



**LOUISIANA RURAL WATER ASSOCIATION**  
**2024 EXHIBITOR REGISTRATION FORM**

July 15-18, 2024 -- Lake Charles, LA

Date Rec'd _____
Act # _____
CK# _____

**EXHIBITOR REQUIRED INFORMATION –PLEASE TYPE**

Company Name for Sign:			
Mailing Address:		City:	
State:	Zip:	Email:	
Contact Person:		Phone #:	
Product/Service company provides:			
<b>List name, title and email address of all personnel attending the conference. Limited to 3.</b>			
		Additional personnel add \$100 per person. Please list on a separate sheet.	

**REGISTRATION INFORMATION (please complete ALL items/rows below)**

Includes: 8ft deep x 10ft wide spaces; one 6ft table; two chairs; electrical outlet (500 watts); carpet; sign with company name as indicated above; three (3) award luncheon tickets (Wed); breakfasts; lunches; dinners; all special events.

# Spaces	Description	Before or on May 31st		June 1st or after		Amount
		Member	Non-Member	Member	Non-Member	
	<b>Indoor Exhibit Booth Space</b> (includes free outside space) (state size below)	\$925	\$1325	\$1075	\$1525	\$
	<b>Outdoor only Exhibit Booth Space</b> (state size below)	\$300		\$300		\$

Quantity	REQUIRED INFORMATION					Price	Amount	
	Additional personnel, <b>above 3</b> , for booth (includes Wednesday Luncheon Ticket)					\$100	\$	
	<b>FISH FRY on Wednesday - (no charge)</b>						\$0	
	<b>Awards Luncheon on Wednesday - (3 complimentary tickets - no charge)</b>						\$0	
	<b>Exhibitor Breakfast/Meeting on Thursday - (no charge)</b>						\$0	
	Breakfast Sponsor	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	\$800	\$	
	Lunch Sponsor	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday		<input type="checkbox"/> Thursday	\$800	\$	
	Other Sponsorship							
<b>Total Owed</b>							\$	

**REQUIRED INFORMATION for Booth Space**

	Yes	NO
Interested in providing a <b>30-minute presentation/demonstration at booth</b> on Thursday morning (10:00am-11:45am)? <b>YES</b> , complete the <b>ONLINE</b> form on our website (once uploaded in January 2024) <b>REQUIRED</b> .		
Exhibit location, see layout and list 3 booth numbers		
List companies <b>NOT</b> to be next too in exhibit hall		
List companies to be <b>NEXT</b> too in exhibit hall		
If you need <b>OUTDOOR</b> space, provide size (free with purchase of inside space)	feet	feet

**PAYMENT (check or cc MUST be received to process registration)**

Check or money order payable to: La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648	
Credit Cards accepted: Visa; Mastercard; American Express; Discover	4% credit card convenience fee will be added
Card Number:	Expiration Date:
Email for sending receipt:	Phone #:
Signature:	

Secure fax line 337-738-5620 or email [lrwa@lrwa.org](mailto:lrwa@lrwa.org) (Register early, limited space. Sold out by April 2023)

**CANCELTION/REFUND POLICY**

Written request for cancelation/refund must be received by email ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or mail prior to **July 1, 2024**.

**\$100 processing fee** on all cancelations -- **NO** refunds will be granted after **July 1, 2024**