

# Certification Training

## La Rural Water Association



Classroom size is **LIMITED**; please mail registration form **EARLY** to reserve seating. Don't forget to apply to take exam and make hotel reservations if needed.

**Registration will close when the seating capacity/limit has been met.**

**Students are responsible for meals.**

<p><b><u>September 18-21, 2023</u></b></p> <p>Ruston Civic Center 401 N Trenton St; Ruston, LA 71270</p> <p>Seating Limited. Priority will be given to those taking exam!</p>	<p><i>32 Hr Water Certification Level 1 &amp; 2</i></p> <p><i>32 Hr Water Certification Level 3 &amp; 4</i></p> <p><i>32 Hr Wastewater Certification Level 1 &amp; 2</i></p>
---	--

These training courses are provided for those interested in becoming certified or advancing certification levels in Water (Production, Treatment and Distribution) or Wastewater (Treatment and Collection). These courses have been approved by Louisiana Department of Health (LDH).

**NOTE: You can only take one course/class** as they are held in different classrooms at the same time (Monday-Thursday from 8:00am-5:00pm).

### **INSTRUCTIONS for Attending Course/Class and Taking Exam**

Follow **ALL** instructions below for the course/class and the exam  
Registrations is for course/class and Application is for exam—two different forms

**APPLICATION for Operator Exams, mailed/faxed/emailed 30 days prior to exam.** Application for Operator Exams <https://ldh.la.gov/page/operatorcertification> (for questions call 225-342-7508)

**Mail or Fax: LDH/OPH/Operator Certification; PO Box 4489, Baton Rouge, LA 70821-4489**

**REGISTRATION for Operator Certification Course/Class, deadline is week before class. Register early! Spaces fill up quickly.** (If course is full you will be placed on a waiting list.)

Registration for Operator Course <https://lrwa.org/event-calendar/> or next page

### **Operator Exam**

**September 22, 2023**

Ruston Civic Center

401 N Trenton St; Ruston, LA 71270

**Pre-approval REQUIRED for ALL exams** (preapplication should be submitted to LDH at least 30 days or more prior to exam date). 32 Hour Course **REQUIRED**.

The Exam Water & Wastewater Need-to-Know: <https://ldh.la.gov/page/operatorcertification>

Questions regarding exams, contact LDH Certification Office at **225-342-7508**.

**REGISTRATION for Operator Certification Course (only)**

Exam	Check <b>One</b> Only Hours	Monday-Thursday from 8am-5pm Check <b>ONE</b> Course for Exam or Hours	Member	Non- Member
		<b>Sep 18-21 (Ruston) — 32 Water levels 1 &amp; 2</b> (Production, Treatment, Dis-tribution) — Instructor: <b>Curtis Davis</b> (course approval #67345)	\$340	\$400
		<b>Sep 18-21 (Ruston) — 32 Water levels 3 &amp; 4</b> (Production, Treatment, Dis-tribution) — Instructor: <b>Vern Breland</b> (course approval #67348)	\$340	\$400
		<b>Sep 18-21 (Ruston) — 32 Wastewater levels 1 &amp; 2</b> (Collection and Treatment) — Instructor: <b>Eric Mouton</b> (course approval #67346)	\$340	\$400
		<b>40 hours of instruction needed</b> (ONLY for individuals that received notification from LDH stating they need 40 hours of instruction to be eligible for the exam (contact LDH 225-342-7508)		\$100
<p align="center">LRWA will charge a \$75.00 processing fee for <b>All Cancellations</b>. Rather than cancel, consider sending a substitute or we can transfer you to October Mini-Conference. No refunds issued for cancellations requested 1 week prior to course.</p>				

**TYPE/PRINT Legibly (returned if unable to read handwriting)**

LRWA Training Sessions are a  
Fire Arm Free Zone

System Name \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Title \_\_\_\_\_

State Operator ID # \_\_\_\_\_ **Last 4 digits of SS #** (required) \_\_\_\_\_ **Email address for confirmation letter** (required) \_\_\_\_\_

Office Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

Mailing Address \_\_\_\_\_  Home \_\_\_\_\_  Business \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Seating priority will be given to those taking exam!

**Payment Method** (*payment must accompany registration form*)

**Check:** Payable to La Rural Water Association  
**Mail to:** La Rural Water Association; PO Box 180; Kinder, LA 70648  
 800-256-2591 or 337-738-2896

**Credit Card accepted:** Visa/MasterCard/Am Express/Discover (4% convenience fee on cc)  
 If paying by credit card, fax (337-738-5620) or email (lrwa@lrwa.org) form

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Phone #: \_\_\_\_\_

Signature: \_\_\_\_\_

Email for receipt: \_\_\_\_\_

**Cancellation**

**\$75** Processing Fee on  
**ALL** cancellations

**NO** refunds 1 week prior to course

**LRWA Office Use**

Date Rec'd \_\_\_\_\_

Date Pay \_\_\_\_\_

Amount \_\_\_\_\_

Check # \_\_\_\_\_