



**LOUISIANA RURAL WATER ASSOCIATION
2023 MINI-MANAGEMENT CONFERENCE
ATTENDEE REGISTRATION FORM**
October 16-19, 2023 – Alexandria, LA

| |
|------------------|
| Date Rec'd _____ |
| Act # _____ |
| CK# _____ |

CLASSROOM REGISTRATION INFORMATION

Attendee receives classroom instruction, breakfasts, lunches, exhibit hall viewing, exhibitor meet & greet social (Tuesday evening). Spouse/companion and/or child(ren) receive exhibit hall viewing and exhibitor meet & greet social (Tuesday evening).

| ATTENDEE INFORMATION -- (PLEASE PRINT OR TYPE) *REQUIRED INFORMATION | | | |
|---|---------|-----------------------------------|---------|
| *Name-First: | *Last: | Operator ID #: | |
| Title/Position: | | *Last 4 Digits Social Security #: | |
| *System/Facility Name: | | | |
| *Mailing Address: | | *Business #: | |
| Is address above <input type="checkbox"/> Work/Business <input type="checkbox"/> Home | | | |
| *City: | *State: | *Zip: | Cell #: |
| *Email Address for confirmation letter: | | | |
| First & last names of spouse/companion or child(ren) attending conference, (needed for name badges) No class or lunch provided | | | |
| | | | |
| | | | |

| MEALS (needed for meal counts) | |
|--|---|
| | Provide in box to left number of people on this registration attending Tuesday Meet & Greet Social |
| MARK the box(es) next to dates attendee will eat the lunch provided by LRWA. | |
| <input type="checkbox"/> Monday Lunch | <input type="checkbox"/> Tuesday Lunch <input type="checkbox"/> Wednesday Lunch <input type="checkbox"/> Thursday Lunch |

| Level 1 & 2 | Level 3 & 4 | CHECK THE BOX NEXT TO CLASS TYPE CHOOSE ONLY ONE (1) | PRICES | | |
|--|-------------|--|---|------------|-------|
| | | | Member | Non-Member | |
| | | 32 Hr Water Certification | Mon/Tue/Wed/Thu 8am-5pm Lunch will be provided | \$375 | \$435 |
| | | 32 Hr Wastewater Certification | | | |
| Option for required 40-Hours – Contact LDH at 225-342-7508 to check if 40-hours is needed. After three failed attempts at the same exam, you may require 40-hours of training. | | | \$100 | | |
| | | 24 Hr Technical Session (Management, Water & Wastewater topics) | Tue – Thu from 8am-5pm Lunch will be provided | \$355 | \$405 |
| | | 4 Hr Management Class ONLY (At least one Decision Maker (mayor, board president, or council member/board member) must be present for the operator to receive recertification credit hours.) | Mon – Oct 16 (1pm-5pm) Lunch will be provided | \$100 | \$150 |
| | | 3 Hr Lead Service Inventory Workshop ONLY | Thu – Oct 19 (1pm-4pm) Lunch will be provided | \$50 | \$50 |

| PAYMENT | |
|--|--------------------------------|
| Check/Money Order payable to: La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648 | |
| Credit Cards accepted: Visa; Mastercard; American Express; Discover | 4% credit card convenience fee |
| Card Number: | Expiration Date: |
| Email for sending receipt: | Phone #: |
| Signature: | |
| If paying by credit card email (lrwa@lrwa.org) completed form to LRWA | |

| CANCELATION/REFUND POLICY | |
|--|---|
| Written request for cancellation/refund must be received by email (lrwa@lrwa.org) or mail prior to October 1, 2023 . | |
| \$100 processing fee on all cancelations (replacements are welcome). | NO refunds granted after October 1, 2023 |