant # 063

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$369.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Janna Young**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[scott@tmbwater.com](mailto:scott@tmbwater.com)

**Thornton, Musso & Bellemin, Inc. (Water Consultants)**  
**Scott Thibodeaux**  
**202 Eagle Dr**  
**Raceland LA 70394**

Registrant # 037

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$759.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[mthib1662@yahoo.com](mailto:mthib1662@yahoo.com)

**S & L Services, L.L.C.**  
**Steven Thibodeaux**  
**910 Olga St**  
**Rayne LA 70578-**

Registrant # 084

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **CC**

Total Amount Received: **\$421.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Steven Thibodeaux**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[www.tillmans64@gmail.com](mailto:www.tillmans64@gmail.com)

**Jeanerette, City of  
Wade Tillman  
501 Frederick St  
New Iberia LA 70560**

Registrant # 092

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #051265**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[carlotrahan@yahoo.com](mailto:carlotrahan@yahoo.com), [cpww10@camtel.net](mailto:cpww10@camtel.net)

**Cameron Parish Waterworks District #10**

**Carl Trahan**

**130 Uriah Lane**

**Cameron LA 70631**

Registrant # 005

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[chip.troth@cityofzachary.org](mailto:chip.troth@cityofzachary.org)

**Zachary, City of  
John Troth  
PO Box 310  
Zachary LA 70791**

Registrant # 600

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$104.00**

Amount Owed:

Classroom Type: **Day Pass - Thur**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

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Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[russellturnage@aol.com](mailto:russellturnage@aol.com)

**Hineston Water System  
John Russell Turnage  
PO Box 100  
Hineston LA 71438-**

Registrant # 064

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$410.80**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Jan Turnage**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[ewd1@bellsouth.net](mailto:ewd1@bellsouth.net), [jonathanvela13@gmail.com](mailto:jonathanvela13@gmail.com)

**Ebarb Waterworks District**  
**Jonathan Vela**  
**230 Hamlin St**  
**Zwolle LA 71486**

Registrant # 015

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$447.20**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **3**

# Attending Fish Fry: **3**

Guest **Selena Vela**

Guest **Victoria Vela**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[joey.vicknair@townoflutchter.com](mailto:joey.vicknair@townoflutchter.com), [jp.vicknair79@icloud.com](mailto:jp.vicknair79@icloud.com)

**Lutcher, Town of**  
**Joey Vicknair**  
**PO Box 456**  
**Lutcher LA 70071**

Registrant # 050

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$842.40**

Amount Owed: \$0.00

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: 1

# Attending Fish Fry: 1

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

wd7cal@yahoo.com

**Water District #7 Calcasieu Parish**  
**John Eric Vige'**  
**1270 Rigmaiden Cemetery Rd**  
**DeQuincy LA 70633-**

Registrant # 073

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #108253**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[asa.vincent@crowley-la.com](mailto:asa.vincent@crowley-la.com), [asavincent1980@yahoo.com](mailto:asavincent1980@yahoo.com)

**Crowley, City of**

**Asa Vincent**

**1210 S Jackson Ave**

**Morse LA 70559**

Registrant # 066

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #007897**

Total Amount Received: **\$730.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Tomeka Vincent**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

walkerfamilyla@gmail.com

**D'Arbonne Water System, Inc.  
Stephanie Walker  
168 Weldon Church Rd  
Bernice LA 71222**

Registrant # 061

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **CC**

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **3**

Guest **Amanda Uhlenkott**

Guest **Gracie Walker**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

nwallace@apgov.us

**Parish Utilities of Ascension**  
**Nathan Wallace**  
**38 Veterans Blvd**  
**Donaldsonville LA 70346**

Registrant # 608

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #171909**

Total Amount Received: **\$400.00**

Amount Owed: **\$0.00**

Classroom Type: **Day Pass - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

pdpublicworks@centurytel.net

**Plain Dealing Water Department, Town of  
Mark "Kevin" Whitton  
205 W Palmetto Ave  
Plain Dealing LA 71064**

Registrant # 115

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$514.80**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: 2

# Attending Fish Fry: 2

Guest **Regina Whitton**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[brandonwhittington05@gmail.com](mailto:brandonwhittington05@gmail.com)

**Donaldsonville Sewerage District #1, City of  
Brandon Whittington  
702 E McGinnis St  
Donaldsonville LA 70346**

Registrant # 116

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed: **\$0.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[@louisianawater.com](mailto:@louisianawater.com), [dviator@louisianawater.com](mailto:dviator@louisianawater.com), [jw\\_williams79@yahoo.com](mailto:jw_williams79@yahoo.com)

**Louisiana Water Company (LAWCO) - New Iberia**  
**John Williams, Sr.**  
**316 W Main St**  
**New Iberia LA 70560**

Registrant # 125

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #132148 & 13** Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***\$100 Cancellation Fee -- NO refunds after July 1st***



# Louisiana Rural Water Association

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[conversevillage@bellsouth.net](mailto:conversevillage@bellsouth.net)

**Converse Water & Wastewater, Village of  
Douglas Williams  
PO Box 40  
Converse LA 71419-**

Registrant # 008

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to [lrwa@lrwa.org](mailto:lrwa@lrwa.org) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed: **\$0.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

Guest **Pauline Williams**

REMINDER: Don't forget to register to take the EXAM on Friday if you plan to test.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## 2024 CONFERENCE CLASS/DAY PASS CONFIRMATION

Friday, April 26, 2024

[albertaws@bellsouth.net](mailto:albertaws@bellsouth.net), [scottgy@gmail.com](mailto:scottgy@gmail.com)

**Alberta Water System, Inc.**  
**Scott Yarnell**  
**PO Box 145**  
**Castor LA 71016**

Registrant # 012

This letter serves as confirmation and receipt that we have received your registration for our Annual Conference, July 15-18, 2024, at the Lake Charles Event Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$946.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - RECOMMENDED

Monday from 10am-4pm **Desk closed 12pm - 1pm**

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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