

Audio-Visual & Exhibit, Inc. P.O Box 91265 Lafayette, LA 70509 Phone: 337-234-5653

Fax: 337-232-0243 E-mail: Sales@Clark-Services.com

#### **EXHIBITOR INFORMATION**

## LOUISIANA RURAL WATER ASSOCIATION Lake Charles Civic Center July 14-18, 2024

Clark Services has been chosen as the exhibit decorator for this event. We welcome your participation and the opportunity to be of service. Please plan your space carefully and order early. Note that advance orders save you money and allow us to serve you better.

Please review each of the forms, fill out the services you require, and return WITH PAYMENT. You may fax orders to 337-232-0243 with the credit card authorization or email to Sales@Clark-Services.com

#### **Booth Description: Sizes are 8'x10' Booths**

Most booths are formed using 8' back drapes & 3' side drapes and includes an ID sign, (1) 6' skirted table, (2) chairs and carpet. Other furnishings can be ordered by using the enclosed forms.

#### **Electrical Service**

LRWA has provided power limited to 5 amps (500 watts) to each booth at no charge to you. Additional electrical requirements can be ordered by using the enclosed form

#### **Drayage & Labor**

The exhibit facility is not equipped to receive or store your exhibit freight. Clark Services can receive & deliver freight to the exhibit site for the fee indicated on the enclosed form. Please notify us that freight is being shipped. *Freight should arrive at our warehouse no later than Thursday, July 11, 2024*. Also, labor can be ordered for setting up & dismantling your booth.

#### **Other Services**

Audio-visual equipment/support (monitors, printers, projectors, microphones, laptops, etc...), as well as cleaning service is also available. See enclosed order forms.

#### **Discount Prices/Payment Policy**

To qualify for discount prices, full payment (including 8.45% tax) or credit card authorization MUST be included with your orders & received no later than Monday, July 8, 2024.

PLEASE NOTE: Standard rates will be charged for orders received without payment & for orders placed at show. All fees are due at the show. NO POST SHOW INVOICING. We accept cash, checks, VISA, Master Card & American Express.

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## **CREDIT CARD AUTHORIZATION**

Clark Services offers you the option to charge the amount of your advance order(s) to your credit card account. Our payment policy requires 100% payment plus tax at show site.

It you wish to use this method of payment, please complete the information requested below and return the completed form with your order(s).

CHARGE (Check C	One):			
Check (500)	Master( (501)		American Express (502)	
E	Expiration Date:	_/		
Account No: I_I_I_			(3 or 4 digit) I Security Code* III  *The last 3 digits on the back of AMEX is the 4 digits above the	your card
Signature:				
Please <u>print</u> clearly the follo	owing information:			
Cardholder's Name: _				
Cardholder's Billing A	ddress:			
	Clark Services. We will		of any additional charges incurre utomatically, unless you indicate	
	DO N	NOT use the card for	r additional services.	
Company:			Date:	
Address:				
			(State)	(Zip)
Phone No: ()		Fax No: (		
Email:				
Name of Event: <i>LA Rur</i>			Booth No:	

CC Authorization 11/2022



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## **EXHIBIT FURNISHINGS**

To qualify for Advance Order rate, payment and tax must be received 7 days before the show. Some items are not available at show site. Rental prices are for the duration of the show and include delivery & setup. Orders must be cancelled within 48 hours of scheduled move-in to receive a refund.

DESCRIPTION	ADVANCE		FLOOR		QUANTITY	PRICE X QTY	
SEATING							
Folding Chair	\$ 10.00	(1)	\$12.00	(51)			
Padded Chair	\$ 15.00	(3)	\$ 18.00	(53)			
Counter Stool	\$ 20.00	(4)	\$ 24.00	(54)			
WOOD TABLES 30" HIGH							
Draped Tables: Draping includes	white vinyl top &	Skirtii	ng on 3 sides				
2' x 4'	\$ 40.00	(5)	\$ 48.00	(55)			
2' x 6'	\$ 50.00	(6)	\$ 60.00	(56)			
2' x 8'	\$ 60.00	(7)	\$ 72.00	(57)			
Table skirt for 4 <sup>th</sup> side	\$ 20.00	(27)	\$ 24.00	(76)			
Without Drapes: Bare wooden Ta	ıble	. ,		` '			
2' x 4'	\$ 26.00	(8)	\$ 30.00	(58)			
2' x 6'	\$ 33.00	(9)	\$ 37.00	(59)			
2' x 8'	\$ 42.00	(10)	\$ 46.00	(60)			
WOOD COUNTERS 42" HIGH	•	,	•	,			<del></del>
Draped: Draping includes white vin	yl top & Skirting	on 3 sic	les				
2' x 4'	\$ 50.00	(11)	\$ 60.00	(61)			
2' x 6'	\$ 60.00	(12)	\$ 72.00	(62)			
2' x 8'	\$ 70.00	(13)	\$ 84.00	(63)			
4 <sup>th</sup> side draped on 42" counter	s \$20.00	(27)		(76)			
<b>CARPET</b> Circle color: Blue - Burgundy -		()	Ψ=σσ	(. 0)			
8' x 10'	\$ 50.00		\$ 60.00				
	(14, 15, 17, 18)	16	\$ 60.00 64, 65, 67, 68	1			
	\$ 25.00						
Carpet Padding (booth size)	\$ 25.00	(77)	\$ 35.00	(70)			
MISCELLANEOU							
Step Riser-4',6',8' (price/ft)	\$ 3.00	(19)	advance o	าly			
Waste Basket	\$10.00	(20)	\$12.00	(70)			
Metal Tripod Easel	\$15.00	(21)	\$18.00	(71)			
Round Cocktail Table 42" H	\$25.00	(22)	\$29.00	(72)			
Drape (price/ft)	\$ 4.00	(25)	\$ 5.00	(75)			
Table Skirts w/Velcro clips	\$20.00	(26)	\$24.00	(69)			
Flood Lights	\$20.00	(108)	\$25.00	(133)			
Ç		, ,		,			
					SUBTOTAL		
					8.45% TAX		
					TOTAL		
C				т	2 4		
Company:				I	Date:		
Address:							
	reet			ity		State	Zip
Auth. Signature:							
Dla array (			E.v.	(	`		
Phone: ()			rax:	(	_)		
Email:							
N. CD . T / D . T . T		((T P	TT7 4 000 11		D 41		
Name of Event: <i>LA Rural Wate</i>	r Association	"LR	'WA 2024'	,	Booth		

## Clark Audio-Visual Exhibit Services

#### **CLARK SERVICES**

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Phone: 337-234-5653

Fax: 337-232-0243 E-mail: Sales@Clark-Services.com

## **ELECTRICAL SERVICE ORDER FORM**

#### **Dear Exhibitor:**

Please indicate the electrical service required for this event and note the following specifications.

- 1. All electrical distribution is controlled by the contractor.
- However, Clark Services assumes no liability for any failure of electrical source.
- 2. Charges cover only the bringing of service to the rear of booth.
- 3. Special wiring for islands and multiple booths are on time and material basis.
- 4. Diagrams for specific location should be attached & estimated labor/material charges included.
- 5. Exhibitor connectors, strips or taps must comply with National Electric Code and be UL approved.
- 6. Advance rates apply only to orders received and paid prior to show. Credit card users can fax or email order.
- 7. All payments are due at the show. Purchase orders are not considered payment.

#### **Ordering Instructions:**

Determine what equipment needs electrical power.
Look on the back of all equipment to determine the watts (or amps) and volts required.
In the chart below select watts (or amps) needed in each voltage category.

If you simply can't figure it out, please describe what you are bringing and list any information available.

DESCRIPTION	ADVA	NCE	FLOOR		QUANTITY	PRICE X QTY 120
VOLTS						
500W (5A)	\$ 55.00	(112)	\$ 66.00	(136)		
1000 W (10A)	\$ 60.00	(101)	\$ 72.00	(126)		
2000W (20A)	\$ 75.00	(102)	\$ 90.00	(127)		
208V SINGLE PHASE*		, ,		, ,		
2000W (20A)	\$ 110.00	(104)	\$ 132.00	(129)		
EA Add'I 10A (on same circuit		(105)	\$ 48.00	(130)		
208V THREE PHASE*						
2000W (20A)	\$140.00	(106)	\$170.00	(131)		
EA Add'I 10A (on same circuit	\$ 60.00	(107)	\$ 72.00	(132)		
MISCELLANEOUS						
Flood Light	\$ 20.00	(108)	\$ 25.00	(133)		
Multi-Outlet Box	\$ 15.00	(109)	\$ 18.00	(134)		
Extension Cord	\$ 15.00	(110)	\$ 18.00	(135)		
			SUE	BTOTA	L	
			8.45	5% TΑΣ	<b>〈</b>	
				TOTA	\L	_

\*All 208 POWER IS DELIVERED "BARE WIRE". <u>You must know</u> your neutral configuration. Basic labor (for hookup) rate is \$28.00/hr (weekdays 8am-5pm) Double time (after 5pm and weekends)

Company:		1	_ Date:		
	Street	City	State Phone:()	Zip 	
Name of Event:			Bc	ooth No.:	
	A Rural Water Assoc	iation "LRWA 2024"	Booth		





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## DRAYAGE RATES AND INFORMATION

## PLEASE DO NOT SHIP MATERIAL TO THE EXHIBIT SITE. THERE ARE NO FACILITIES FOR RECEIVING AND STORING PRIOR TO MOVE-IN DATE.

While we exercise all reasonable care as freight handlers, we regret we cannot be responsible for damage or loss of your equipment and/or display. For your protection, all shipments should be insured.

#### Clark Services will provide the following services:

- 1. Receive and store shipments. Two weeks free storage allowed.
- 2. Handling into exhibit site.
- 3. Removal and return of empty crates to and from booths.
- 4. Provide clerical assistance in preparing bills of lading for outbound truck shipments.
- 5. \*You must arrange for outbound truck shipments <u>from show site</u>. All outbound truck freight must ship from show site. Please inform your specific carrier.
- 6. Please remember to send prepaid UPS/FedEx labels

\*EXHIBITOR MUST LABEL OUTBOUND SHIPMENTS AND SUBMIT COMPLETED BILLS OF LADING TO DRAYAGE SERVICE DESK!!

LABELS AND BILLS OF LADING AVAILABLE AT SERVICE DESK.

#### **HANDLING RATES**

#### DRAYAGE SHIPPED TO CLARK SERVICES WAREHOUSE OR OFF-SITE DESTINATION

\*\$28.00 per cwt or fraction thereof with a minimum charge of \$56.00. These rates are based on total weight of merchandise received and are **PER SHIPMENT.** Add 50% to quoted rates for uncrated and van shipments.

\*Any freight not delivered to our warehouse at least THREE DAYS prior to show opening, or freight that requires special handling and/or handling to the exhibit site, will be charged a \$30.00 minimum per man, in addition to regular drayage cost.

#### DRAYAGE DELIVERED TO SHOW SITE

\*Drayage delivered to show site and handled by Clark Services (off-load truck, deliver to booth, and return to truck at close of show) will be handled at a cost of \$28.00 per cwt.

#### ADDITIONAL INFORMATION

\*Outbound Truck Freight will ship from show site. Please advise your specific carrier.

\*In order to expedite removal of materials from exhibit area, we reserve the right to change designated carriers without notice to exhibitor.

\*We cannot be held responsible for shipments left in booth by exhibitor if they have not made previous arrangements with Clark Services personnel to handle exhibit.

\*Exhibits and material not removed from exhibit hall on removal day will be transported to our warehouse at a reasonable rate to await disposition.

\*Retain this sheet for your files and/or information. Please advise us that freight is being shipped. Carrier and Pro # will aid in tracking your freight.



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## **DRAYAGE ORDER FORM**

## **NO COLLECT SHIPMENTS WILL BE ACCEPTED**

## SHIPPING INSTRUCTIONS TO CLARK SERVICES

* All shipments should be made or	n straight bills of lading	and be addressed identically	v to labels on exhibit material
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* Labels should read: Your Company Name C/O Clark Services 113 Board Road Lafayette, LA 70508  Show Name: Booth Number: TRACKING INFORMATION # Pieces being shipped _ Carrier Approximate Weight Company Contact	(If availabl	e)	on exhibit material.
Shipping Date			
DRAYAGE CHARGES	•		
WEIGHT	RATE	CHARGES	
	\$ 56.00 MIN. (151)		<u>—</u>
SHIPPING INSTRUCTIONS	\$ 28.00 Each (or Fraction)		
Snip 10:	Atto	ention:	
Address:	City		
Name of Show:	City Booth No	State Required A	Zip rrival:
Tunic of Show.		Required 11	
_	(HIBITOR IS RESPONSIBLE FO		GES –
WE <u>DO</u>	NOT BILL YOUR SUPPLIER FO	OR DRAYAGE.	
TO ORDER SERVICES FILL	OUT AND RETURN THIS FO	ORM TO CLARK S	ERVICES
Company:		Date:	
Address:			
Street	City	State	Zip
Auth. Signature:			
Phone: ()	Fax # (	)	
Email:			
Name of Show: LA Rural Water	er Association "LRWA 2024"	Booth #	



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YES

YES

YES

YES

NO

NO

NO

NO

## LABOR ORDER FORM

#### **Labor for Setup and Dismantling Displays:**

Labor can be supplied to assist you in setting up and dismantling your display. Charges are as follows:

\$30.00 / hour for straight time (161) Monday-Friday 8am-5pm \$45.00 / hour for overtime (162)

To order labor, please fill in information below:
1. Clark Services is authorized to *preset* display

Instructions with display

2. Wait for vendor representative to arrive

Display being shipped to Clark Services

Monday-Friday 5pm-8am Weekends and Holidays

A one hour minimum applies to all labor charges and are payable at the show.

	**Must set a	rrival tin	ne to check in at	service	desk	YES	NO		
	Arri	val time	for setup						
	Depa	arture tin	ne for teardown		_				
	**L	abor wil	l be billed from	specifie	d time for	minimu	m 1 ho	ur**	
	# MEN NEEDED	Х	# HOURS NEEDED		RATE 30.00(ST)	LABOR OR \$45.		CHARGES	
SET UP		_ x		_ X			=		
TEAR DOWN		_ x		_ X			=		
Company:						Date	:		
	Stre	eet		City			State	Zip	
Phone: (	_)			Fax	x #()	<u> </u>			
Email:									
Name of Show	w: <i>LA Rural</i>	Water A	Association "L	RWA 2	024"	Booth	ı #		

**VACUUMING** 

Your booth will be vacuumed...

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## **SPECIAL CLEANING & PORTER SERVICE ORDER FORM**

Clark Services provides additional services (Vacuuming & Porter) to exhibitors to help enhance your image. Below you will find the cost for those services.

Before opening of show only (178) Every Night (176)	Cost per square foot \$ .20 Cost per square foot \$ .15
Booth Sizesx=_S	Q.FT.
Vacuuming:(SQ.FT) x _	(Rate) x(# of Days) = \$
ORTER SERVICE e will remove refuse from containers in your bo	both once an hour (show hours only) on a daily rate basis.
Opening Day (179) Every Show Day (179) Only on Days specified Specify Days	\$30.00/Day \$30.00/Day \$30.00/Day
Porter Service:	Data) (# af Dava) #
1 ofter octyles(	Rate) x(# of Days) = \$
O ORDER SERVICES, FILL OUT AND	O RETURN THIS FORM TO CLARK SERVICES
O ORDER SERVICES, FILL OUT AND	D RETURN THIS FORM TO CLARK SERVICES  Date:
ORDER SERVICES, FILL OUT AND ompany: ddress:	D RETURN THIS FORM TO CLARK SERVICES  Date:
Company:Street Auth. Signature:	DRETURN THIS FORM TO CLARK SERVICES  Date: City State Zip
O ORDER SERVICES, FILL OUT AND Company: Address:Street Auth. Signature:	Date:  City State Zip
O ORDER SERVICES, FILL OUT AND Company: Address:Street Auth. Signature:	Date:



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## **AUDIO-VISUAL ORDER FORM**

Clark Services can provide Audio-Visual to enhance the sales incentive, or to help with private sales meeting. Listed below you will find the most frequently request equipment. Advance rates apply only if ordered one week prior to exhibitor move-in date. All orders placed after that, add 20% to advance rates. Please call our office if you have any questions.

DAILY RATE	QTY	# of Days	TOTAL
100.00 (203)		2	
, ,		2	
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, ,			
		<del>_</del>	
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` '		<del>2</del>	
` '			
100.00 (222)		<b>-</b>	
	Subtotal		
		_	
& if audio is neede		stallation	\$75.00
	Total ´	_	
		35.00 (204) 30.00 (206) 75.00 (207) 100.00 (208) 150.00 (209) 50.00 (211) 15.00 (213) 150.00 (217) 15.00 (218) 10.00 (219) 15.00 (220) 100.00 (222)  Subtotal 8.45% Tax & if audio is needed. Delivery/In: Total	35.00 (204)

**Rental Agreement:** It is understood and agreed that the customer is renting equipment for a specific period of time and is responsible for its safe return. Customer agrees to be billed for damages or loss.

## Fax orders with credit card authorization to 337-232-0243 or email: Sales@Clark-Services.com

Company:		Date:			
Address:Street Auth. Signature:	City	State	Zip		
Phone: ()	Fax: ()	)			
Email:					
Name of Event: LA Rural Water Association "L	RWA 2024"	Booth _			