

## **ON-SITE Mgmt/Technical Classes**

## LOUISIANA RURAL WATER ASSOCIATION 2023 ATTENDEE REGISTRATION FORM

| Date<br>Rec'd |
|---------------|
| Act #         |
| CK#           |
|               |

## **CLASSROOM REGISTRATION INFORMATION**

Includes classroom instruction, breakfasts, lunches, dinners, exhibit hall viewing, special events and one (1) awards luncheon ticket (Wednesday). Spouse/companion and/or child(ren) receive everything at no extra cost EXCEPT classroom instruction and awards luncheon ticket. If spouse/companion and/or child(ren) wish to attend awards luncheon on Wednesday, they must purchase a ticket.

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|---|--|---|---------------|------------|--------------|------------|------------------------|---------------------|--------------|-----------|------------|-------|--|
| (TYPE, HANDWRITTEN WILL BE RETURNED) *REQUIRED INFORMATION  |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| *Name-First: *Last:   |  |   |               |            |              |            | C                      | Operator ID #:      |              |           |            |       |  |
| Title/Positi  | Title/Position: *Last 4 Digits Social Security #:  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| *System/Facility Name:  |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| *Mailing Address: *Business #:  |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| Is address above  |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| *City:  |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| *Email Address:   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| First & last names of spouse/companion or child(ren) attending conference, (needed for name badges) Can't attend class  |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
|   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
|   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
|   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| Companion cannot be an employee of the system; each employee must complete separate registration.   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| Yes   | 6  | No FISH FRY – will you attend on Wednesday (no charge) If yes, how many people? |               |            |              |            |                        |                     |              |           |            |       |  |
| CHECK THE BOX NEXT TO CLASS TYPE ON-  |  |   |               |            |              |            |                        |                     |              | N-SITI    | N-SITE     |       |  |
| CHOOSE ONLY ONE (1) Member  |  |   |               |            |              |            |                        |                     |              | Non-      | Non-Member |       |  |
|   | 4 Hr Management Session (Management topics) Mon – 1pm-5pm  !!Attention Operators!!!: At least one Decision Maker (mayor, board president, or council member/board member) from water/wastewater system must be present for operator of that system to receive recertification credit hours.  \$125 |   |               |            |              |            |                        |                     |              |           | °,         | \$175 |  |
|   | 24 Hr Technical Sessions (Management, Water & Wastewater topics) Tue – 8am-6pm / Wed- 8am-5pm / Thu – 8am-1pm  \$380   |   |               |            |              |            |                        |                     |              |           | ç          | \$430 |  |
| *These are two different classes, held different days. Operators can attend the Management for hours but MUST have a decision maker attend to receive credit. |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| Quantity  Award Luncheon Tickets for spouse/companion or child(ren) if attending the  Awards Luncheon Wednesday   |  |   |               |            |              |            |                        |                     |              |           | Price      |       |  |
| Extra Adult Award Luncheon Tickets if needed (age 14 and up)  |  |   |               |            |              |            |                        |                     |              |           | \$40       |       |  |
| Extra Child Award Luncheon Tickets if needed (age 13 and under)   |  |   |               |            |              |            |                        |                     | \$15         |           |            |       |  |
| \$20 from this registration will be allocated to LRWA PAC funds (Federal \$10 and State \$10)   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| PAYMENT   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| Check/Money Order payable to: La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| Credit Cards accepted: Visa; Mastercard; American Express; Discover  4% credit card convenience fee will be added   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| Card Number: Expiration Date:   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
| Email for sending receipt: Phone #:  If paying by credit card fax (337-738-5620) or email (Irwa@Irwa.org) completed form to                                   |  |   |               |            |              |            |                        |                     |              |           |            |       |  |
|   |  | If p  | aying by cred | dit card f | fax (337-738 | 3-5620) oı | r email ( <u>Irwa(</u> | <u> valorg)</u> com | npleted form | n to LRWA |            |       |  |
|   |  |   |               | (          | CANCEL       | ATION      | /REFUND                | POLICY              |              |           | _          |       |  |
| Written request for cancelation/refund must be received by fax (337-738-5620) or email (Irwa@Irwa.org) or mail prior to July 1st                              |  |   |               |            |              |            |                        |                     |              |           |            |       |  |

\$100 processing fee on all cancelations (replacements are welcome). No refunds for luncheon tickets.

NO refunds will be granted after July 1st