

## 2023 Conference Confirmation Letters

- Letters are in alphabetical order according **to last name and then first name**.
- Scroll or click “Control F” to find your letter.
- Once you find your letter click on it.
- Go to file.
- Go to print.
- Print selection. “By doing this you will print only your letter”. If you do not print selection, then you will be printing all 200+ letters.
- If printing more than one letter you will need to repeat this process for each one.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[colfaxsuperintendent1@gmail.com](mailto:colfaxsuperintendent1@gmail.com)

**Colfax, Town of  
Glenn E. Aaron, Sr.  
204 Letrium Ave  
Boyce LA 71409-**

Registrant # 362

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jabshire@sulphur.org](mailto:jabshire@sulphur.org), [adoorworks@bellsouth.net](mailto:adoorworks@bellsouth.net)

**Sulphur, City of**  
**Joy Abshire**  
**2064 Louise**  
**Sulphur LA 70663**

Registrant # 316

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$260.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Zach Adams**

Registrant # 902

**LA**

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lamsj@houseofraeford.com](mailto:lamsj@houseofraeford.com), [jimmyadams1@yahoo.com](mailto:jimmyadams1@yahoo.com)

House of Raeford  
Jimmy Adams  
PO Box 707  
Arcadia LA 71001

Registrant # 566

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ra.gough@veolia.com](mailto:ra.gough@veolia.com), [bradleyalexander04@yahoo.com](mailto:bradleyalexander04@yahoo.com)

**Bastrop, City of/Veolia Water**  
**Bradley Alexander**  
**1001 Henry Ave**  
**Bastrop LA 71220**

Registrant # 423

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**James Alleman**  
**169 Strand Ln**  
**Church Point LA 70525**

Registrant # 111

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #21194**

Total Amount Received: **\$2,280.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

Guest **Sharon Alleman**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[gtrhtmn@yahoo.com](mailto:gtrhtmn@yahoo.com)

**Innis Water Corp., Inc.**  
**Robert Allen**  
**PO Box 1018**  
**Innis LA 70747**

Registrant # 134

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kim.alleman@townofduson.com](mailto:kim.alleman@townofduson.com)

**Duson Waterworks, Town of  
Kim Alleman  
836 Austria Road  
Duson LA 70529-**

Registrant # 010

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #6388**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[gtrhtmn@yahoo.com](mailto:gtrhtmn@yahoo.com)

**Innis Water Corp., Inc.**  
**Joyce Allen**  
**PO Box 1018**  
**Innis LA 70747**

Registrant # 133

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

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Monday from 9am-11am **Desk closed 12pm - 1pm**

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Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[balleman1972@live.com](mailto:balleman1972@live.com)

**North of Crowley Water Corp.**  
**Blake Alleman**  
**8424 Roberts Cove Rd**  
**Rayne LA 70578**

Registrant # 153

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Payment Method: CC

Total Amount Received: **\$104.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Dorothy Young**

Guest **Dorothy Young**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

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Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jambert@cityofmandeville.com](mailto:jambert@cityofmandeville.com)

**Mandeville, City of  
Juan Ambert, Jr.  
1100 Mandeville High Blvd  
Mandeville LA 70471**

Registrant # 297

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$400.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

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Monday from 9am-11am **Desk closed 12pm - 1pm**

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Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH/OPH**

**Amanda Ames**

**6867 Bluebonnet Blvd**

**Baton Rouge LA 70810-**

Registrant # 900

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Payment Method: **comp ldh**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[janderson@farmerville.org](mailto:janderson@farmerville.org), [bjohnjls@aol.com](mailto:bjohnjls@aol.com)

**Farmerville, Town of  
John R. Anderson, II  
420 Dean Rd  
Farmerville LA 71241**

Registrant # 200

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$821.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sweet83jones@yahoo.com](mailto:sweet83jones@yahoo.com), [shountilez@yahoo.com](mailto:shountilez@yahoo.com)

**Ville Platte Water System, City of**  
**Charles Anderson**  
**PO Box 390**  
**Ville Platte LA 70586**

Registrant # 493

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Ebony Adams**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lpree@cityofalex.com](mailto:lpree@cityofalex.com), [i812.tonyanderson@gmail.com](mailto:i812.tonyanderson@gmail.com)

**Alexandria, City of  
Tony Anderson  
2021 Industrial Park Rd  
Alexandria LA 71301**

Registrant # 428

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,185.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[prwater@yahoo.com](mailto:prwater@yahoo.com), [jennyandrepoint@yahoo.com](mailto:jennyandrepoint@yahoo.com)

**Prairie Ronde Water System, Inc.**  
**Andrew Andrepoint**  
**1040 Hwy 752**  
**Church Point LA 70525**

Registrant # 055

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #22896**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mangesewerservice@gmail.com](mailto:mangesewerservice@gmail.com)

**Mike Ange Sewer Service**  
**Michael Ange**  
**19030 Bourque Rd**  
**Iowa LA 70647**

Registrant # 312

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$447.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**

**Solomon Angwafo**

Registrant # 941

**LA**

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nangelle@breauxbridgela.net](mailto:nangelle@breauxbridgela.net)

**Breaux Bridge, City of  
Neil Angelle  
101 Beard St Ste A  
Breaux Bridge LA 70517-**

Registrant # 050

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #10771**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **3**

Guest **Nikki Angelle**

Guest **Dustin Angelle**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[btww@bellsouth.net](mailto:btww@bellsouth.net)

**Bayou Teche Waterworks, Inc.**  
**Alonzo (AJ) Antoine**  
**1915 Coteau Holmes Hwy**  
**St Martinville LA 70582**

Registrant # 094

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #015633**

Total Amount Received: **\$1,710.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lanthony@cswrgroup.com](mailto:lanthony@cswrgroup.com)

**Central States Water Resources**  
**Lateefah Anthony**  
**311 Easy Rock Landing Dr**  
**Broussard LA 70518**

Registrant # 564

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$182.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Ken Arceneaux**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 116

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #21194**

Total Amount Received: **\$2,280.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

Guest **Phyllis Arceneaux**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[stephanie.l@statwss.com](mailto:stephanie.l@statwss.com)

**S.T.A.T. Waste Stream Services, Inc.**  
**Christopher Arceneaux, Jr.**  
**453 Germaine St**  
**Rayne LA 70578**

Registrant # 444

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$988.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tarikol@pecla.com](mailto:tarikol@pecla.com)

**Professional Engineering Consultant Corp (PEC)**  
**Tony Arikol**  
**7600 Innovatin Park Dr**  
**Baton Rouge LA 70820**

Registrant # 631

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **Day Pass - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jarmand@lsua.edu](mailto:jarmand@lsua.edu), [candyd@lsua.edu](mailto:candyd@lsua.edu)

Louisiana State University at Alexandria  
Jamie Armand  
8100 Hwy 71 S  
Alexandria LA 71302

Registrant # 237

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **ACH 000301131** Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[carthur@covla.com](mailto:carthur@covla.com), [carthur2@yahoo.com](mailto:carthur2@yahoo.com)

**Covington Water Supply, City of  
Charles Arthur  
145 South Park Dr  
Slidell LA 70458-**

Registrant # 071

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$473.20**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[reggie.babineaux@la.gov](mailto:reggie.babineaux@la.gov)

**LDH**

**Reggie Babineaux**

**707A East Prien Lake Rd**

**Lake Charles LA 70601**

**Registrant # 951**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jcwaterworks9@gmail.com](mailto:jcwaterworks9@gmail.com), [willismhaley@hotmail.com](mailto:willismhaley@hotmail.com)

**Cameron Parish Waterworks District #9**  
**Haley Baccigalopi**  
**160 O Blanc Rd**  
**Bell City LA 70630**

Registrant # 310

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #20912**

Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bradley.bailey@ingevity.com](mailto:bradley.bailey@ingevity.com), [j.crain@ingevity.com](mailto:j.crain@ingevity.com)

**Ingevity South Carolina DeRidder WS**  
**Bradley Bailey**  
**4743 Hwy 26**  
**DeRidder LA 70634**

Registrant # 350

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$364.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tara.martinez@covla.com](mailto:tara.martinez@covla.com)

**Covington Water Supply, City of  
William Baker  
60383 Cerise Dr  
LaCombe LA 70445**

Registrant # 165

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tyclerk@cityofwestlake.com](mailto:tyclerk@cityofwestlake.com), [bpbaker5660@yahoo.com](mailto:bpbaker5660@yahoo.com)

**Westlake, City of**  
**Brad Baker**  
**PO Box 700**  
**Westlake LA 70669**

Registrant # 627

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[calww8@gmail.com](mailto:calww8@gmail.com), [theo.baker@outlook.com](mailto:theo.baker@outlook.com)

**Calcasieu Waterworks District #8 Wards 3 & 8**

**Theo Baker**

**6407 LA 3059**

**Iowa LA 70615**

Registrant # 099

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cbaldwin@bossierparishla.gov](mailto:cbaldwin@bossierparishla.gov)

**Consolidated Waterworks/Sewerage District #1 - Bossier Parish**  
**Cole Baldwin**  
**420 Francis Ave**  
**Mooringsport LA 71060**

Registrant # 291

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #17713**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Ella Barbe**

Registrant # 904

**LA**

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hollandjulesa@gmail.com](mailto:hollandjulesa@gmail.com)

**White Castle, Town of  
Julesa Barnes  
PO Box 488  
White Castle LA 70788**

Registrant # 181

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC & Ck #1023 Total Amount Received: **\$860.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cbbarker@westlake.com](mailto:cbbarker@westlake.com)

**Westlake Chemical**  
**Carleen Barker**  
**7358 Jeff Davis Rd**  
**Iowa LA 70647**

Registrant # 558

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$447.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bpalmisano@cityofslidell.org](mailto:bpalmisano@cityofslidell.org)

**Slidell Water Supply, City of**  
**Larry Barnes**  
**1325 Bayou Lane**  
**Slidell LA 70460**

Registrant # 014

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #354340**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ethan.tensaswater@gmail.com](mailto:ethan.tensaswater@gmail.com)

**Tensas Water Distribution Association, Inc.**  
**Ethan Bass**  
**215 Wardell Reeves Rd**  
**Winnsboro LA 71295**

Registrant # 278

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$478.40**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **5**

# Attending Fish Fry: **5**

Guest **Weston Bass**  
Guest **Raylan Bass**  
Guest **Avery Bass**  
Guest **Kayson Bass**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[yahoo.com,vogtownhall@att.net,ray\\_baum@yahoo.com](mailto:yahoo.com,vogtownhall@att.net,ray_baum@yahoo.com)

**Georgetown, Village of  
Huston Ray Baum  
PO Box 220  
Georgetown LA 71432-**

Registrant # 174

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #8186**

Total Amount Received: **\$595.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Melissa Baum**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rbarabean456@gmail.com](mailto:rbarabean456@gmail.com), [springfdlaclerk@yahoo.com](mailto:springfdlaclerk@yahoo.com)

**Springfield, City of  
Barbara Bean  
PO Box 352  
Springfield LA 70462**

Registrant # 121

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hannah.beatty@la.gov](mailto:hannah.beatty@la.gov)

**LDH**

**Hannah Beatty**

**761 Elmwood St**

**Shreveport LA 71104**

Registrant # 946

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jacqueline.begue@la.gov](mailto:jacqueline.begue@la.gov)

**LDH**

**Jacqueline Begue**

**2130 Country Club Rd**

**Lake Charles LA 70605**

**Registrant # 939**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Nicholas Bent**

Registrant # 903

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH/OPH**

**Caryn Benjamin**  
**36457 Manchac Trace Ave**  
**Prairieville LA 70769-**

Registrant # 920

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[christy.abshire@eatel.net](mailto:christy.abshire@eatel.net), [cbennett@lsu.edu](mailto:cbennett@lsu.edu)

**LA FETA (Fire Emergency Training Academy)**  
**Cecil (Keith) Bennett**  
**34699 Oak Place Dr**  
**Denham Springs LA 70706**

Registrant # 536

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$447.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[loridbenoit@yahoo.com](mailto:loridbenoit@yahoo.com)

**South Oakdale Water System, Inc.**  
**Lori Benoit**  
**PO Box 927**  
**Oakdale LA 71463**

Registrant # 604

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #16713**

Total Amount Received: **\$200.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mel@broussardla.com](mailto:mel@broussardla.com)

**Broussard, City of  
Melvin Bertrand, Jr.  
310 East Main St  
Broussard LA 70518**

Registrant # 140

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$759.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Lisa Bertrand**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ruralh20@bellsouth.net](mailto:ruralh20@bellsouth.net)

**Rural Franklinton Water Corporation**  
**Irma Bickham**  
**422 11th Ave**  
**Franklinton LA 70438**

Registrant # 006

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #15662**

Total Amount Received: **\$710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[steve.bierhorst@cityofpattersonla.gov](mailto:steve.bierhorst@cityofpattersonla.gov)

**Patterson, City of  
Steve Bierhorst  
1314 Main St  
Patterson LA 70392**

**Registrant # 532**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$505.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mlandry@louisianawater.com](mailto:mlandry@louisianawater.com)

**Louisiana Water Company (LAWCO)**  
**Justin Blanchard**  
**316 W Main St**  
**New Iberia LA 70560**

Registrant # 324

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #130338**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jbogardus@uspipe.com](mailto:jbogardus@uspipe.com)

**US Pipe**  
**Josh Bogardus**  
**1000 San Marcos St #117**  
**Austin TX 78702**

Registrant # 624

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$200.00**

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pwsec@cityofvinton.com](mailto:pwsec@cityofvinton.com)

**Vinton Water System, Town of  
Christopher Bond  
2545 Big Woods Edgerly Rd  
Vinton LA 70668**

Registrant # 476

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jd\\_bottley@yahoo.com](mailto:jd_bottley@yahoo.com), [townofwaterproof@yahoo.com](mailto:townofwaterproof@yahoo.com)

**Waterproof, Town of**  
**Jarrold Bottley**  
**PO Box 248**  
**Waterproof LA 71375**

Registrant # 219

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #4501**

Total Amount Received: **\$355.00**

Amount Owed: **\$40.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Shundricka Bottley**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kyle.boudreaux@tpcw.org](mailto:kyle.boudreaux@tpcw.org), [kyleboudreaux12@gmail.com](mailto:kyleboudreaux12@gmail.com)

**Consolidated Waterworks District #1 - Terrebonne Parish**  
**Kyle Boudreaux**  
**PO Box 630**  
**Houma LA 70361**

Registrant # 525

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **4**

Guest **Jenna Theriot**

Guest **Reed Boudreaux**

Guest **Reece Boudreaux**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cbourgeois@ventureglobalng.com](mailto:cbourgeois@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Christopher Bourgeois**  
**4569 Barataria Blvd**  
**Marrero LA 70072**

Registrant # 377

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jbourgeois1@ventureglobalng.com](mailto:jbourgeois1@ventureglobalng.com)

**Venture Global LNG  
Jude Bourgeois  
732 Oak Ave  
Bridge City LA 70094**

Registrant # 387

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eth.dupree@cityofalex.com](mailto:eth.dupree@cityofalex.com), [steviebp61@hotmail.com](mailto:steviebp61@hotmail.com)

**Alexandria, City of  
Steve B. Boudreaux  
2021 Industrial Park Rd  
Alexandria LA 71301**

Registrant # 429

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,185.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brent.bouy@la.gov](mailto:brent.bouy@la.gov)

**LDH**  
**Brent Bouy**

Registrant # 949

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bboudr1@entergy.com](mailto:bboudr1@entergy.com), [bo\\_boudreaux@yahoo.com](mailto:bo_boudreaux@yahoo.com)

**Entergy Waterford 3 Nuclear Station**  
**Bo Boudreaux**  
**242 Hwy 304**  
**Thibodaux LA 70301**

Registrant # 460

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$447.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cbowiejr1953@gmail.com](mailto:cbowiejr1953@gmail.com)

**Zone Two Water System, Inc.**  
**Cephas Bowie, Jr.**  
**PO Box 265**  
**Colfax LA 71417**

Registrant # 619

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #4430**

Total Amount Received: **\$100.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[beth.dupree@cityofalex.com](mailto:beth.dupree@cityofalex.com), [tybowie@rocketmail.com](mailto:tybowie@rocketmail.com)

**Alexandria, City of  
Ty Bowie  
2021 Industrial Park Rd  
Alexandria LA 71301**

**Registrant # 427**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,185.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[holden.murray@cityofpattersonla.gov](mailto:holden.murray@cityofpattersonla.gov)

**Patterson Water System, City of**  
**R Demale Bowden**  
**PO Box 367**  
**Patterson LA 70392**

Registrant # 457

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$505.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[alexboyermusic@gmail.com](mailto:alexboyermusic@gmail.com)

**St Martinville, City of  
Alexander Boyer  
409 Mullins Rd  
New Iberia LA 70563**

Registrant # 299

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LRWA** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bryce@coastalpumps.com](mailto:bryce@coastalpumps.com)

**Coastal Pump & Equipment, LLC**  
**Bryce Brandon**  
**PO Box 1227**  
**Broussard LA 70518**

Registrant # 634

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Sarah Pitre Brandon**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mbrandt@covla.com](mailto:mbrandt@covla.com)

**Covington Water Supply, City of**  
**Mike Brandt**  
**114 Norfolk Court**  
**Slidell LA 70461**

Registrant # 557

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$473.20**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[j.brasseaux2164@gmail.com](mailto:j.brasseaux2164@gmail.com)

**Southeast Waterworks District #2 Vermilion Parish**  
**James Brasseaux**  
**417 Trahan St**  
**Abbeville LA 70510**

Registrant # 290

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[watertrainer@yahoo.com](mailto:watertrainer@yahoo.com)

**Vern Breland**  
**503 Hwy 2**  
**Sterlington LA 71280**

Registrant # 934

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - Instruc** Total Amount Received:

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rebecca.brister-king@tpcw.org](mailto:rebecca.brister-king@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**  
**Rebecca Brister-King**  
**PO Box 630**  
**Houma LA 70361**

Registrant # 523

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Colton Brown**

Registrant # 905

**LA**

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tomclerk@cp-tel.net](mailto:tomclerk@cp-tel.net)

**Many, Town of  
Amie Brown  
965 San Antonio Ave  
Many LA 71449**

Registrant # 183

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2688**

Total Amount Received: **\$1,895.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[albroussardd@gmail.com](mailto:albroussardd@gmail.com)

**Statewide Electrical Services, LLC**  
**Carol Broussard**  
**312 East LeBlanc St**  
**Delcambre LA 70528-**

Registrant # 210

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brownk@forteandtablada.com](mailto:brownk@forteandtablada.com)

**Forte & Tablada, Inc./Baton Rouge Land Surveying, Inc.**  
**Kresten Brown**  
**9107 Interline Ave**  
**Baton Rouge LA 70809**

Registrant # 626

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[browntank4444@gmail.com](mailto:browntank4444@gmail.com)

**Mansfield, City of  
LaVarus Brown  
2506 Cooper Rd  
Mansfield LA 71052**

Registrant # 481

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[byoung@louisianawater.com](mailto:byoung@louisianawater.com)

**Louisiana Water Company (LAWCO)**  
**Joshua Brown**  
**401 E 4th St**  
**DeQuincy LA 70633**

Registrant # 475

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kbrown@farmerville.org](mailto:kbrown@farmerville.org), [karen9999@bellsouth.net](mailto:karen9999@bellsouth.net)

**Farmerville, Town of  
Karen Brown  
133 Piney Point Rd  
Farmerville LA 71241**

Registrant # 199

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$821.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[llageofathens010@gmail.com](mailto:llageofathens010@gmail.com), [mabrown44@ymail.com](mailto:mabrown44@ymail.com)

**Athens Water System, Village of**  
**Ann Brown**  
**PO Box 69**  
**Athens LA 71003**

Registrant # 473

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$312.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lrwa@lrwa.org](mailto:lrwa@lrwa.org), [watersuper@carencro.org](mailto:watersuper@carencro.org), [cityclerk@carencro.org](mailto:cityclerk@carencro.org)

Carencro Water System, City of  
Buster Broussard  
210 East St Peter St  
Carencro LA 70520-

Registrant # 148

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[b.broekman@hotmail.com](mailto:b.broekman@hotmail.com)

**Venture Global LNG - Plaquemines**  
**Brittney Broekman**  
**502 Doctor Gorman Dr**  
**Belle Chasse LA 70037**

Registrant # 373

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[operator219@yahoo.com](mailto:operator219@yahoo.com)

**Egan Water Corporation  
Keith Broussard  
206 Roberta Ave  
Jennings LA 70546**

Registrant # 361

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jeff.brown@nov.com](mailto:jeff.brown@nov.com)

**Fiber Glass Systems NOV**  
**Jeffrey Brown**  
**2802 Amber Forest Trl**  
**Belton TX 76513**

Registrant # 639

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[debcowgirl0224@gmail.com](mailto:debcowgirl0224@gmail.com), [timd@bayou.com](mailto:timd@bayou.com)

**Waterworks District #1 DeSoto Parish**  
**Debora Bryson**  
**809 Circle Dr**  
**Mansfield LA 71052**

Registrant # 250

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[timd@bayou.com](mailto:timd@bayou.com)

**Waterworks District #1 DeSoto Parish**  
**Timothy (Tim) Bryson**  
**809 Circle Dr**  
**Mansfield LA 71052**

Registrant # 254

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rbuckner@mindenusa.com](mailto:rbuckner@mindenusa.com)

**Minden Water System, City of**  
**Rick Buckner**  
**PO Box 580**  
**Minden LA 71058**

Registrant # 032

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #165819**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tammy.burk@lapigment.com](mailto:tammy.burk@lapigment.com), [tburk@lapigment.com](mailto:tburk@lapigment.com)

**Louisiana Pigment Co., LP**  
**Tammy Burk**  
**3300 Bayou D'Inde Rd**  
**Westlake LA 70669**

Registrant # 279

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tbutler@ventureglobalng.com](mailto:tbutler@ventureglobalng.com)

**Venture Global LNG  
Tasia Butler  
2816 Dylan Dr  
Marrero LA 70072**

Registrant # 391

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cmarino@townofmaringouin.net](mailto:cmarino@townofmaringouin.net)

**Maringouin Utilities, Town of  
Lee Butler, III  
PO Box 576  
Maringouin LA 70757-**

Registrant # 197

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[info@foresthill-la.com](mailto:info@foresthill-la.com), [utilities@foresthill-la.com](mailto:utilities@foresthill-la.com)

**Forest Hill, Village of  
Ronald Bryan Butter  
PO Box 309  
Forest Hill LA 71430-**

Registrant # 152

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #35442**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **3**

Guest **Liz Butter**

Guest **Bryanna Butter**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[debbie@ceciliawater.com](mailto:debbie@ceciliawater.com), [cen30572@centurytel.net](mailto:cen30572@centurytel.net)

**Cecilia Water Corp.**  
**Ralph C. Calais**  
**PO Box 11**  
**Cecilia LA 70521-**

Registrant # 436

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #30466**

Total Amount Received: **\$2,420.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[creolewater7@cameronpj.org](mailto:creolewater7@cameronpj.org), [campar@camtel.net](mailto:campar@camtel.net)

**Cameron Parish Waterworks District #7**

**Mary Canik**

**184 E Creole Hwy**

**Creole LA 70632**

**Registrant # 498**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$156.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eastallenwaterworks@hotmail.com](mailto:eastallenwaterworks@hotmail.com)

**East Allen Waterworks**  
**Sherwin Carrier**  
**4033 Hwy 26**  
**Oberlin LA 70655**

Registrant # 040

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #5868 & #58** Total Amount Received: **\$1,185.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Kayci Carrier**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nccarter3103@gmail.com](mailto:nccarter3103@gmail.com), [dadams@simmesportla.com](mailto:dadams@simmesportla.com)

**Simmesport, Town of  
Charles Carter  
PO Box 145  
Simmesport LA 71369-**

Registrant # 162

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #53924**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[david.carson@cityofalex.com](mailto:david.carson@cityofalex.com)

**Alexandria, City of**  
**David Carson**  
**1212 Hudson Blvd**  
**Alexandria LA 71302**

Registrant # 158

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Payment Method: **Ck #00993227** Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

Guest **Harry Beverley**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jinkscoughlin@gmail.com](mailto:jinkscoughlin@gmail.com)

**Venture Global LNG - Plaquemines**  
**Jinks Caughlin**  
**218 2nd St**  
**Chickasaw AL 36611**

Registrant # 384

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[manywater@cp-tel.net](mailto:manywater@cp-tel.net), [jeremycauthen.jc@gmail.com](mailto:jeremycauthen.jc@gmail.com)

**Many, Town of  
Jeremy Cauthen  
965 San Antonio Ave  
Many LA 71449**

Registrant # 187

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2688**

Total Amount Received: **\$1,895.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Kathy Cauthen**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michaelguimbellot@waterworks3.com](mailto:michaelguimbellot@waterworks3.com)

**Waterworks District #3 Beauregard Parish**  
**Robert Cervenka**  
**8643 Hwy 190 East**  
**Ragley LA 70657**

Registrant # 340

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,532.40**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cchaddick@sulphur.org](mailto:cchaddick@sulphur.org)

**Sulphur, City of  
Callen Chaddick  
PO Box 1309  
Sulphur LA 70664**

Registrant # 394

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$364.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[citymansfieldpwd@gmail.com](mailto:citymansfieldpwd@gmail.com), [manchat04@yahoo.com](mailto:manchat04@yahoo.com)

**Mansfield, City of  
Tarus Chatman  
PO Box 773  
Mansfield LA 71052**

Registrant # 488

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[evringcharles11@gmail.com](mailto:evringcharles11@gmail.com)

**Opelousas Water System, City of  
Little Charles  
104 Chestnut St  
Opelousas LA 70570**

Registrant # 501

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$1,248.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[c.chapman715@yahoo.com](mailto:c.chapman715@yahoo.com)

**Hineston Water System**  
**Tiffany Chapman**  
**24 Brownlee Rd**  
**Hineston LA 71438**

Registrant # 603

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #3935**

Total Amount Received: **\$940.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rbwtr@yahoo.com](mailto:rbwtr@yahoo.com)

**Rocky Branch Waterworks Dist.**  
**James Chapman**  
**705 Hodge Rd**  
**Farmerville LA 71421**

Registrant # 137

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #12376**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Vanessa Chapman**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[gtmayor@grossetetela.com](mailto:gtmayor@grossetetela.com)

**Grosse Tete, Village of  
Michael Chauffe  
PO Box 98  
Grosse Tete LA 70740-**

Registrant # 303

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$312.00**

Amount Owed: **\$40.00**

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **2**

# Attending Fish Fry: **0**

Guest **Dianne Chauffe**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[joe@coastalpumps.com](mailto:joe@coastalpumps.com)

**Coastal Pump & Equipment, LLC**  
**Joe Chaisson**  
**PO Box 1229**  
**Broussard LA 70518**

Registrant # 633

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Kay Chaisson**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[townofchatham2@gmail.com](mailto:townofchatham2@gmail.com)

**Chatham, Town of**  
**Bobbi Chatham**  
**1503 Davis St**  
**Chatham LA 71226**

Registrant # 163

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #21178**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[c\\_chapman715@yahoo.com](mailto:c_chapman715@yahoo.com)

**Hineston Water System  
Christopher Chapman  
24 Brownlee Rd  
Hineston LA 71438**

Registrant # 051

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #3935**

Total Amount Received: **\$940.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **3**

# Attending Fish Fry: **3**

Guest **Paxton Chapman**

Guest **Parker Chapman**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[chiasson@cityofslidell.org](mailto:chiasson@cityofslidell.org), [bpalmisano@cityofslidell.org](mailto:bpalmisano@cityofslidell.org)

**Slidell Water Supply, City of**  
**John Chiasson**  
**1325 Bayou Lane**  
**Slidell LA 70460**

Registrant # 012

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #354342**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mcholley@sulphur.org](mailto:mcholley@sulphur.org)

**Sulphur, City of  
Mark Cholley  
156 East Lee St  
Sulphur LA 70663-**

**Registrant # 095**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$618.80**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mchristensen@uiwater.com](mailto:mchristensen@uiwater.com)

**Utilities, Inc. of Louisiana (Covington)**  
**Michael Christensen**  
**91 Marty Ln**  
**Perkinston MS 39573**

Registrant # 007

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rclark@westmonroe.la.gov](mailto:rclark@westmonroe.la.gov), [ronnie.clark@yahoo.com](mailto:ronnie.clark@yahoo.com)

**West Monroe, City of  
Ronald K Clark  
303 West Pavilion Dr  
West Monroe LA 71292**

Registrant # 155

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jrclark20@yahoo.com](mailto:jrclark20@yahoo.com)

**Livingston Parish Sewer District #1 & #2**  
**James Clark**  
**39245 Hwy 16**  
**Denham Springs LA 70726-**

Registrant # 630

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **Day Pass - Mon**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sheldonclark2021@gmail.com](mailto:sheldonclark2021@gmail.com)

**Honsi's #3/Water Solutions**  
**Sheldon Clark**  
**4891 McMahon Loop**  
**Starks LA 70661**

Registrant # 314

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$941.20**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[reddell@centurytel.net](mailto:reddell@centurytel.net)

**Reddell-Vidrine Water District**  
**Russell Clark**  
**5114 Vidrine Rd**  
**Ville Platte LA 70586**

Registrant # 048

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$375.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bclendenen@westmonroe.la.gov](mailto:bclendenen@westmonroe.la.gov)

**West Monroe, City of  
William (Bill) Clendenen  
303 West Pavilion Dr  
West Monroe LA 71291**

Registrant # 273

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[simoneclements@gmail.com](mailto:simoneclements@gmail.com), [sclements@sulphur.org](mailto:sclements@sulphur.org)

**Sulphur, City of  
Simone Clements  
3400 Bayou Dinde Rd  
Westlake LA 70669**

Registrant # 497

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$431.60**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cobb@calcasieuparish.gov](mailto:cobb@calcasieuparish.gov), [sdavid@calcasieuparish.gov](mailto:sdavid@calcasieuparish.gov)

**Calcasieu Parish Police Jury**  
**Edward Cobb**  
**PO Box 3287**  
**Lake Charles LA 706023287**

Registrant # 172

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #6931431**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Lindy Foreman**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[@gmail.com](mailto:@gmail.com), [mayorcockerhamtownoftullos@gmail.com](mailto:mayorcockerhamtownoftullos@gmail.com)

**Tullos, Town of  
Karla Cockerham  
PO Box 749  
Tullos LA 71479**

Registrant # 567

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$234.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training/Day Pass - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Scott Cockerham**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[vogtownhall@att.net](mailto:vogtownhall@att.net)

**Georgetown, Village of**  
**Karla Cohea**  
**PO Box 220**  
**Georgetown LA 71432**

Registrant # 609

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #8186**

Total Amount Received: **\$595.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kjcolligan@gmail.com](mailto:kjcolligan@gmail.com)

**Cankton Water System, Village of**  
**Kevin Colligan**  
**634 Savoie Rd**  
**Cankton LA 70584**

Registrant # 545

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Spouse **Angela Colligan**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nfww@att.net](mailto:nfww@att.net)

North Franklin Water Works, Inc.  
Marion Collier  
PO Box 87  
Crowville LA 71230-

Registrant # 296

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #23373**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pcollins332@yahoo.com](mailto:pcollins332@yahoo.com), [checkvalve@cox.net](mailto:checkvalve@cox.net)

**St Mary Parish Water & Sewer Commission #3**  
**Paul "Toby" Collins**  
**PO Box 119**  
**Centerville LA 70522-**

Registrant # 064

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #9039**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[collins@waterworks3.com](mailto:collins@waterworks3.com), [waterworksno3@yahoo.com](mailto:waterworksno3@yahoo.com)

**Waterworks District #3 Beauregard Parish**  
**John Collins**  
**144 Sonnier Lane**  
**DeRidder LA 70634**

Registrant # 339

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$2,532.40**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michaelguimbellot@waterworks3.com](mailto:michaelguimbellot@waterworks3.com)

**Waterworks District #3 Beauregard Parish**  
**Roger Collins**  
**12810 Hwy 171**  
**Longville LA 70652**

Registrant # 338

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$2,532.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[angela.campbell@ci.monroe.la.us](mailto:angela.campbell@ci.monroe.la.us)

**Monroe Water System**  
**David Cole**  
**1350 Grammont St**  
**Monroe LA 71201**

Registrant # 467

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #574702**

Total Amount Received: **\$800.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mrichard1@lbws.org](mailto:mrichard1@lbws.org)

**Lewisburg-Bellevue Water System, Inc.**  
**Derrick Comeaux**  
**1194 Highway 357**  
**Opelousas LA 70570**

Registrant # 217

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$473.20**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[holden.murray@cityofpattersonla.gov](mailto:holden.murray@cityofpattersonla.gov)

**Patterson Water System, City of  
Lee Condolle  
PO Box 367  
Patterson LA 70392**

Registrant # 455

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$545.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Myra Condolle**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brentcormier@yahoo.com](mailto:brentcormier@yahoo.com)

**Halfway-Carroll Water System, Inc.**  
**Brent Cormier**  
**3720 Hwy 71**  
**Coushatta LA 71019**

Registrant # 431

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Tanya Cormier**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brandi\\_corley@hotmail.com](mailto:brandi_corley@hotmail.com)

**Hornbeck, Town of**  
**Brandi Corley**  
**548 Plainview Rd**  
**Hornbeck LA 71439**

Registrant # 508

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$182.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[athyjdwc1@centurytel.net](mailto:athyjdwc1@centurytel.net), [cormier.sammy@yahoo.com](mailto:cormier.sammy@yahoo.com)

**Jefferson Davis Parish Water/Sewer Comm. #1**  
**Sammy Cormier**  
**PO Box 515**  
**Lake Arthur LA 70549**

Registrant # 433

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #16149**

Total Amount Received: **\$340.00**

Amount Owed: **\$40.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kathyjdwc1@centurytel.net](mailto:kathyjdwc1@centurytel.net)

**Jefferson Davis Parish Water/Sewer Comm. #1**  
**Kathy Cormier**  
**PO Box 515**  
**Lake Arthur LA 70549**

Registrant # 432

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$380.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[waterops@cityoflc.us](mailto:waterops@cityoflc.us)

**Lake Charles Water Division, City of  
George Cotlong  
225 N Ryan  
Lake Charles LA 70601**

Registrant # 409

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #363386 & 3** Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[steve.couch@energytransfer.com](mailto:steve.couch@energytransfer.com)

**Lake Charles LNG Co., LLC**  
**Mark Couch**  
**8100 Big Lake Rd**  
**Lake Charles LA 70605**

Registrant # 024

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jarredc@townofmamou.com](mailto:jarredc@townofmamou.com), [jarnkat@gmail.com](mailto:jarnkat@gmail.com)

**Mamou, Town of  
Jarred Courville  
625 6th St  
Mamou LA 70554**

Registrant # 349

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #50861 & 50** Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nichael.hewitt@amwater.com](mailto:nichael.hewitt@amwater.com), [randy.cox@amwater.com](mailto:randy.cox@amwater.com)

**American Water Enterprise - MSG - Fort Polk**  
**Randy Cox**  
**3391 F Ave**  
**Fort Polk LA 71459**

Registrant # 510

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**  
**Dillan Crawford**

Registrant # 944

**LA**

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[j.crain@ingevity.com](mailto:j.crain@ingevity.com)

**Ingevity South Carolina DeRidder Water System**  
**James Crain**  
**474 Menonite Rd**  
**DeRidder LA 70634**

Registrant # 346

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$364.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tim.cradeur@crowley-la.com](mailto:tim.cradeur@crowley-la.com), [ww@crowley-la.com](mailto:ww@crowley-la.com)

**Crowley, City of  
Timothy Cradeur  
PO Box 55  
Morse LA 70559**

Registrant # 017

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #007156**

Total Amount Received: **\$1,170.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **5**

Guest **Ellis Cradeur**  
Guest **Ella Cradeur**  
Guest **Zachary Baker**  
Guest **Erin Cradeur**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Sharron Crayton**

Registrant # 924

**LA**

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[curtis.r.crawford.nfg@army.mil](mailto:curtis.r.crawford.nfg@army.mil)

**Louisiana National Guard - Gillis W. Long Center**  
**Curtis Crawford**  
**12185 Cypress Park Dr**  
**Geismar LA 70734**

Registrant # 486

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **ACH 200126621** Total Amount Received: **\$175.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**  
Carrie Creel

Registrant # 918

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brandi@jdcwwd.com](mailto:brandi@jdcwwd.com), [jdcwwd@hotmail.com](mailto:jdcwwd@hotmail.com)

Jefferson Davis Central Waterworks District  
Jeff Credeur  
20263 Hwy 99  
Welsh LA 70591-

Registrant # 472

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$436.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tcrockett@tulane.edu](mailto:tcrockett@tulane.edu)

**Tulane University Primate Center  
Tessera Crockett  
18703 Three Rivers Rd  
Covington LA 70433**

Registrant # 535

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$156.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[alfred.crochet@yahoo.com](mailto:alfred.crochet@yahoo.com)

**Water & Sewer Commission #4 of St Mary Parish**  
**Alfred Crochet**  
**112 Seneca St**  
**Jeanerette LA 70544**

Registrant # 166

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$759.20**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Megan Crochet**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[gideon@prestonenvironmental.com](mailto:gideon@prestonenvironmental.com)

**Preston Environmental Solutions, LLC**  
**Michael Gideon Cuellar**  
**23840 Rosemount Ave**  
**Denham Springs LA 70726**

Registrant # 451

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$1,976.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[wecyprian40@gmail.com](mailto:wecyprian40@gmail.com)

**Covington Water Supply, City of**  
**Wayne Cyprian**  
**30283 T Magee Rd**  
**Franklinton LA 70438**

Registrant # 128

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rdaigle45@yahoo.com](mailto:rdaigle45@yahoo.com), [rdaigle@stmartinparish.net](mailto:rdaigle@stmartinparish.net)

**St Martin Industrial Park Water Plant, WWD #4 & WWD #3**  
**Ronald Daigle**  
**301 Port St**  
**St Martinville LA 70582**

Registrant # 269

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck 3105441**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Viola Daigle**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mdaigle@cppj.net](mailto:mdaigle@cppj.net), [kbrown@calcasieuparish.gov](mailto:kbrown@calcasieuparish.gov)

**Calcasieu Parish Waterworks District #5 Sewer #11**  
**Malcolm Daigle**  
**2083 Amie Dr**  
**Iowa LA 70647**

Registrant # 149

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #6934263**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[er@iowala.org](mailto:er@iowala.org), [kim@iowala.org](mailto:kim@iowala.org), [townclerk@iowala.org](mailto:townclerk@iowala.org)

**Iowa Water Works, City of**  
**Roxane Daigle**  
**405 Mill Ave**  
**Lake Arthur LA 70549**

Registrant # 057

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #8065 & CC** Total Amount Received: **\$396.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Dustin Daigle**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ld.daigle@cityofalex.com](mailto:ld.daigle@cityofalex.com), [ddaigle1111@suddenlink.net](mailto:ddaigle1111@suddenlink.net)

**Alexandria, City of  
Donald Daigle  
1212 Hudson Blvd  
Alexandria LA 71302**

Registrant # 344

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Debra Daigle**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bdaniels@franklin-la.com](mailto:bdaniels@franklin-la.com)

**Franklin Water System, City of  
Bernard Daniels  
10535 Hwy 182  
Franklin LA 70538-**

Registrant # 159

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #031237**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

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Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[staci.daniels@cityoflc.us](mailto:staci.daniels@cityoflc.us)

**Lake Charles Wastewater Division, City of**  
**Staci Daniels**  
**1132 W 18h St**  
**Lake Charles LA 70601**

Registrant # 293

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365507**

Total Amount Received: **\$2,300.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[allysonstelly@gmail.com](mailto:allysonstelly@gmail.com)

**Lewisburg-Bellevue Water System, Inc.**  
**Stanley Darbonne**  
**1194 Highway 357**  
**Opelousas LA 70570**

Registrant # 220

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$104.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bpalmisano@cityofslidell.org](mailto:bpalmisano@cityofslidell.org)

**Slidell Water Supply, City of**  
**James Davis**  
**1325 Bayou Ln**  
**Slidell LA 70460**

Registrant # 507

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #354341**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[curtisd@byogon.com](mailto:curtisd@byogon.com)

**Byogon Environmental Group, Inc.**  
**Curtis Davis**  
**5562 Pinehill Road**  
**Shreveport LA 71107-**

Registrant # 906

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - Instruc** Total Amount Received:

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[livoniapwd@yahoo.com](mailto:livoniapwd@yahoo.com)

**Livonia Utility System, Town of  
Joseph (Ricky) David, Jr.  
PO Box 307  
Livonia LA 70755**

Registrant # 452

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #25084**

Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Kayley Williams**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jdavis@ventureglobalng.com](mailto:jdavis@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Joshua Davis**  
**1305 Lake Louise Dr**  
**Gretna LA 70056**

Registrant # 386

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[townofleonville@yahoo.com](mailto:townofleonville@yahoo.com)

**Leonville Water System, Town of  
Blake Davis  
PO Box 57  
Leonville LA 70551**

Registrant # 063

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cathydavis799@bellsouth.net](mailto:cathydavis799@bellsouth.net)

**Saline, Village of**  
**Cathy Davis**  
**PO Box 118**  
**Saline LA 71070**

Registrant # 243

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hershey108@aol.com](mailto:hershey108@aol.com)

**Pleasant Valley Water System  
Randall Scott Day  
351 Woodard Dr  
Minden LA 71055-**

Registrant # 130

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #000100050** Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jdeculus@portlc.com](mailto:jdeculus@portlc.com)

**Lake Charles Harbor & Terminal District**  
**James Deculus**  
**PO Box 3753**  
**Lake Charles LA 70602**

Registrant # 109

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**

**Lisa de la Fuente**

Registrant # 956

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[derek.delolo@la.gov](mailto:derek.delolo@la.gov)

**LDH/OPH**

**Derek Delo**

**2100 W Bonett #106**

**Ruston LA 71270**

Registrant # 942

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[norrisdennis81@gmail.com](mailto:norrisdennis81@gmail.com), [melanie71463@gmail.com](mailto:melanie71463@gmail.com)

**Oakdale, City of  
Norris Dennis  
333 E. 6th Ave  
Oakdale LA 71463**

Registrant # 411

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #141703**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michaelguimbellot@waterworks3.com](mailto:michaelguimbellot@waterworks3.com)

**Waterworks District #3 Beauregard Parish**  
**Van Deshotels**  
**7060 Hwy 113**  
**Dry Creek LA 70637**

Registrant # 335

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,532.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[or1997@gmail.com](mailto:or1997@gmail.com), [matthewtheredneck97@gmail.com](mailto:matthewtheredneck97@gmail.com)

**Booth Environmental Services, LLC**  
**Matthew Deshotel**  
**4318 Oak Lawn St**  
**Lake Charles LA 70605**

Registrant # 406

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ldville@sulphur.org](mailto:ldville@sulphur.org)

**Sulphur, City of  
LeRoy Deville  
334 Evelyn St  
Sulphur LA 70663**

Registrant # 395

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$364.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tyclerk@villageoffenton.net](mailto:tyclerk@villageoffenton.net), [fentonwater@outlook.com](mailto:fentonwater@outlook.com)

**Fenton, Village of  
Curtis Deville  
PO Box 310  
Fenton LA 70640-**

Registrant # 214

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Angie Deville**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[holden.murray@cityofpattersonla.gov](mailto:holden.murray@cityofpattersonla.gov)

**Patterson Water System, City of  
Ray Dewey  
PO Box 367  
Patterson LA 70392**

Registrant # 459

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$545.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **LaRhonda Dewey**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

**Sabine Parish Water Works District #1**  
**Roger Dew**  
**11423 Highway 175**  
**Many LA 71449**

Registrant # 570

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$150.00**

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sdickey@alumni.lsu.edu](mailto:sdickey@alumni.lsu.edu), [sdickey@lla.la.gov](mailto:sdickey@lla.la.gov)

**Louisiana Legislative Auditor  
Stuart Dickey  
PO Box 94397  
Baton Rouge LA 70804**

Registrant # 464

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - Per Pa** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[klee@stmartinparish.net](mailto:klee@stmartinparish.net)

**St Martin Parish WW District #3 - Cade**  
**Chris Disher**  
**PO Box 206**  
**Cade LA 70519**

Registrant # 528

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,580.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Chris Disher**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rory.dobbs@la.gov](mailto:rory.dobbs@la.gov)

**LDH/OPH**

**Rory Dobbs**

**1650 Deisard St**

**Monroe LA 71201**

Registrant # 947

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

tjdaddy10@gmail.com

**Port Allen Water & Wastewater, City of**  
**Triston Dogan**  
**PO Box 421**  
**Port Allen LA 70767**

Registrant # 504

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #043916**

Total Amount Received: **\$470.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rworksdistrict2@hotmail.com](mailto:rworksdistrict2@hotmail.com), [sdoucet\\_thh@yahoo.com](mailto:sdoucet_thh@yahoo.com)

**St Landry Parish Waterworks District #2 Rural**  
**Samuel Doucet**  
**253 Marie St**  
**Sunset LA 70584**

Registrant # 001

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #10942**

Total Amount Received: **\$710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cswaterwork@centurytel.net](mailto:cswaterwork@centurytel.net), [geargrinder07@gmail.com](mailto:geargrinder07@gmail.com)

**Waterworks District #14 of Ward 5 Calcasieu Parish**  
**Randy Doyle**  
**PO Box 37**  
**Starks LA 70661**

Registrant # 076

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #692831**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[drainrossi@yahoo.com](mailto:drainrossi@yahoo.com)

**Mansfield, City of  
Rossi Drain  
2325 Hwy 84  
Mansfield LA 71052**

Registrant # 485

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[randallducote@aol.com](mailto:randallducote@aol.com)

**Brouillette Community Water Systems, Inc.**  
**Randall Ducote**  
**3053 Hwy 1192**  
**Marksville LA 71351**

Registrant # 329

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #26141**

Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**

**Reyna Anderson Duffus**

Registrant # 901

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[fdugas@btwaterworks.com](mailto:fdugas@btwaterworks.com), [fred.dugas@cox.net](mailto:fred.dugas@cox.net)

**Bayou Teche Waterworks, Inc.**  
**Frederick Dugas**  
**6882 Cemetary Hwy**  
**St Martinville LA 70582**

Registrant # 093

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #015633**

Total Amount Received: **\$1,710.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



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Fax: 337-738-5620

PO Box 180  
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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Lauren Duhon**

Registrant # 907

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[camparwater11@camtel.net](mailto:camparwater11@camtel.net)

**Cameron Parish Waterworks Dist #11**  
**James Craig Duhon**  
**111 Dennis Ln**  
**Bell City LA 70630-**

Registrant # 446

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jtduhon@yahoo.com](mailto:jtduhon@yahoo.com)

**Lake Arthur, Town of  
Anthony Duhon  
402 Orange Ave  
Lake Arthur LA 70549**

Registrant # 089

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pbworks@springhill-la.us](mailto:pbworks@springhill-la.us)

**Springhill, City of  
Mike Dunaway  
294 Emma Cemetery Rd  
Cotton Valley LA 71018-**

Registrant # 028

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #26766**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **4**

Guest **Savannah Dunaway**  
Guest **Pam Dunaway**  
Guest **Sarah Dunaway**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[david@rapidesislandwater.com](mailto:david@rapidesislandwater.com), [riwa@bellsouth.net](mailto:riwa@bellsouth.net)

**Rapides Island Water Association, Inc.**  
**David P. Dunn**  
**PO Box 458**  
**Boyce LA 71409**

Registrant # 352

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #9110**

Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[stephanie.l@statwss.com](mailto:stephanie.l@statwss.com)

**S.T.A.T. Waste Stream Services, Inc.**  
**Jason Dunn**  
**128 Judith St**  
**Chauvin LA 70344**

Registrant # 443

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$988.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cduplichan@ventureglobalng.com](mailto:cduplichan@ventureglobalng.com)

**Venture Global LNG  
Colton Duplichan  
253 Long Hill Dr  
Sulphur LA 70605**

Registrant # 231

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,620.80**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cdusang@cppj.net](mailto:cdusang@cppj.net)

**Calcasieu Parish Waterworks District #5 Sewer #11**  
**Chelsey Dusang**  
**3317 Davis Rd**  
**Westlake LA 70669**

Registrant # 004

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #6934263**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***





# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

chief625@charter.net

**Lee Road Water Corporation**  
**Harold Dutsch, Jr.**  
**78295 Dutsch Ln**  
**Covington LA 70435-**

Registrant # 546

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Spouse **Cynthia Dutsch**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[stephanie.east@grace.com](mailto:stephanie.east@grace.com)

**WR Grace & Company**  
**Stephanie East**  
**1800 Davison Rd**  
**Sulphur LA 70665**

Registrant # 047

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bedwards@scpwater.org](mailto:bedwards@scpwater.org), [rjohnson@scpwater.org](mailto:rjohnson@scpwater.org)

**St Charles Water District #1 & #2**  
**Brayden Edwards**  
**PO Box 108**  
**Luling LA 70070**

Registrant # 067

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #379947**

Total Amount Received: **\$710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**

**Vijaikrishnah Elango**

Registrant # 921

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hallie.ely@uiwater.com](mailto:hallie.ely@uiwater.com)

**Utilities, Inc. of Louisiana (Covington)**  
**Hallie Ely**  
**9534 La Way**  
**Diamondhead MS 39525**

Registrant # 147

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$431.60**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[temory@westmonroe.la.gov](mailto:temory@westmonroe.la.gov)

**West Monroe, City of  
Terry Emory  
303 West Pavilion Dr  
West Monroe LA 71292**

Registrant # 170

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[villageofathens010@gmail.com](mailto:villageofathens010@gmail.com)

**Athens Water System, Village of**  
**Brenda English**  
**PO Box 69**  
**Athens LA 71003**

Registrant # 474

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$312.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cody.english@clearwatersol.com](mailto:cody.english@clearwatersol.com)

**ClearWater Solutions (CWS)**  
**Cody English**  
**3075 White Oak Ln**  
**Mandeville LA 70448**

Registrant # 343

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$968.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[amie.etheridge@walker-la.gov](mailto:amie.etheridge@walker-la.gov), [lisa.frey@walker-la.gov](mailto:lisa.frey@walker-la.gov)

**Walker, City of**  
**Jamie Etheridge**  
**PO Box 217**  
**Walker LA 70785**

Registrant # 061

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #33487**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clerk@townofsunset.com](mailto:clerk@townofsunset.com), [etienneedward@yahoo.com](mailto:etienneedward@yahoo.com)

**Sunset, Town of  
Edward Etienne, Jr.  
211 Marie St  
Sunset LA 70584**

Registrant # 142

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brandon.eusea@kineticallc.com](mailto:brandon.eusea@kineticallc.com)

**Kinetica Partners, LLC - Cocodrie STA 523**  
**Brandon Eusea**  
**242 Bayou Crossing Dr**  
**Raceland LA 70394**

Registrant # 126

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mteymard@gmail.com](mailto:mteymard@gmail.com)

**Venture Global LNG - Plaquemines**  
**Mark Eymard**  
**259 Hidden Cypress Dr**  
**Belle Chasse LA 70037**

Registrant # 388

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[efarmer@uspipe.com](mailto:efarmer@uspipe.com)

**U.S. Pipe**  
**Ethan Farmer**  
**Two Chase Corporate Dr Ste 200**  
**Birmingham AL 35244**

Registrant # 620

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #16006**

Total Amount Received: **\$200.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jvfd14@yahoo.com](mailto:jvfd14@yahoo.com), [jmaint@bellsouth.net](mailto:jmaint@bellsouth.net)

**Jackson, Town of  
Christopher Farris  
1610 Charter St  
Jackson LA 70748**

Registrant # 053

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$410.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Alyson Farris**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eganwtr2@bellsouth.net](mailto:eganwtr2@bellsouth.net)

**Egan Water Corporation**  
**Mallory Faul**  
**PO Box 340**  
**Egan LA 70531**

Registrant # 256

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eganwtr2@bellsouth.net](mailto:eganwtr2@bellsouth.net)

**Egan Water Corporation**  
**Mark Faul**  
**PO Box 309**  
**Egan LA 70531**

Registrant # 261

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rworksdistrict2@hotmail.com](mailto:rworksdistrict2@hotmail.com), [thelmasfaul@yahoo.com](mailto:thelmasfaul@yahoo.com)

**St Landry Parish Waterworks District #2 Rural / Cankton, Village**  
**Tommy Faul**  
**253 Marie St**  
**Sunset LA 70584**

Registrant # 002

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #10942**

Total Amount Received: **\$710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[barbara.featherston@la.gov](mailto:barbara.featherston@la.gov)

**LDH/OPH**

**Barbara Featherston**  
**1035 Creswell Ave 3rd Floor**  
**Shreveport LA 71101**

Registrant # 945

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sfinney2@cox.net](mailto:sfinney2@cox.net)

**ETRS, LLC**  
**Scott Finney**  
**609 Little Farms Ave**  
**River Ridge LA 70123-**

Registrant # 933

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - Instruc** Total Amount Received:

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jimness14@yahoo.com](mailto:jimness14@yahoo.com)

**Morrow Water System, Inc.**  
**James Fogleman**  
**PO Box 118**  
**Morrow LA 71356**

Registrant # 191

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[blake.fogleman@la.gov](mailto:blake.fogleman@la.gov)

**LDH**

**Blake Fogleman**

**628 North 4th St**

**Baton Rouge LA 70802**

Registrant # 925

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[calww8@gmail.com](mailto:calww8@gmail.com)

**Calcasieu Waterworks District #8 Wards 3 & 8**  
**Virginia Fontenot**  
**6407 Hwy 3059**  
**Lake Charles LA 70615-**

Registrant # 100

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jamesfontenotst@yahoo.com](mailto:jamesfontenotst@yahoo.com), [mindyl@eppj.net](mailto:mindyl@eppj.net)

**Evangeline Parish Police Jury**  
**James Fontenot, II**  
**1008 West LaSalle**  
**Ville Platte LA 70586**

Registrant # 410

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eastallenwaterworks@hotmail.com](mailto:eastallenwaterworks@hotmail.com)

**East Allen Waterworks  
Renatta (Rose) Fontenot  
4033 Hwy 26  
Oberlin LA 70655**

Registrant # 042

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5868 & #58** Total Amount Received: **\$1,185.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Steve Fontenot**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jaimiefontenot@hotmail.com](mailto:jaimiefontenot@hotmail.com)

**Livingston Parish Sewer District #1 & #2**  
**Jaimie Fontenot**  
**8437 Lockhart Rd**  
**Denham Springs LA 70727**

Registrant # 556

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH/OPH**  
**Johan Forsman**

Registrant # 908

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[fafoti@aol.com](mailto:fafoti@aol.com)

**Bayou Teche Waterworks, Inc.**  
**Ferdinand "Fred" Foti**  
**1007 Mimosa Lane**  
**St Martinville LA 70582-**

Registrant # 092

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #015633**

Total Amount Received: **\$1,710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mayorfoulcard@franklin-la.com](mailto:mayorfoulcard@franklin-la.com)

**Franklin Water System, City of  
Eugene Foulcard  
PO Box 567  
Franklin LA 70538**

Registrant # 405

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$130.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[villageofwilsonla@gmail.com](mailto:villageofwilsonla@gmail.com)

**Wilson, Village of  
Earnest Franklin  
PO Box 40  
Wilson LA 70789**

Registrant # 563

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lw.franklin@yahoo.com](mailto:lw.franklin@yahoo.com)

**Donaldsonville Sewerage District #1, City of  
Lionel Franklin  
1800 America St  
Donaldsonville LA 70346-**

Registrant # 085

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mcolvin@ruston.org](mailto:mcolvin@ruston.org), [jfrasier@ruston.org](mailto:jfrasier@ruston.org)

**Ruston, City of  
James Frasier, Jr.  
PO Box 2069  
Ruston LA 712732069**

Registrant # 308

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,388.40**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[reedfranklin@yahoo.com](mailto:reedfranklin@yahoo.com)

**Goldonna Waterworks, Village of  
James Franklin  
PO Box 267  
Goldonna LA 710310267**

Registrant # 150

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #1025**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jude@franklinassociates.com](mailto:jude@franklinassociates.com)

**Franklin Associates  
Jude Franklin  
250 S Foster Dr  
Baton Rouge LA 70806**

Registrant # 615

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC & Ck #8839 Total Amount Received: **\$615.00**

Amount Owed:

Classroom Type: **Day Pass - Tues, Wed & Thur**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[callum@choudrant.org](mailto:callum@choudrant.org)

**Choudrant, Village of  
Callum Frechette  
287 Easthaven Dr  
Ruston LA 71227**

Registrant # 177

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$863.20**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tfrelot@calcasieu.gov](mailto:tfrelot@calcasieu.gov)

**Calcasieu Parish Police Jury**  
**Terry Frelot**  
**1015 Pithon St 4th Floor**  
**Lake Charles LA 70601**

Registrant # 421

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mcolvin@ruston.org](mailto:mcolvin@ruston.org), [afreeman@ruston.org](mailto:afreeman@ruston.org)

**Ruston, City of  
Adron Freeman  
P O Box 2069  
Ruston LA 712732069**

Registrant # 307

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,388.40**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[karl.fruge@biolabinc.com](mailto:karl.fruge@biolabinc.com)

**Biolab, Inc. Water System**  
**Karl Fruge**  
**7400 Harris Rd**  
**Bell City LA 70630**

Registrant # 034

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,128.40**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cindy@blanchardla.gov](mailto:cindy@blanchardla.gov), [pfuller@blanchardla.org](mailto:pfuller@blanchardla.org),

**Blanchard, Town of  
Perry Fuller  
PO Box 428  
Blanchard LA 71009**

Registrant # 044

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[egalera@ventureglobalng.com](mailto:egalera@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Ervin Galera**  
**2700 Whitney Ave Apt 541**  
**Harvey LA 70058**

Registrant # 413

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[angelagmbl@yahoo.com](mailto:angelagmbl@yahoo.com)

**Waterworks District #1 DeSoto Parish**  
**Angela Gamble**  
**P O Box 1409**  
**Mansfield LA 71052**

Registrant # 106

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nicholas.gamble@tpcw.org](mailto:nicholas.gamble@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**  
**Nicholas Gamble**  
**PO Box 630**  
**Houma LA 70361**

Registrant # 519

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ashleygarrett@villageoffolsom.com](mailto:ashleygarrett@villageoffolsom.com)

**Folsom, Village of  
Ashley Garrett  
82378 June St  
Folsom LA 70437**

Registrant # 347

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nrg24life@gmail.com](mailto:nrg24life@gmail.com), [stmarywatersewer2@att.net](mailto:stmarywatersewer2@att.net)

**St Mary Parish Water & Sewer Commission #2**  
**Thomas Gardella**  
**1812 N. St**  
**Patterson LA 70392**

Registrant # 365

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #13918**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ageofgoldonna@gmail.com](mailto:ageofgoldonna@gmail.com), [camcourt2129@yahoo.com](mailto:camcourt2129@yahoo.com)

**Goldonna Waterworks, Village of**  
**Delana Garner**  
**933 N Goodwill**  
**Goldonna LA 71031-**

Registrant # 098

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed: **\$40.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Willis E. Garner**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tyler@coastalpumps.com](mailto:tyler@coastalpumps.com)

**Coastal Pump & Equipment, LLC**  
**Tyler Gary**  
**PO Box 1227**  
**Broussard LA 70518**

Registrant # 635

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Casey Soileau**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[billygas55@yahoo.com](mailto:billygas55@yahoo.com), [water@cityofwestlake.com](mailto:water@cityofwestlake.com)

**Westlake, City of  
Billy Gaspard  
1004 Hilma St  
Westlake LA 70669**

Registrant # 353

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #17099**

Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[n@cityofponchatoula.com](mailto:n@cityofponchatoula.com), [jeremy.gaten86@yahoo.com](mailto:jeremy.gaten86@yahoo.com)

**Ponchatoula, City of  
Jeremy Gaten  
386 N 2nd St  
Ponchatoula LA 70454**

Registrant # 412

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eguidry@ci.thibodaux.la.us](mailto:eguidry@ci.thibodaux.la.us)

**Thibodaux Water Plant**  
**Bruce Gautreaux**  
**PO Box 5418**  
**Thibodaux LA 70301**

Registrant # 538

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #78283**

Total Amount Received: **\$1,150.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[gillum@cityofpattersonla.gov](mailto:gillum@cityofpattersonla.gov), [gillum2300@gmail.com](mailto:gillum2300@gmail.com)

**Patterson Water System, City of**  
**Sharon Gillum**  
**PO Box 367**  
**Patterson LA 70392-**

Registrant # 030

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5752 & Ck** Total Amount Received: **\$455.00**

Amount Owed: **\$40.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Mary Jackson**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cg7771@gmail.com](mailto:cg7771@gmail.com), [lrwa@bellsouth.net](mailto:lrwa@bellsouth.net)

**Pollock Area Water System, Inc.**  
**Chad L. Gipson**  
**PO Box 459**  
**Pollock LA 71467**

Registrant # 351

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$457.60**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nore@cityofalex.com](mailto:nore@cityofalex.com), [elizabeth.dupree@cityofalex.com](mailto:elizabeth.dupree@cityofalex.com)

**Alexandria, City of  
William Gleason  
2021 Industrial Park Rd  
Alexandria LA 71303**

Registrant # 328

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,664.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cgodair@ventureglobalng.com](mailto:cgodair@ventureglobalng.com)

**Venture Global LNG  
Camille Godair  
126 Kristy Lane  
DeRidder LA 70634**

Registrant # 235

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,620.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[steven\\_goldsby@yahoo.com](mailto:steven_goldsby@yahoo.com), [sareptaclerk@gmail.com](mailto:sareptaclerk@gmail.com)

**Sarepta Wastewater System, Town of  
Steven Goldsby  
PO Box 338  
Sarepta LA 71071**

Registrant # 189

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[v.provencal@yahoo.com](mailto:v.provencal@yahoo.com)

**Provencal Water System, Village of  
Daniel Gongre  
PO Box 400  
Provencal LA 71468**

Registrant # 617

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #1847**

Total Amount Received: **\$100.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **0**

# Attending Fish Fry: **2**

Guest **Sherri Gongre**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[boyceclerk@gmail.com](mailto:boyceclerk@gmail.com)

**Boyce, Town of  
La'Montrell Goudeau  
PO Box 146  
Boyce LA 71409**

Registrant # 401

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,248.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cgowan@greenwoodla.org](mailto:cgowan@greenwoodla.org), [chasewgowan@gmail.com](mailto:chasewgowan@gmail.com)

**Greenwood Water System, Town of  
Chase Gowan  
210 Caddo Dr  
Atlanta TX 75551**

Registrant # 173

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

Guest **Oliver Gowan**  
Guest **Brianne Gowan**  
Guest **Cara Gowan**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[zachary.gravette@la.gov](mailto:zachary.gravette@la.gov)

**LDH/OPH**

**Zachary Gravette**

**111 Edie Ann Dr Apt 213**

**Lafayette LA 70508**

**Registrant # 958**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jimbograham88@gmail.com](mailto:jimbograham88@gmail.com)

**Retired**  
**James Graham**  
**2118 Donahue Ferry Rd**  
**Pineville LA 71360**

Registrant # 496

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$447.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mgraves@segnette.com](mailto:mgraves@segnette.com), [mgraves@jeffparish.net](mailto:mgraves@jeffparish.net)

**East Jefferson Parish Water Works  
Mervin Graves, Jr  
350 Dodge Ave  
Jefferson LA 70121**

Registrant # 621

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - Fluid P** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mgreene@cityoflc.us](mailto:mgreene@cityoflc.us)

**Lake Charles Water Division, City of  
Marion Greene  
5400 Broad St  
Lake Charles LA 70601**

Registrant # 088

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #364031**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bihmconstruction@outlook.com](mailto:bihmconstruction@outlook.com), [sbihm@aol.com](mailto:sbihm@aol.com)

**Water District #3 of St Landry Parish**  
**Richard Gregg**  
**115 Yankee Camp Rd**  
**Opelousas LA 70570**

Registrant # 298

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dottie.grice@clearwatersol.com](mailto:dottie.grice@clearwatersol.com)

**ClearWater Solutions (CWS)**  
**Dottie Grice**  
**3075 White Oak Ln**  
**Mandeville LA 70448**

Registrant # 342

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$988.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[levigrossie@gmail.com](mailto:levigrossie@gmail.com)

n/a

Levi Grossie

1116 Chawee Rd

Breaux Bridge LA 70517

Registrant # 221

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **4**

Guest **Caroline Grossie**

Guest **Eli Grossie**

Guest **Amy Grossie**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[leefourthwardh2o@gmail.com](mailto:leefourthwardh2o@gmail.com), [sidkin52@gmail.com](mailto:sidkin52@gmail.com)

**Fourth Ward Water Works Association**  
**Kevin Grob**  
**PO Box 623**  
**Albany LA 70711**

Registrant # 404

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rgrogan@cityofpattersonla.gov](mailto:rgrogan@cityofpattersonla.gov)

**Patterson Water System, City of  
Rodney Grogan  
PO Box 367  
Patterson LA 70392**

Registrant # 454

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$505.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dgros@gretnala.com](mailto:dgros@gretnala.com)

**Gretna Waterworks, City of**  
**Derick Gros**  
**100 5th St**  
**Gretna LA 70053**

Registrant # 495

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$624.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Wed & Thur**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[matthew.gros@uiwater.com](mailto:matthew.gros@uiwater.com)

**Utilities, Inc. of Louisiana (Covington)**  
**Matthew Gros**  
**401 Longleaf Dr**  
**Slidell LA 70458**

Registrant # 157

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[heather.jones@cityoflc.us](mailto:heather.jones@cityoflc.us), [brick270@gmail.com](mailto:brick270@gmail.com)

Lake Charles Water Division, City of  
Christopher Guidry  
225 N Ryan St  
Lake Charles LA 70601

Registrant # 205

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365006**

Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[debbie@ceciliawater.com](mailto:debbie@ceciliawater.com)

**Cecilia Water Corp.**  
**Ty Guidry**  
**PO Box 11**  
**Cecilia LA 70521**

Registrant # 440

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #30466**

Total Amount Received: **\$2,420.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Paul Guidry**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 113

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #21194**

Total Amount Received: **\$2,280.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

Guest **Donna Guidry**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michaelguimbellot@waterworks3.com](mailto:michaelguimbellot@waterworks3.com)

**Waterworks District #3 Beauregard Parish**  
**Michael Guimbellot**  
**12810 Hwy 171**  
**Longville LA 70652**

Registrant # 332

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,532.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bruce@ceciliawater.com](mailto:bruce@ceciliawater.com), [debbie@ceciliawater.com](mailto:debbie@ceciliawater.com)

**Cecilia Water Corp.**  
**Bruce Guidry**  
**PO Box 11**  
**Cecilia LA 70521-**

Registrant # 439

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #30466**

Total Amount Received: **\$2,420.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[charles.guillory@cityoflc.us](mailto:charles.guillory@cityoflc.us), [heather.jones@cityoflc.us](mailto:heather.jones@cityoflc.us)

Lake Charles Water Division, City of  
Charles Guillory  
225 N Ryan St  
Lake Charles LA 70601

Registrant # 206

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #365006**

Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[davidguidry64@gmail.com](mailto:davidguidry64@gmail.com)

**Breaux Bridge, City of  
David Guidry  
101 Berard St Ste A  
Breaux Bridge LA 70517**

Registrant # 222

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Sharlene Guidry**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tiffanyguillory07@gmail.com](mailto:tiffanyguillory07@gmail.com)

**Calcasieu Parish Waterworks District #5 Sewer #11**  
**Tiffany Guillory**  
**558 Queen Carter Court**  
**Lake Charles LA 70615**

Registrant # 039

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #6928091**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[elliott.gullage@tpcw.org](mailto:elliott.gullage@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**  
**Elliot Gullage**  
**PO Box 630**  
**Houma LA 70361**

Registrant # 522

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jgunnells@ventureglobalng.com](mailto:jgunnells@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Jesse Gunnells**  
**20200 Hwy 23**  
**Port Sulfer LA 70083**

Registrant # 383

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[manymayor@cp-tel.net](mailto:manymayor@cp-tel.net), [rhablejr@gmail.com](mailto:rhablejr@gmail.com)

**Many, Town of  
Robert Hable  
965 San Antonio Ave  
Many LA 71449**

Registrant # 185

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2688**

Total Amount Received: **\$1,895.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Crystal Hable**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tricia.habetz@la.gov](mailto:tricia.habetz@la.gov)

**LDH/OPH**

**Tricia Habetz**

**707A East Prien Lake Rd**

**Lake Charles LA 70601-**

**Registrant # 938**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[andrew23h@yahoo.com](mailto:andrew23h@yahoo.com)

**Houston River WW District #11 Cal. Par. Wards 4 & 7**  
**Andrew Hammond**  
**PO Box 2119**  
**Sulphur LA 70664**

Registrant # 540

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[n@townofpearlriver.net](mailto:n@townofpearlriver.net), [townhall@townofpearlriver.net](mailto:townhall@townofpearlriver.net)

**Pearl River, Town of  
Ricky Hamm  
39460 Willis Alley  
Pearl River LA 70452-**

Registrant # 027

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dlaborde@cityofmandeville.com](mailto:dlaborde@cityofmandeville.com)

**Mandeville, City of  
Wyatt Hanson  
1000 Mandeville High Blvd  
Mandeville LA 70471**

Registrant # 453

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$400.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[allen.hanna@icloud.com](mailto:allen.hanna@icloud.com)

**Riser Road Water System**  
**Allen Hanna**  
**484 Heard Rd**  
**Ruston LA 71270-**

Registrant # 447

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$447.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**  
**Corey Harris**

Registrant # 909

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/** Total Amount Received: Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[damonh@cityofwestlake.com](mailto:damonh@cityofwestlake.com)

**Westlake, City of  
Damon Hardesty  
1608 N Hilma St  
Westlake LA 70669**

Registrant # 628

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hony.harper@veolia.com](mailto:hony.harper@veolia.com), [anthony81harper@gmail.com](mailto:anthony81harper@gmail.com)

N/A

**Anthony Lee Harper**  
**5590 Marlin Dr Apt 7021**  
**Discovery Bay CA 94505**

Registrant # 416

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received: **\$629.20**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[harknesschad@gmail.com](mailto:harknesschad@gmail.com)

**Haughton Water System  
Chad Harkness  
3257 West Bert Kouns Industrial  
Shreveport LA 71118**

Registrant # 132

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ben.dswater@gmail.com](mailto:ben.dswater@gmail.com)

**Denham Springs, City of  
Benjamin Harris  
PO Box 1629  
Denham Springs LA 70727**

Registrant # 168

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #243658**

Total Amount Received: **\$395.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Dana Harris**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**  
**Jeremy Harris**

Registrant # 922

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sharve1@bellsouth.net](mailto:sharve1@bellsouth.net)

**Donaldsonville Sewerage District #1, City of  
Spencer Harvey  
187 Latino Dr  
Donaldsonville LA 70346-**

Registrant # 026

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michael.harvey5698@gmail.com](mailto:michael.harvey5698@gmail.com)

**Amite, Town of  
Michael Harvey  
103 Clinton Court  
Hammond LA 70401**

Registrant # 252

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jk@townofberwick.org](mailto:jk@townofberwick.org)

**Berwick, Town of  
Benjamin Hardee  
129 Dugas St  
Morgan City LA 70380**

Registrant # 419

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #42883**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dhaynie@ventureglobalng.com](mailto:dhaynie@ventureglobalng.com)

**Venture Global LNG**  
**Dwayne Haynie**  
**166 Paul Rd**  
**Lake Charles LA 70607**

Registrant # 234

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,620.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[joette.louque@townoflutchet.com](mailto:joette.louque@townoflutchet.com)

**Lutcher, Town of  
Bryce Haydel  
PO Box 456  
Lutcher LA 70071**

Registrant # 479

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jacksonhebert3127@gmail.com](mailto:jacksonhebert3127@gmail.com)

**Water Pro LLC  
Jackson Hebert  
520 Treuil  
Franklin LA 70538**

Registrant # 367

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Taylor Hebert**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kevin.heise@cityoflc.us](mailto:kevin.heise@cityoflc.us), [sandra.james@cityoflc.us](mailto:sandra.james@cityoflc.us)

**Lake Charles Water Division, City of  
Kevin Heise  
1132 W 18th St  
Lake Charles LA 70601**

Registrant # 292

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365507**

Total Amount Received: **\$2,300.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lab@hohpak.com](mailto:lab@hohpak.com)

**hoh-Pak Laboratory**  
**Dirk Helton**  
**PO Box 10063**  
**New Iberia LA 70562**

Registrant # 086

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hennigan@choudrant.org](mailto:hennigan@choudrant.org)

**Choudrant, Village of  
Jimmy Hennigan  
PO Box 288  
Choudrant LA 71227**

Registrant # 176

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$863.20**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lawtellwks@gmail.com](mailto:lawtellwks@gmail.com)

**Lawtell Water District #1**  
**Adrien Henry**  
**115 Angel Rd**  
**Opelousas LA 70570**

Registrant # 471

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[frey@walker-la.gov](mailto:frey@walker-la.gov), [wendy.montalbano@walker-la.gov](mailto:wendy.montalbano@walker-la.gov)

**Walker, City of  
Jesse Henigan  
PO Box 217  
Walker LA 70785**

Registrant # 060

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **ck #33487**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[roger.hernandez@us-pipe.com](mailto:roger.hernandez@us-pipe.com)

**US Pipe Fab  
Roger Hernandez  
18005 DuFour Dr  
Austin TX 78738**

Registrant # 618

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$200.00**

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Kyla Hill**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 301

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #21194**

Total Amount Received: **\$2,280.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rbwtr@yahoo.com](mailto:rbwtr@yahoo.com), [jillannhodge@gmail.com](mailto:jillannhodge@gmail.com)

**Rocky Branch Waterworks Dist.**  
**Jill Hodge**  
**705 Hodge Rd**  
**Farmerville LA 71241**

Registrant # 136

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #12376**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ghoffpauir@waterdistrictone.com](mailto:ghoffpauir@waterdistrictone.com)

**Waterworks District #1 Calcasieu Parish (Moss Bluff-Gillis)**  
**Gerald Hoffpauir**  
**P O Box 12549**  
**Lake Charles LA 70612-**

Registrant # 096

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #43607**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[davidholt409@gmail.com](mailto:davidholt409@gmail.com)

**Logansport, Town of  
David Holt  
16075 Hwy 84 East  
Logansport LA 71049**

Registrant # 509

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michan.holbrook@la.gov](mailto:michan.holbrook@la.gov)

**LDH/OPH Engineering Services**  
**Michan Holbrook**  
**1035 Cresswell Ave 3rd Floor**  
**Shreveport LA 71101**

Registrant # 959

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[debraholmes2165@gmail.com](mailto:debraholmes2165@gmail.com)

**Leatherman Creek Water System**  
**Debbie Holmes**  
**301 WPA Rd**  
**Homer LA 71040**

Registrant # 470

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$156.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[maxholaway@packagingcorp.com](mailto:maxholaway@packagingcorp.com)

**PCA DeRidder Mill**  
**Maxwell Holaway**  
**1195 Hwy 27**  
**DeRidder LA 70634**

Registrant # 229

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[terry.hoover@clearwatersol.com](mailto:terry.hoover@clearwatersol.com)

**ClearWater Solutions (CWS)**  
**Terry Hoover**  
**3075 White Oak Ln**  
**Mandeville LA 70448**

Registrant # 559

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Patricia Sharp**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[townclerk@melvillela.com](mailto:townclerk@melvillela.com)

**Melville, Town of  
Henry Horton  
PO Box 268  
Melville LA 71353**

Registrant # 466

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #6827**

Total Amount Received: **\$475.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[as@aol.com](mailto:as@aol.com), [raytown4@bayou.com](mailto:raytown4@bayou.com), [mayor@bayou.com](mailto:mayor@bayou.com)

**Rayville Water & WW System, Town of  
John House  
PO Box 878  
Rayville LA 71269**

Registrant # 484

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #037783**

Total Amount Received: **\$440.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Shauna House**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jhowell@sulphur.org](mailto:jhowell@sulphur.org)

**Sulphur, City of  
Jasmine Howell  
101 N Huntington St  
Sulphur LA 70663**

Registrant # 255

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$249.60**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lorrie@mn-utilities.com](mailto:lorrie@mn-utilities.com)

**Cheniere-Drew Water System, Inc. (North & South) (M-N Utilities,  
Lorrie Howell  
PO Box 35888  
West Monroe LA 71294**

Registrant # 441

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #28700**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Kathryn Huddle**

Registrant # 926

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jamersonp69@gmail.com](mailto:jamersonp69@gmail.com)

**Louisiana Fire & Emergency Training**  
**James Hughes**  
**10670 Crossover Rd**  
**Denham Springs LA 70726**

Registrant # 065

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$421.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**

**Kristen Hungerford**

Registrant # 948

**LA**

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bhunnicutt@ventureglobalng.com](mailto:bhunnicutt@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Bradley Hunnicutt**  
**20200 Hwy 23**  
**Port Sulfer LA 70083**

Registrant # 371

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[northendli88@gmail.com](mailto:northendli88@gmail.com)

**Opelousas Water System, City of  
Lee Issac  
1420 Villere St  
Opelousas LA 70570**

**Registrant # 500**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,248.00**

Amount Owed: **\$40.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jacobs@hotmail.com](mailto:jacobs@hotmail.com), [villageofmoreauville@yahoo.com](mailto:villageofmoreauville@yahoo.com)

**Moreauville Water & Wastewater System, Village of  
Mario Jacobs  
9898 Bayou Des Glasies  
Moreauville LA 71355**

Registrant # 125

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #11098**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mayor@townofsunset.com](mailto:mayor@townofsunset.com)

**Sunset, Town of  
Charles A. James  
211 Marie St  
Sunset LA 70584**

Registrant # 143

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jeanisedonald@yahoo.com](mailto:jeanisedonald@yahoo.com)

**Jesse James Mobile Home Park  
Donald Jeanise  
2141 Country Club Rd Lot #131  
Lake Charles LA 70605**

Registrant # 251

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tjeffers@ventureglobalng.com](mailto:tjeffers@ventureglobalng.com)

**Venture Global LNG  
Todd Jeffers  
1825 East Lincoln Rd  
Lake Charles LA 70607**

Registrant # 230

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,620.80**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[chris.jennings@lapigment.com](mailto:chris.jennings@lapigment.com)

**Louisiana Pigment Co., LP**  
**Christopher Jennings**  
**3300 Bayou D'Inde Rd**  
**Westlake LA 70669**

Registrant # 280

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hope.lueck@eastcolumbiawater.com](mailto:hope.lueck@eastcolumbiawater.com)

**East Columbia Water District**  
**Jesse Jewell**  
**263 Jimmy Jones Rd**  
**Winnsboro LA 71295**

Registrant # 539

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #15890**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**La DEQ**  
**Marissa Jimenez**

Registrant # 916

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[aaronjjinks12@gmail.com](mailto:aaronjjinks12@gmail.com), [cpww10@camtel.net](mailto:cpww10@camtel.net)

**Cameron Parish Waterworks District #10**  
**Aaron Jinks**  
**353 Smith Ridge Rd**  
**Johnson Bayou LA 70631**

Registrant # 117

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[carlmjohnson@suddenlink.net](mailto:carlmjohnson@suddenlink.net)

**Lincoln Parish Waterworks District #1**  
**Carl Johnson**  
**900 Pennington Lane**  
**Ruston LA 71270**

Registrant # 396

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dequincy.org](http://dequincy.org), [slice1831@gmail.com](mailto:slice1831@gmail.com), [pat@dequincy.org](mailto:pat@dequincy.org)

**DeQuincy, City of**  
**Billy Johnson**  
**PO Box 968**  
**DeQuincy LA 70633**

Registrant # 249

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dougmclemore@pelicanpark.com](mailto:dougmclemore@pelicanpark.com)

**Recreation Dist #1 St Tammany Parish/Pelican Park**  
**Ronald Johnson**  
**63350 Pelican Dr**  
**Mandeville LA 70448**

Registrant # 016

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kjamaal1@yahoo.com](mailto:kjamaal1@yahoo.com), [awwmllc@bellsouth.net](mailto:awwmllc@bellsouth.net)

**American Water & Wastewater Management, LLC (AWM)**  
**Karl Johnson**  
**208 Davis Rd**  
**Simsboro LA 71275**

Registrant # 573

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$312.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Wed & Thur**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nwallenwater@gmail.com](mailto:nwallenwater@gmail.com), [missymay1145@gmail.com](mailto:missymay1145@gmail.com)

**Northwest Allen Parish Waterworks District**  
**Penny Johnson**  
**PO Box 363**  
**Grant LA 70644**

Registrant # 227

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5248**

Total Amount Received: **\$1,210.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lancesdj@cox.net](mailto:lancesdj@cox.net)

**Cankton Water System, Village of**  
**Lance Johnson**  
**29251 W. Gloria Switch Rd**  
**Carencro LA 70520**

Registrant # 020

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #7346**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[gtclerk@grossetetela.com](mailto:gtclerk@grossetetela.com)

**Grosse Tete, Village of  
Mason Johnson  
PO Box 98  
Grosse Tete LA 70740**

Registrant # 398

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bjohnson1@ventureglobalng.com](mailto:bjohnson1@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Brice Johnson**  
**5717 Marshall Foch St**  
**New Orleans LA 70124**

Registrant # 372

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jcobbray@gmail.com](mailto:jcobbray@gmail.com)

**West Monroe, City of  
Jacob Jones  
14341 Hwy 15  
Downsville LA 71234**

Registrant # 266

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **375**

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lgjones224@cox.net](mailto:lgjones224@cox.net)

**White Castle, Town of**  
**Leo Jones**  
**PO Box 471**  
**White Castle LA 70788-**

Registrant # 180

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed: **\$40.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Kathy L. Jones**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jonesrondell26@gmail.com](mailto:jonesrondell26@gmail.com)

**Marksville, City of  
Rondell Jones  
1026 North Main St  
Marksville LA 71351-**

Registrant # 154

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #1461**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[s.com,sandyhillwaterandsewer@countrymanorapts.com](mailto:s.com,sandyhillwaterandsewer@countrymanorapts.com)

**Sandy Hill Water & Sewer, Inc.**  
**John Jones, Jr.**  
**6251 Old Dominion Dr Apt #116**  
**McLean VA 221014803**

Registrant # 469

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tony.jones@clearwatersol.com](mailto:tony.jones@clearwatersol.com)

**ClearWater Solutions (CWS)**

**Tony Jones**

**50175 Brandon Dr**

**Franklinton LA 70438**

**Registrant # 097**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$431.60**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest

**Robin Jones**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sweet83jones@yahoo.com](mailto:sweet83jones@yahoo.com)

**Ville Platte Water System, City of  
Charles Jones  
PO Box 390  
Ville Platte LA 70586**

Registrant # 492

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lewis@cityofvidalia.com](mailto:lewis@cityofvidalia.com), [jordan\\_trenton@yahoo.com](mailto:jordan_trenton@yahoo.com)

**Vidalia, City of  
Trenton Jordan  
501 Sycamore St  
Vidalia LA 71373**

Registrant # 418

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LRWA** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH/OPH**

**Steven Joubert**

**707A E Prien Lake Rd**

**Lake Charles LA 70601**

Registrant # 923

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kj.kately@yahoo.com](mailto:kj.kately@yahoo.com), [kjkately@villageofparks.com](mailto:kjkately@villageofparks.com)

**Parks Water Corporation**  
**Kevin Kately**  
**1019 Periou St**  
**Parks LA 70582**

Registrant # 075

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #37932 & 38** Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Jennifer Kately**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Gregory Keller**

Registrant # 912

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bsoprano@stmaryparishla.gov](mailto:bsoprano@stmaryparishla.gov)

**St Mary Parish Water & Sewer Commission #3**  
**Phelo "Joe" Keller**  
**PO Box 119**  
**Centerville LA 70522**

Registrant # 426

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #9172**

Total Amount Received: **\$505.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[vogtownhall@att.net](mailto:vogtownhall@att.net)

**Georgetown, Village of  
Rusty Kendrick  
PO Box 220  
Georgetown LA 71432**

Registrant # 313

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #8186 & Ck** Total Amount Received: **\$915.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Alexis Nugent**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[debbie@ceciliawater.com](mailto:debbie@ceciliawater.com), [cen30572@centurytel.net](mailto:cen30572@centurytel.net)

**Cecilia Water Corp.**  
**Neal Kennison**  
**PO Box 11**  
**Cecilia LA 70521-**

Registrant # 437

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #30466**

Total Amount Received: **\$2,420.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[purchasing@cityofdenhamsprings.com](mailto:purchasing@cityofdenhamsprings.com)

**Denham Springs, City of  
Joshua Kent  
17489 Avalon Terrace  
Hammond LA 70403**

Registrant # 537

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[klee@stmartinparish.net](mailto:klee@stmartinparish.net), [info@cadewater.com](mailto:info@cadewater.com)

**St Martin Parish WW District #3 - Cade**  
**Roland Kerlegan**  
**PO Box 206**  
**Cade LA 70519**

Registrant # 530

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,580.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[christopher.kibodeaux@us.sasol.com](mailto:christopher.kibodeaux@us.sasol.com)

**Sasol North America  
Christopher Kibodeaux  
2201 Old Spanish Trail  
Westlake LA 70669**

Registrant # 357

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$475.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eganwtr2@bellsouth.net](mailto:eganwtr2@bellsouth.net)

**Egan Water Corporation**  
**Albert Kibodeaux**  
**PO Box 309**  
**Egan LA 70531**

Registrant # 263

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[peter.kidder@kineticallc.com](mailto:peter.kidder@kineticallc.com)

**Kinetica Energy Express LLC - Station 523 Cocodrie**  
**Peter Kidder**  
**183 Live Oak Rd**  
**Arnaudville LA 70512-**

Registrant # 038

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**  
**Jennifer Kihlken**

Registrant # 927

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[waterclerk@cp-tel.net](mailto:waterclerk@cp-tel.net)

**Many, Town of  
Valisa King  
965 San Antonio Ave  
Many LA 71449**

Registrant # 184

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2688**

Total Amount Received: **\$1,895.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[haelguimbello@waterworks3.com](mailto:haelguimbello@waterworks3.com), [crckirk@gmail.com](mailto:crckirk@gmail.com)

**Waterworks #3 of Beauregard Parish**  
**Vernon Kirk**  
**12810 Hwy 171**  
**Longville LA 70652**

Registrant # 341

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,532.40**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kland@tangischools.org](mailto:kland@tangischools.org), [charliekirkland@bellsouth.net](mailto:charliekirkland@bellsouth.net)

**Tangipahoa Parish School System**  
**Charlie Kirkland**  
**52057 Red Hill Rd**  
**Independence LA 70443**

Registrant # 141

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kiyokraby@gmail.com](mailto:kiyokraby@gmail.com), [clerk@eltonla.com](mailto:clerk@eltonla.com)

**Elton Water System, Town of  
Kenneth Kirchner  
PO Box 369  
Elton LA 70532**

Registrant # 514

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$400.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tmeche@cox-internet.com](mailto:tmeche@cox-internet.com)

**Henderson-Nina Water System, Inc.**  
**Garrett Knott**  
**1394 Henderson Hwy**  
**Henderson LA 70517**

Registrant # 135

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #16748**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mariyana.koeppen@la.gov](mailto:mariyana.koeppen@la.gov)

**LDH/OPH**

**Mariyana Koeppen**

**3634 Greenacres Pl Dr 238**

**Bossier City LA 71111**

**Registrant # 952**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jeremykoss@gmail.com](mailto:jeremykoss@gmail.com), [waterplant@cp-tel.net](mailto:waterplant@cp-tel.net)

**Many, Town of  
Jeremy Koss  
965 San Antonio Ave  
Many LA 71449-**

Registrant # 186

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2688**

Total Amount Received: **\$1,895.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Ashley Koss**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brandon.lafleur@uiwater.com](mailto:brandon.lafleur@uiwater.com)

**Utilities, Inc. of Louisiana (Covington) - Lake Charles**  
**Brandon LaFleur**  
**1210 Florence St**  
**Jennings LA 70546**

Registrant # 318

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[slafont@franklin-la.com](mailto:slafont@franklin-la.com)

**Franklin Water System, City of**  
**Stacy LaFont**  
**10823 hwy 182**  
**Franklin LA 70538**

Registrant # 160

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #031237**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[amyp@townofgramercy.com](mailto:amyp@townofgramercy.com)

**Gramercy, Town of**  
**Mark J. Lambert**  
**1225 N Airline Ave**  
**Gramercy LA 70052**

Registrant # 144

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[vanessa@townoflutchter.com](mailto:vanessa@townoflutchter.com), [isaac@townoflutchter.com](mailto:isaac@townoflutchter.com)

**Lutcher, Town of  
Isaac Lambert  
PO Box 456  
Lutcher LA 70071**

Registrant # 031

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$473.20**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clerk@townofbasile.com](mailto:clerk@townofbasile.com)

**Basile, Town of  
Cody Lantz  
1062 Putnam Lane  
Basile LA 70515**

Registrant # 354

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$457.60**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **2**

# Attending Fish Fry: **0**

Guest **Heather Putnam-Lantz**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jeffcpww10@yahoo.com](mailto:jeffcpww10@yahoo.com), [cpww10@camtel.net](mailto:cpww10@camtel.net)

**Cameron Parish Waterworks District #10**  
**Jeffrey Landry**  
**4000 Gulf Beach Hwy**  
**Cameron LA 70631**

Registrant # 045

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$3,690.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eganwtr2@bellsouth.net](mailto:eganwtr2@bellsouth.net)

**Egan Water Corporation  
Ray Lantier  
PO Box 309  
Egan LA 70531**

Registrant # 262

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hur.org,dirtyred2@suddenlink.net,clandry@sulphur.org](mailto:hur.org,dirtyred2@suddenlink.net,clandry@sulphur.org)

**Sulphur, City of  
Craig Landry  
101 N Huntington St  
Sulphur LA 70663**

Registrant # 248

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,170.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[gbpbwater@centurytel.net](mailto:gbpbwater@centurytel.net)

**Greenbrair Prairie Basse Water Corp.**  
**Jonathan Langlinais**  
**224 Stanley Rd**  
**Carencro LA 70520**

Registrant # 561

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clandry709@gmail.com](mailto:clandry709@gmail.com)

Abbeville, City of  
Christopher Landry  
709 South Washington St  
Abbeville LA 70510

Registrant # 304

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed: **\$40.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Laurie Landry**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ejbreaux@bellsouth.net](mailto:ejbreaux@bellsouth.net)

**EJ Breaux Contractors LLC**  
**Rene Landry**  
**3153 Hwy 70 S**  
**Pierre Part LA 70339**

Registrant # 611

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$104.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Courtney Medine**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ryan.larousse@stjamesla.com](mailto:ryan.larousse@stjamesla.com)

**St James Parish Utilities**  
**Ryan Larousse**  
**P O Box 106**  
**Convent LA 70723**

Registrant # 022

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #146616**

Total Amount Received: **\$910.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[waterops@cityoflc.us](mailto:waterops@cityoflc.us), [bjameslawson122379@gmail.com](mailto:bjameslawson122379@gmail.com)

Lake Charles Water Division, City of  
Beverly "Jimi" Lawson  
225 N Ryan  
Lake Charles LA 70601

Registrant # 201

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365006**

Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[office@jdleachprocess.com](mailto:office@jdleachprocess.com)

**J.D. Leach & Assoc., Inc.**  
**John Leach**  
**P O Box 81875**  
**Lafayette LA 70598-1875**

Registrant # 090

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$421.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[chrislebouef@yahoo.com](mailto:chrislebouef@yahoo.com)

**Welsh, Town of**  
**Chris LeBouef**  
**PO Box 786**  
**Welsh LA 70591**

Registrant # 175

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cleblanc@ventureglobalng.com](mailto:cleblanc@ventureglobalng.com)

Venture Global LNG  
Chris LeBlanc  
2604 Bayou Duet Dr  
Marrero LA 70072

Registrant # 375

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jmledoux@hotmail.com](mailto:jmledoux@hotmail.com), [swap@centurytel.net](mailto:swap@centurytel.net)

**Southwest Allen Parish Water District #2**

**Jill LeDoux**

**PO Box 247**

**Kinder LA 70648**

Registrant # 073

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #40702**

Total Amount Received: **\$1,165.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

Guest **Kirt LeDoux**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH Engineering**  
**Darrick Lee**

Registrant # 954

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lee@stmarintparish.net](mailto:lee@stmarintparish.net), [info@cadewater.com](mailto:info@cadewater.com)

**St Martin Parish WW District #3 - Cade**  
**Kechia Lee**  
**P O Box 206**  
**Cade LA 70519**

Registrant # 529

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,580.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

Guest **Redaya Ledet**

Guest **Remayah Ledet**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[townofleonville@yahoo.com](mailto:townofleonville@yahoo.com)

**Leonville Water System, Town of  
Lance Lee  
PO Box 57  
Leonville LA 70551**

Registrant # 062

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$520.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **6**

# Attending Fish Fry: **6**

Guest **Jeanne Lee**  
Guest **Albert Lee**  
Guest **Theodore Lee**  
Guest **Tsunami Dodge**  
Guest **Sandy Lee**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[gleger.pbts@gmail.com](mailto:gleger.pbts@gmail.com)

**Port Barre Water System, Town of  
Gregory Leger  
PO Box 219  
Port Barre LA 70577**

Registrant # 319

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[klejeune@deltechcorp.com](mailto:klejeune@deltechcorp.com)

**Deltech Monomers OPCO, LLC**  
**Kevin LeJeune**  
**11911 Scenic Hwy**  
**Baton Rouge LA 70807**

Registrant # 247

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$400.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[avoyelleswatercommission@yahoo.com](mailto:avoyelleswatercommission@yahoo.com)

**Avoyelles Water Commission**  
**Laurie Lemoine**  
**PO Box 6**  
**Moreauville LA 71355**

Registrant # 120

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$514.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Leon Gauthier**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clerk@eltonla.com](mailto:clerk@eltonla.com), [kesialemoine@yahoo.com](mailto:kesialemoine@yahoo.com)

**Elton Water System, Town of  
Kesia Lemoine  
PO Box 165  
Elton LA 70532**

Registrant # 513

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$125.00**

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Marcus Lemoine, Sr.**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tslatonya5@yahoo.com](mailto:tslatonya5@yahoo.com), [sgwoperators5726@gmail.com](mailto:sgwoperators5726@gmail.com)

**South Grant Water Corporation**  
**LaTonya Lemoine**  
**PO Box 424**  
**Bentley LA 71407**

Registrant # 309

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed: **\$40.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Ernest Lemoine**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pvillews@yahoo.com](mailto:pvillews@yahoo.com)

**Plaucheville, Village of  
Kenneth Lemoine  
PO Box 10  
Plaucheville LA 71362-**

Registrant # 574

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$156.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[norrislemoine@yahoo.com](mailto:norrislemoine@yahoo.com), [vomgaswater@yahoo.com](mailto:vomgaswater@yahoo.com)

**Moreauville Water & Wastewater System, Village of  
Norris A. Lemoine, Jr.  
9898 Bayou Des Glasies  
Moreauville LA 71355-**

Registrant # 124

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #11098**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bfishing4u@yahoo.com](mailto:bfishing4u@yahoo.com), [southwestavoyelles@att.net](mailto:southwestavoyelles@att.net)

**Southwest Avoyelles Waterworks District**  
**Burt Leonard, Jr.**  
**2161 Hwy 71 South**  
**Bunkie LA 71322-**

Registrant # 164

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #10099**

Total Amount Received: **\$430.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Joan Leonard**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clewis@cityofvidalia.com](mailto:clewis@cityofvidalia.com)

**Vidalia, City of  
Cornell Lewis  
501 Sycamore St  
Vidalia LA 71373**

Registrant # 425

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jlicciardi@apgov.us](mailto:jlicciardi@apgov.us)

**Parish Utilities of Ascension**  
**Jason Licciardi**  
**38 Veterans Blvd**  
**Donaldsonville LA 70346**

Registrant # 612

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #163892**

Total Amount Received: **\$100.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[man@aol.com](mailto:man@aol.com), [donald.lierman@ethosenergygroup.com](mailto:donald.lierman@ethosenergygroup.com)

**EthosEnergy La Station #1**  
**Donald Lierman**  
**15841 Parkside Court**  
**Baton Rouge LA 70817**

Registrant # 003

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$421.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[benjamin.lirette@tpcw.org](mailto:benjamin.lirette@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**  
**Benjamin Lirette**  
**PO Box 630**  
**Houma LA 70361**

Registrant # 518

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eanlochbrunner74@yahoo.com](mailto:eanlochbrunner74@yahoo.com)

**Venture Global LNG  
Ean Lochbrunner  
722 Oak Ave  
Harahan LA 70123**

Registrant # 380

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tyler.lollis@la.gov](mailto:tyler.lollis@la.gov)

**LDH/OPH**  
**Tyler Lollis**

Registrant # 955

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tlcomeaux@acadia.k12.la.us](mailto:tlcomeaux@acadia.k12.la.us), [calougon@yahoo.com](mailto:calougon@yahoo.com)

Acadia Parish School Board  
Chris Lougon  
401 S Second St  
Gueydan LA 70542

Registrant # 430

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lowe60@yahoo.com](mailto:lowe60@yahoo.com)

**Indorama Ventures**  
**Charley Lowe**  
**10 Park Place**  
**Lumberton TX 77657**

Registrant # 541

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$988.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[stacyloyd75@gmail.com](mailto:stacyloyd75@gmail.com)

**St Francisville, Town of  
Stacy Loyd  
PO Drawer 400  
St Francisville LA 70775**

Registrant # 283

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC & Ck #0081 Total Amount Received: **\$510.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **4**

# Attending Fish Fry: **4**

Guest **Olivia Loyd**

Guest **Katie Loyd**

Guest **Gracie Loyd**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[heather.jones@cityoflc.us](mailto:heather.jones@cityoflc.us), [mark.cholley@cityoflc.us](mailto:mark.cholley@cityoflc.us)

Lake Charles Water Division, City of  
Terry Lyles  
225 N Ryan St  
Lake Charles LA 70601

Registrant # 204

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365006**

Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tickfaw\\_mgr@crt.la.gov](mailto:tickfaw_mgr@crt.la.gov)

**Louisiana Office of State Parks - Tickfaw**  
**Nicolas Lyons**  
**27225 Patterson Rd**  
**Springfield LA 70462**

Registrant # 562

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ruralh20@bellsouth.net](mailto:ruralh20@bellsouth.net)

**Rural Franklinton Water Corporation, Inc.**  
**Larry Magee**  
**422 11th Ave**  
**Franklinton LA 70438**

Registrant # 019

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #15682**

Total Amount Received: **\$100.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[walter.mains@yahoo.com](mailto:walter.mains@yahoo.com), [sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

**Sabine Parish Water Works District #1**  
**Walter Mains**  
**PO Box 660**  
**Many LA 71449-**

Registrant # 104

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$355.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[david.mains@yahoo.com](mailto:david.mains@yahoo.com), [sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

**Sabine Parish Water Works District #1**  
**David Mains**  
**PO Box 660**  
**Many LA 71449-**

Registrant # 105

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$355.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[morganmalone80s@gmail.com](mailto:morganmalone80s@gmail.com)

**Mann+Hummel**  
**Morgan Malone**  
**1601 Concord Pike**  
**Wilmington DE 19803**

Registrant # 640

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Thur**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eunicewastewater@hotmail.com](mailto:eunicewastewater@hotmail.com)

**Eunice Wastewater Dept, City of  
Brian Mallett  
PO Box 1106  
Eunice LA 70535**

Registrant # 213

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

tvmanuel75@hotmail.com

**Parkland Mobile Home Park**  
**Vicki Manuel**  
**601 Rue Des Etoiles**  
**Carencro LA 70520-**

Registrant # 015

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$410.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michael.marler@cityofalex.com](mailto:michael.marler@cityofalex.com)

**Alexandria, City of  
Michael Marler  
2021 Industrial Park Rd  
Alexandria LA 71303**

Registrant # 614

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$104.00**

Amount Owed:

Classroom Type: **Day Pass - Thur**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Ashley Marler**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cityhall@gueydan.org](mailto:cityhall@gueydan.org)

**Gueydan Water System, Town of  
Jeremy Marceaux  
600 Main St  
Gueydan LA 70542**

Registrant # 330

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #08252**

Total Amount Received: **\$800.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**La DEQ**  
**Shanna Mason**

Registrant # 910

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tmassey@ventureglobalng.com](mailto:tmassey@ventureglobalng.com)

**Venture Global LNG**  
**Tim Massey**  
**107 Edna Rd**  
**Lake Charles LA 70607**

Registrant # 233

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,620.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kylem@townofmadisonville.org](mailto:kylem@townofmadisonville.org)

**Madisonville Water Dist #1, Town of  
Kyle Matthews  
209 Hwy 22  
Madisonville LA 70447**

Registrant # 302

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$156.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

Guest **Cate Matthews**  
Guest **Riley Matthews**  
Guest **Shaylene Matthews**  
Guest **Ella Matthews**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[waterworksdist1@gmail.com](mailto:waterworksdist1@gmail.com)

**Waterworks District #1 of Avoyelles Parish**  
**Sandra Mayeux**  
**PO Box 64**  
**Bordelonville LA 71320**

Registrant # 364

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5968**

Total Amount Received: **\$300.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[voywaterdist1@hotmail.com](mailto:voywaterdist1@hotmail.com), [kmayeux06@hotmail.com](mailto:kmayeux06@hotmail.com)

**Waterworks District #1 of Avoyelles Parish**  
**Keith Mayeux**  
**PO Box 64**  
**Bordelonville LA 71320**

Registrant # 363

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #5967**

Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lisa.mayo@cityoflc.us](mailto:lisa.mayo@cityoflc.us)

**Lake Charles Water Division, City of**  
**Lisa Mayo**  
**1132 W. 18th St**  
**Lake Charles LA 70601**

Registrant # 322

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365507**

Total Amount Received: **\$3,200.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Hayden McBride**

Registrant # 913

**LA**

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[colb06@yahoo.com](mailto:colb06@yahoo.com)

**Venture Global LNG - Plaquemines**  
**Colby McCoslin**  
**703 Fern St**  
**Luling LA 70070**

Registrant # 378

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[joel.mckenzie@la.gov](mailto:joel.mckenzie@la.gov)

**LDH-OPH**

**Joel McKenzie**

**P O Box 4489**

**Baton Rouge LA 70821**

Registrant # 928

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[accounts payable@franklin-la.com](mailto:accounts payable@franklin-la.com)

**Franklin Water System, City of  
Chauntley McFarlane  
1401 Pine St  
Franklin LA 70538**

Registrant # 571

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$400.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH-OPH**  
**Colby McGruder**

Registrant # 919

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ruralh20@bellsouth.net](mailto:ruralh20@bellsouth.net)

**Rural Franklinton Water Corporation, Inc.**  
**Reginald McMasters**  
**422 11th Ave**  
**Franklinton LA 70438-**

Registrant # 005

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #15662**

Total Amount Received: **\$710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jeffmcnew@nelautilities.com](mailto:jeffmcnew@nelautilities.com)

**Greater Ouachita Water Company, Inc. (GOWC)**  
**Jeffrey McNew**  
**PO Box 360**  
**West Monroe LA 71294**

Registrant # 287

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$946.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lance.mcnease@cityoflc.us](mailto:lance.mcnease@cityoflc.us)

Lake Charles Water Division, City of  
Larry "Lance" McNease  
225 N. Ryan St  
Lake Charles LA 70601

Registrant # 203

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365006**

Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[joey.cooper@townofalbanyla.com](mailto:joey.cooper@townofalbanyla.com)

**Albany Water Works, Town of  
Michael McTaggart  
PO Box 1000  
Albany LA 70711**

Registrant # 083

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,170.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**La DEQ**  
**Jesse Means**

Registrant # 915

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[prestonenvironmental.com](mailto:prestonenvironmental.com), [dylanmeans33@yahoo.com](mailto:dylanmeans33@yahoo.com)

**Preston Environmental Solutions, LLC**  
**Dylan Means**  
**9205 Rue De Fluor**  
**Denham Springs LA 70706**

Registrant # 450

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,976.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[edeaux123@hotmail.com](mailto:edeaux123@hotmail.com), [todd.meche@arnaudville.org](mailto:todd.meche@arnaudville.org)

**Arnaudville, Town of  
Todd Meche  
P O Box 1010  
Arnaudville LA 70512**

Registrant # 601

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[villageofmaurice.mainsup@cox-internet.com](mailto:villageofmaurice.mainsup@cox-internet.com)

**Maurice Water System, Village of  
Richard Meche  
1928 Higginbotham Hwy  
Church Point LA 70525**

Registrant # 305

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #11308**

Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Sindy Meche**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[allysonstelly@gmail.com](mailto:allysonstelly@gmail.com), [mrichard1@lbws.org](mailto:mrichard1@lbws.org)

**Lewisburg-Bellevue Water System**  
**Joseph L Melancon**  
**1194 Highway 357**  
**Opelousas LA 70570**

Registrant # 216

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$514.80**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Cynthia Melancon**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dennism77@cox.net](mailto:dennism77@cox.net), [dmcgehee@brwater.com](mailto:dmcgehee@brwater.com)

**Dennis McGehee**  
**10735 Shoe Creek Dr**  
**Baton Rouge LA 70818**

Registrant # 930

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - Instruc** Total Amount Received:

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[miguestanya46@gmail.com](mailto:miguestanya46@gmail.com)

New Iberia, City of  
Shawn Miguez  
PO Box 421  
Lydia LA 70569

Registrant # 077

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #20231632**

Total Amount Received: **\$1,500.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ry@ci.thibodaux.la.us](mailto:ry@ci.thibodaux.la.us), [gasoperators@ci.thibodaux.la.us](mailto:gasoperators@ci.thibodaux.la.us)

**Thibodaux Water Plant**  
**Anthony Miller**  
**PO Box 5418**  
**Thibodaux LA 70302**

Registrant # 264

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #78283**

Total Amount Received: **\$1,150.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cityclerk@cityofwestlake.com](mailto:cityclerk@cityofwestlake.com), [laurym2121@gmail.com](mailto:laurym2121@gmail.com)

**Westlake, City of  
Laury (James) Miller  
1004 Hilma St  
Westlake LA 70669**

**Registrant # 286**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #17044**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[checkvalve@cox.net](mailto:checkvalve@cox.net)

**St Mary Parish Water & Sewer Commission #3**  
**Gerald "Jamie" Miller**  
**PO Box 119**  
**Centerville LA 70522-**

Registrant # 463

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cty17999@centurytel.net](mailto:cty17999@centurytel.net)

**Cankton Water System, Village of**  
**Danny Miller**  
**107 Dandurand St**  
**Cankton LA 70584**

Registrant # 345

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$421.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Aylce Miller**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brian.mitchell1016@gmail.com](mailto:brian.mitchell1016@gmail.com)

**Water & Sewer Commission #4 of St Mary Parish**  
**Brian Mitchell**  
**349 Grey Eagle**  
**Charenton LA 70560**

Registrant # 167

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$759.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Sharon W. Mitchell**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dmohr@westlake.com](mailto:dmohr@westlake.com)

**Westlake Chemical**  
**Dan Mohr**  
**17803 Obelisk Bay Dr**  
**Cypress TX 774295624**

Registrant # 613

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[chad.monceaux@crowley-la.com](mailto:chad.monceaux@crowley-la.com)

**Crowley, City of  
Chad Monceaux  
425 North Parkerson Ave  
Crowley LA 70526**

Registrant # 565

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$182.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[james.monroe@la.gov](mailto:james.monroe@la.gov)

**LDH**  
**James Monroe**

Registrant # 940

**Alexandria LA 71303**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[colby@materialresources.org](mailto:colby@materialresources.org)

**Material Resources, Inc.**  
**Colby Moore**  
**PO Box 1183**  
**Port Allen LA 70767**

Registrant # 637

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$624.00**

Amount Owed:

Classroom Type: **Day Pass - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nwallenwater@gmail.com](mailto:nwallenwater@gmail.com)

**Northwest Allen Parish Waterworks District**  
**Charles Morrow**  
**PO Box 255**  
**Grant LA 70644**

Registrant # 224

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5248**

Total Amount Received: **\$1,210.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[votcmm@gmail.com](mailto:votcmm@gmail.com)

**Turkey Creek, Village of  
Matthew Moreau  
8171 Veteran Memorial Hwy  
Ville Platte LA 70586**

Registrant # 146

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Danielle Moreau**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH/OPH**

**Danny Mortimer**

Registrant # 950

**Shreveport LA 71101-**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michaelguimbellot@waterworks3.com](mailto:michaelguimbellot@waterworks3.com)

**Waterworks District #3 Beauregard Parish**  
**Nelson Morgan**  
**12810 Hwy 171**  
**Longville LA 70652**

Registrant # 336

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,532.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tinae@carencro.org](mailto:tinae@carencro.org)

Carencro Water System, City of  
Purvis Morrison  
210 East St Peter St  
Carencro LA 70520

Registrant # 178

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[wilmoulton@gmail.com](mailto:wilmoulton@gmail.com), [rmoultonwd7@comcast.net](mailto:rmoultonwd7@comcast.net)

**Waterworks District #7 Caddo Parish**  
**William (Randy) Moulton**  
**6836 Colquitt Rd**  
**Keithville LA 71047**

Registrant # 300

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tracy.mouton@yahoo.com](mailto:tracy.mouton@yahoo.com), [tmouton@lus.org](mailto:tmouton@lus.org)

**Lafayette Utilities System (LUS)**  
**Tracy Mouton**  
**1210 Walker Rd**  
**Lafayette LA 70506**

Registrant # 036

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #360589**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **3**

Guest **Lena Mouton**

Guest **Phyllis Malveaux**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[emouton@lrwa.org](mailto:emouton@lrwa.org), [edm5861@yahoo.com](mailto:edm5861@yahoo.com)

**LRWA**  
**Eric Mouton**  
**128 Patricia Ann Place**  
**Lafayette LA 70508**

Registrant # 914

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LRWA** Total Amount Received:

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets:

# Attending Fish Fry:

Guest **Amari Mouton**  
Guest **Angel Mouton**  
Guest **Miles Mouton**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eganwtr2@bellsouth.net](mailto:eganwtr2@bellsouth.net)

**Egan Water Corporation**  
**Jeffery Murrell**  
**PO Box 309**  
**Egan LA 70531**

Registrant # 258

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

126water@camtel.net

**Cameron Parish Water & Wastewater District #1**  
**Kim Murphy**  
**PO Box 960**  
**Cameron LA 70631**

Registrant # 477

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #11884**

Total Amount Received: **\$150.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dmurphy@ventureglobalng.com](mailto:dmurphy@ventureglobalng.com)

**Venture Global LNG  
Dex Murphy  
206 Hacketts Rd  
Bell City LA 70630**

Registrant # 232

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$2,620.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mmyers@ventureglobalng.com](mailto:mmyers@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Mitchell Myers**  
**104 Pawnee Circle**  
**Hattiesburg MS 39401**

Registrant # 389

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dnlrwa@yahoo.com](mailto:dnlrwa@yahoo.com)

**Donald Nash**  
**13186 Terre Haute**  
**Vacherie LA 70090-**

Registrant # 547

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jneilson@bayou.com](mailto:jneilson@bayou.com)

**Waterworks District #1 DeSoto Parish**  
**John Neilson**  
**PO Box 1409**  
**Mansfield LA 71052-**

Registrant # 052

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bnevels@lla.la.gov](mailto:bnevels@lla.la.gov)

**Louisiana Legislative Auditor  
Brian Nevels  
1625 Starlite Dr  
Denham Springs LA 70726**

Registrant # 465

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - Per Pa** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dart68@msn.com](mailto:dart68@msn.com)

**West Monroe, City of  
Paul New  
207 Deborah Rd  
Sterlington LA 71280-**

Registrant # 171

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nnezat@sulphur.org](mailto:nnezat@sulphur.org)

**Sulphur, City of**  
**Nick Nezat**  
**101 North Huntington St**  
**Sulphur LA 70663**

Registrant # 317

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$260.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mnicholswwd10@gmail.com](mailto:mnicholswwd10@gmail.com)

**Calcasieu Parish Water District #10 Ward 7**  
**Matthew Nichols**  
**1808 Holden Granger Rd**  
**Vinton LA 70668**

Registrant # 198

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## 2023 CONFERENCE CLASS/DAY PASS CONFIRMATION

Wednesday, July 12, 2023

**LDH/OPH**

**Sean Nolan**

**628 N. 4th St.**

**Baton Rouge LA 70802-**

Registrant # 929

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**

**Michael Normand**

Registrant # 943

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cruedcarpanz@gmail.com](mailto:cruedcarpanz@gmail.com), [checkvalve@cox.net](mailto:checkvalve@cox.net)

**St Mary Parish Water & Sewer Commission #3**  
**Wilson "Billy" Norris**  
**PO Box 119**  
**Centerville LA 70522**

Registrant # 462

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[camparwater11@camtel.net](mailto:camparwater11@camtel.net)

**Cameron Parish Water District #11**  
**Jacob Nunez**  
**111 Dennis Lane**  
**Bell City LA 70630-**

Registrant # 445

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eganwtr2@bellsouth.net](mailto:eganwtr2@bellsouth.net)

**Egan Water Corporation**  
**William Oliver**  
**1672 St. Jules Rd**  
**Basile LA 70515**

Registrant # 260

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lolivier@forteandtablada.com](mailto:lolivier@forteandtablada.com)

**Forte & Tablada, Inc./Baton Rouge Land Surveying, Inc.**  
**Lindsey Olivier**  
**9107 Interline Ave**  
**Baton Rouge LA 70809**

Registrant # 625

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[allysonstelly@gmail.com](mailto:allysonstelly@gmail.com)

**Lewisburg-Bellevue Water System, Inc.**  
**Joshua Seth Ortego**  
**1194 Hwy 357**  
**Opelousas LA 70578**

Registrant # 223

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$104.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brianowenscontracting@gmail.com](mailto:brianowenscontracting@gmail.com)

**Cadeville Water District  
Brian Owens  
2362 Cypress School Rd  
West Monroe LA 71292-**

Registrant # 560

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$312.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[towenswater@gmail.com](mailto:towenswater@gmail.com)

**Spring Creek Water & Sewage System**  
**Tom Owens**  
**PO Box 1272**  
**West Monroe LA 71294**

Registrant # 548

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Spouse **Wilma Owens**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bpalmisano@cityofslidell.org](mailto:bpalmisano@cityofslidell.org)

**Slidell Water Supply, City of**  
**Billy Palmisano**  
**1325 Bayou Lane**  
**Slidell LA 70459**

Registrant # 011

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #354343**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[connorparker01@gmail.com](mailto:connorparker01@gmail.com)

**Pine Hill Water Works District #8**  
**Connor Parker**  
**4760 Kent Rd**  
**Shreveport LA 71107**

Registrant # 534

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed: **\$40.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Patricia Parker**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[parker@cityofwestlake.com](mailto:parker@cityofwestlake.com), [poohparker77@gmail.com](mailto:poohparker77@gmail.com)

**Westlake, City of  
Michael Parker  
324 Grape St  
DeQuincy LA 70633**

Registrant # 512

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues & Wed/No Class**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[fwpayne@gmail.com](mailto:fwpayne@gmail.com), [monticellowater@gmail.com](mailto:monticellowater@gmail.com)

**Monticello Water System, Inc.**  
**Freddy Payne**  
**233 Friendly Rd**  
**Lake Providence LA 71254**

Registrant # 549

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Spouse **Olivia Payne**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[vpeguero@ventureglobalng.com](mailto:vpeguero@ventureglobalng.com)

**Venture Global LNG  
Victor Peguero  
20200 Hwy 23  
Port Sulphur LA 70083**

Registrant # 393

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com), [candwpenn@yahoo.com](mailto:candwpenn@yahoo.com)

**Sabine Parish Water Works District #1**  
**Charles Pennington**  
**PO Box 660**  
**Many LA 71449**

Registrant # 568

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$150.00**

Classroom Type: **Day Pass/Tech Class - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jperry@ventureglobalng.com](mailto:jperry@ventureglobalng.com)

**Venture Global LNG  
Jonathan Perry  
20200 Hwy 23  
Port Sulphur LA 70083**

Registrant # 385

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[proh2o01@aol.com](mailto:proh2o01@aol.com)

**Water Solutions**  
**Chad Perry**  
**187 John Perkins Rd**  
**Starks LA 70661**

Registrant # 315

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$941.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[holden.murray@cityofpattersonla.gov](mailto:holden.murray@cityofpattersonla.gov)

**Patterson Water System, City of  
Mamie Perry  
PO Box 367  
Patterson LA 70392**

Registrant # 456

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$505.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**  
**Chi Phan**

Registrant # 957

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kylephillips884@gmail.com](mailto:kylephillips884@gmail.com), [4of4water@gmail.com](mailto:4of4water@gmail.com)

**Waterworks District #4 Ward 4 Calcasieu Parish**  
**Kyle Phillips**  
**PO Box 515**  
**Westlake LA 70669**

Registrant # 407

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LRWA** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[matt.picard@amwater.com](mailto:matt.picard@amwater.com)

**American Water Enterprise - MSG - Fort Polk**  
**Matthew Picard**  
**516 Woodland Parkway**  
**Leesville LA 71446**

Registrant # 403

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed: **\$120.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **4**

# Attending Fish Fry: **0**

Guest **Hunter Picard**  
Guest **Elizabeth Picard**  
Guest **Connor Picard**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[huckpierce529@gmail.com](mailto:huckpierce529@gmail.com), [mpierce@lincolnparrish.org](mailto:mpierce@lincolnparrish.org)

**Lincoln Parish Police Jury**  
**Maurice Pierce**  
**100 W Texas Ave 3rd Floor**  
**Ruston LA 71270**

Registrant # 188

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #103290**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ishla.gov,checkvalve@cox.net](mailto:ishla.gov,checkvalve@cox.net), [allenpillaro@yahoo.com](mailto:allenpillaro@yahoo.com)

**St Mary Parish Water & Sewer Commission #3**  
**Allen Pillaro**  
**P O Box 119**  
**Centerville LA 70522-**

Registrant # 487

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$380.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pizzitolo.dominic@yahoo.com](mailto:pizzitolo.dominic@yahoo.com)

**Venture Global LNG  
Dominic Pizzitolo  
233 Walnut St Apt E  
Metairie LA 70005**

Registrant # 379

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Bailey Poole**

Registrant # 953

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[flc.us,dpooletax@gmail.com](mailto:flc.us,dpooletax@gmail.com), [heather.jones@cityoflc.us](mailto:heather.jones@cityoflc.us)

Lake Charles Water Division, City of  
David Poole  
225 N. Ryan St  
Lake Charles LA 70601

Registrant # 208

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365006**

Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dicounthair@yahoo.com](mailto:dicounthair@yahoo.com)

**Tra-Dor, Inc.**  
**Solomon Porter, Jr.**  
**1104 7th St SE**  
**Springhill LA 71075**

Registrant # 282

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #9497**

Total Amount Received: **\$450.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Pamela Porter**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jordan.porche@tpcw.org](mailto:jordan.porche@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**  
**Jordan Porche**  
**PO Box 630**  
**Houma LA 70361**

Registrant # 527

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[abinepwd1@yahoo.com](mailto:abinepwd1@yahoo.com), [jonahpowellwater@gmail.com](mailto:jonahpowellwater@gmail.com)

**Sabine Parish Water Works District #1**  
**Jonah Powell**  
**PO Box 660**  
**Many LA 71449**

Registrant # 569

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$150.00**

Classroom Type: **Day Pass/Tech Class - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cransonet@iberiagov.net](mailto:cransonet@iberiagov.net)

**Iberia Parish Sewerage District #1**  
**Tommy Prade, Jr.**  
**1425 Breaux Bridge Sr High Rd**  
**Breaux Bridge LA 70517**

Registrant # 110

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #20233041**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cathy@prestonenvironmental.com](mailto:cathy@prestonenvironmental.com), [rpreston@cox.net](mailto:rpreston@cox.net)

**Preston Environmental Solutions, LLC**  
**Joshua Preston**  
**7523 Enterprise Dr**  
**Denham Springs LA 70726**

Registrant # 448

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,976.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cathy@prestonenvironmental.com](mailto:cathy@prestonenvironmental.com)

**Preston Environmental Solutions, LLC**  
**Katie Preston**  
**7523 Enterprise Dr**  
**Denham Springs LA 70726**

Registrant # 449

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,976.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mpriore@gretnala.com](mailto:mpriore@gretnala.com)

**Gretna Waterworks, City of  
Madason Priore  
100 5th St  
Gretna LA 70053**

Registrant # 494

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$624.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Wed & Thur**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jacob.prosperie@tpcw.org](mailto:jacob.prosperie@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**  
**Jacob Prosperie**  
**PO Box 630**  
**Houma LA 70360**

Registrant # 517

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

23@hotmail.com,dolores.quebedeaux@arnaudville.org

**Arnaudville, Town of  
Dolores Quebedeaux  
P O Box 1010  
Arnaudville LA 70512-**

**Registrant # 600**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[.org,cajundad2002@yahoo.com,townclerk@iowala.org](mailto:.org,cajundad2002@yahoo.com,townclerk@iowala.org)

**Iowa Water Works, City of  
Charles Ramour  
308 Evangeline Ave  
Lake Arthur LA 70549-**

Registrant # 058

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #14847 & C** Total Amount Received: **\$396.60**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Mary Ramour**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[markramagos@gmail.com](mailto:markramagos@gmail.com)

**Morganza, Village of**  
**Mark Ramagos**  
**PO Box 66**  
**Morganza LA 70759-**

Registrant # 009

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$410.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Diane Ramagos**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ot@waterworks3.com](mailto:ot@waterworks3.com), [karenramsey@waterworks3.com](mailto:karenramsey@waterworks3.com)

**Waterworks District #3 Beauregard Parish**  
**Karen Ramsey**  
**12810 Hwy 171**  
**Longville LA 70652**

Registrant # 333

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$125.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[prwater@yahoo.com](mailto:prwater@yahoo.com), [justinrandell95@gmail.com](mailto:justinrandell95@gmail.com)

**Prairie Ronde Water System, Inc.**  
**Justin Randell**  
**2116 Hwy 749**  
**Opelousas LA 70570**

Registrant # 054

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #22896**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

**Sabine Parish Water Works District #1**  
**Janice Randow**  
**PO Box 660**  
**Many LA 71449**

Registrant # 414

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$300.00**

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**

**T. Jay Ray**

**47 Eugenie Ct**

**New Orleans LA**

Registrant # 917

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**

**Joshua Rayburn**  
**2827 4th Ave Suite 100**  
**Lake Charles LA 70601**

Registrant # 937

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[bredmon@bunkiecity.org](mailto:bredmon@bunkiecity.org)

**Bunkie, City of  
Louis Redmon  
PO Box 630  
Bunkie LA 71322-**

Registrant # 550

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Spouse **Connie Redmon**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cityhall@gueydan.org](mailto:cityhall@gueydan.org)

**Gueydan Water System, Town of  
Jude Reese  
600 Main St  
Gueydan LA 70542**

Registrant # 358

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #08257**

Total Amount Received: **\$125.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets:

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nore@cityofalex.com](mailto:nore@cityofalex.com), [elizabeth.dupree@cityofalex.com](mailto:elizabeth.dupree@cityofalex.com)

**Alexandria, City of  
Kelvin Reed  
2021 Industrial Park Rd  
Alexandria LA 71302**

Registrant # 327

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,664.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[reliford13@gmail.com](mailto:reliford13@gmail.com), [townofringgoldla@yahoo.com](mailto:townofringgoldla@yahoo.com)

**Ringgold, Town of (Water & Sanitation)**  
**Brent Reliford**  
**PO Box 565**  
**Ringgold LA 71068-**

Registrant # 515

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #011927**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Susan Reeves**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clayrhodes75@gmail.com](mailto:clayrhodes75@gmail.com)

**Natchitoches, City of  
Clayton Rhodes  
PO Box 37  
Natchitoches LA 71457**

Registrant # 268

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #30203**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[laney409@gmail.com](mailto:laney409@gmail.com)

**Lafayette Utilities System (LUS)**  
**Adam Rhodes**  
**705 W University Ave**  
**Lafayette LA 70506**

Registrant # 145

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #362718**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mrichard1@lbws.org](mailto:mrichard1@lbws.org)

**Lewisburg-Bellevue Water System**  
**Melanie Richard**  
**1194 Highway 357**  
**Opelousas LA 70570**

Registrant # 218

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$473.20**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ned.richard@cityoflc.us](mailto:ned.richard@cityoflc.us)

**Lake Charles Water Division, City of  
Ned Richard  
1132 W 18th St  
Lake Charles LA 70601**

Registrant # 323

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365507**

Total Amount Received: **\$2,300.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ericr@lpwdla.com](mailto:ericr@lpwdla.com)

**Lafourche Parish Water District #1**  
**Eric Richard**  
**P O Box 399**  
**Lockport LA 70374**

Registrant # 543

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eganwtr2@bellsouth.net](mailto:eganwtr2@bellsouth.net)

**Egan Water Corporation**  
**Thomas Richard**  
**PO Box 309**  
**Egan LA 70531**

Registrant # 259

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[staffon@coastalpumps.com](mailto:staffon@coastalpumps.com)

**Coastal Pump & Equipment, LLC**  
**Staffon Richard**  
**PO Box 1227**  
**Broussard LA 70518**

Registrant # 636

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Jill Davis**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kyla@mbwater.net](mailto:kyla@mbwater.net), [dratorhunter@outlook.com](mailto:dratorhunter@outlook.com)

**Mire-Branch Water Corp. / North of Crowley Water Corp**  
**Danny Richard**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 112

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #21194**

Total Amount Received: **\$2,280.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[matt@kmprojectservices.com](mailto:matt@kmprojectservices.com)

**K & M Project Services, LLC**  
**Matt Richard**  
**4344 Lake St Suite B**  
**Lake Charles LA 70605**

Registrant # 629

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[grigmaiden@cityoflc.us](mailto:grigmaiden@cityoflc.us)

**Lake Charles Wastewater Division, City of  
Glenfort Rigmaiden  
1132 W 18th St  
Lake Charles LA 70601**

Registrant # 320

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #365507**

Total Amount Received: **\$2,300.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[krivero@jeffparish.net](mailto:krivero@jeffparish.net)

**East Jefferson Parish Water Works**  
**Kristen Rivero**  
**350 Dodge Ave**  
**Jefferson LA 70121**

Registrant # 622

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - Fluid P** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jennyr@lpwdla.com](mailto:jennyr@lpwdla.com)

**Lafourche Parish Water District #1**  
**Jenny Robichaux**  
**P O Box 399**  
**Lockport LA 70374**

Registrant # 544

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$156.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Thur**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clerkjulia@winnsborola.net](mailto:clerkjulia@winnsborola.net)

**Winnsboro, City of  
Bernice Robinson  
PO Box 250  
Winnsboro LA 71295**

Registrant # 270

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #13707**

Total Amount Received: **\$1,125.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[compliance@jcpmgmt.com](mailto:compliance@jcpmgmt.com)

**JCP Management, Inc.**  
**Parker Roberts**  
**PO Box 624**  
**Harrisonburg LA 71340**

Registrant # 482

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #21062**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[anthony.rodriquez14@yahoo.com](mailto:anthony.rodriquez14@yahoo.com)

**Merryville, Town of  
Anthony Rodriguez  
1009 Hwy 110 W  
Merryville LA 70653**

Registrant # 397

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

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Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[beau.rodrique@stjamesla.com](mailto:beau.rodrique@stjamesla.com)

**St James Parish Utilities**  
**Beau Rodrigue**  
**PO Box 667**  
**Vacherie LA 70090-**

Registrant # 023

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #146616**

Total Amount Received: **\$910.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[awroe76@gmail.com](mailto:awroe76@gmail.com)

**Pollock, Town of  
Anthony Roe  
PO Box 189  
Pollock LA 71467**

Registrant # 161

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[crystal.rogers@cityoflc.us](mailto:crystal.rogers@cityoflc.us)

**Lake Charles Water Division, City of  
Crystal Rogers  
622 Alabama St  
Sulphur LA 70663**

Registrant # 321

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365507**

Total Amount Received: **\$3,200.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rogers.swap@gmail.com](mailto:rogers.swap@gmail.com)

**Southwest Allen Parish Water District #2**  
**James Michael Rogers**  
**PO Box 247**  
**Kinder LA 70648**

Registrant # 074

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #40702**

Total Amount Received: **\$1,165.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cqroman@ventureglobalng.com](mailto:cqroman@ventureglobalng.com)

**Venture Global LNG  
Chris Roman  
120 Brigadoon Pt  
Orlando FL 32835**

Registrant # 374

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mrosewd2@gmail.com](mailto:mrosewd2@gmail.com)

**Water Works District #2 Beauregard Parish**  
**Mathieu Rose**  
**1335 Newlin Cemetary Rd**  
**Singer LA 70660**

Registrant # 244

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$946.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **4**

Guest **Cami Rose**  
Guest **Lacy Rose**  
Guest **Candon Rose**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tiran.ross@tpcw.org](mailto:tiran.ross@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**

**Tiran Ross**

**PO Box 630**

**Houma LA 70361**

**Registrant # 521**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[krosale@entergy.com](mailto:krosale@entergy.com)

**Entergy Waterford 3**  
**Kairy Rosales**  
**964 Evangeline Rd**  
**Montz LA 70068**

Registrant # 461

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **3**

Guest **Sophia Morris**

Guest **Steven Morris**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[boyceclerk@gmail.com](mailto:boyceclerk@gmail.com)

**Boyce, Town of  
Corey Rosenthal  
PO Box 146  
Boyce LA 71409**

Registrant # 400

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$1,248.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[beauwater2@gmail.com](mailto:beauwater2@gmail.com)

**Waterworks District #2 Beauregard Parish**  
**Paula Rose**  
**PO Box 97**  
**Singer LA 70660**

Registrant # 245

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$946.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[shillings@portgbr.com](mailto:shillings@portgbr.com)

**Greater Baton Rouge Port Commission**  
**Dwayne Roth**  
**182 N. Labauve Ave**  
**Brusly LA 70719**

Registrant # 107

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nicole.rotich@cityofalex.com](mailto:nicole.rotich@cityofalex.com)

**Alexandria, City of  
Nicole Rotich  
1212 Hudson Blvd  
Alexandria LA 71302**

Registrant # 068

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #00993227**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[uil.com,pthmo@bellsouth.net,pollockutility@gmail.com](mailto:uil.com,pthmo@bellsouth.net,pollockutility@gmail.com)

**Pollock, Town of  
Eric Royal  
PO Box 189  
Pollock LA 71467**

Registrant # 294

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mlsalley78@yahoo.com](mailto:mlsalley78@yahoo.com), [ronniesalley@yahoo.com](mailto:ronniesalley@yahoo.com)

South DeSoto Water System, Inc.  
Ronnie Salley  
530 Lula Lane  
Converse LA 71419

Registrant # 193

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #1558**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jsanson@ventureglobalng.com](mailto:jsanson@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Jarrett Sansoni**  
**1411 Ave C**  
**Marrero LA 70072**

Registrant # 382

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dorothysatcher@yahoo.com](mailto:dorothysatcher@yahoo.com)

**Saline, Village of  
Dorothy Satcher  
PO Box 118  
Saline LA 71070**

Registrant # 242

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[waterman5@cox.net](mailto:waterman5@cox.net)

**St Mary Parish Water & Sewer Commission #5**  
**Ricky Saucier**  
**1572 Cypremort Rd**  
**Jeanerette LA 70544**

Registrant # 025

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed: **\$40.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **4**

Guest **Mary Saucier**  
Guest **Jackson Saucier**  
Guest **Taylor Saucier**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[info@pointbluewater.com](mailto:info@pointbluewater.com), [a.keithsaucier@gmail.com](mailto:a.keithsaucier@gmail.com)

**Point Blue Water System, Inc.**  
**Anthony Keith Saucier**  
**2268 Chataignier Rd**  
**Ville Platte LA 70586**

Registrant # 503

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$312.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Eddie Savoie**  
**2021 Tanner Rd**  
**Rayne LA 70578**

Registrant # 114

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #21194**

Total Amount Received: **\$2,280.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kyla@mbwater.net](mailto:kyla@mbwater.net)

**Mire-Branch Water Corp.**  
**Chris Savoy**  
**1922 Higginbotham Hwy**  
**Church Point LA 70525**

Registrant # 115

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #21194**

Total Amount Received: **\$2,280.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[charles@tangiwater.com](mailto:charles@tangiwater.com)

**Tangipahoa Water District**  
**Charles Schlicher**  
**46463 N Morrison Blvd**  
**Hammond LA 70401**

Registrant # 021

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #49023**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **4**

Guest **Katie Schlicher**

Guest **Gianna Schlicher**

Guest **Lisa Schlicher**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[hr@longhorn-entertainment.com](mailto:hr@longhorn-entertainment.com)

**Longhorn Truck & Car Plaza**  
**Aimee Schlesinger**  
**610 CR 3146**  
**Orange TX 77632**

Registrant # 192

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ischatte@westlake.com](mailto:ischatte@westlake.com)

**Westlake Chemical**  
**Ian Schatte**  
**5218 Milwee St #7**  
**Houston TX 77092**

Registrant # 632

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[csearcy@westmonroe.la.gov](mailto:csearcy@westmonroe.la.gov), [codywsearcy@yahoo.com](mailto:codywsearcy@yahoo.com)

West Monroe, City of  
Cody Searcy  
763 Matt Hammonds Rd  
Calhoun LA 71225

Registrant # 366

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[david.sellers1950@gmail.com](mailto:david.sellers1950@gmail.com)

**Amite, Town of  
William David Sellers  
212 East Oak St  
Amite City LA 70422**

**Registrant # 253**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[works@townofkinder.com](mailto:works@townofkinder.com), [kinder3@townofkinder.com](mailto:kinder3@townofkinder.com)

**Kinder, Town of  
Roger Shanabarger  
PO Box 947  
Kinder LA 70648**

Registrant # 194

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #18594**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ashaw@ventureglobalng.com](mailto:ashaw@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Austin Shaw**  
**227 Cypress Bend**  
**Belle Chasse LA 70037**

Registrant # 370

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jesse.shaw@tpcw.org](mailto:jesse.shaw@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**

**Jesse Shaw**

**PO Box 630**

**Houma LA 70361**

**Registrant # 526**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[krissherbia@yahoo.com](mailto:krissherbia@yahoo.com)

**Concordia Parish Sewer District #1**  
**Kristie Sherbia**  
**PO Box 823**  
**Ferriday LA 71334**

Registrant # 274

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #10236**

Total Amount Received: **\$1,105.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tlshlvn@gmail.com](mailto:tlshlvn@gmail.com), [tlshelvinjr@lus.org](mailto:tlshelvinjr@lus.org)

**Lafayette Utilities System (LUS)**  
**Terry Shelvin, Jr.**  
**1112 Lebesque Rd Lot 24**  
**Lafayette LA 70501**

Registrant # 489

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365642**

Total Amount Received: **\$400.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[aker@walker-la.gov](mailto:aker@walker-la.gov), [wendy.montalbano@walker-la.gov](mailto:wendy.montalbano@walker-la.gov)

**Walker, City of**  
**Paul Shoemaker, Jr.**  
**PO Box 217**  
**Walker LA 70785**

Registrant # 156

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #33825**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[isigsby@tofch.com](mailto:isigsby@tofch.com)

**Franklinton Water System, Town of  
Isola Sigsby  
1108 Lenora St  
Franklinton LA 70438**

Registrant # 490

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$130.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

Guest **Jeffery "JP" Sigsby**

Guest **Jayden Sigsby**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[imbellot@waterworks3.com](mailto:imbellot@waterworks3.com), [msimon1501@yahoo.com](mailto:msimon1501@yahoo.com)

**Waterworks District #3 Beauregard Parish**  
**Mark Simon**  
**12810 Hwy 171**  
**Longville LA 70652**

Registrant # 334

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$2,532.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rjsimon.1967@yahoo.com](mailto:rjsimon.1967@yahoo.com)

**Morse, Village of  
Robert J Simon, Jr.  
PO Box 750  
Morse LA 70559**

Registrant # 081

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #3497**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[esimon@cityoflc.us](mailto:esimon@cityoflc.us), [heather.jones@cityoflc.us](mailto:heather.jones@cityoflc.us)

**Lake Charles Water Division, City of  
Efron Simon  
225 N Ryan St  
Lake Charles LA 70601**

Registrant # 202

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #365006**

Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tozwolle@cp-tel.net](mailto:tozwolle@cp-tel.net)

**Zwolle Water System, Town of  
Rayford Sims, Jr.  
PO Box 1038  
Zwolle LA 71486**

Registrant # 195

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[joejackwwt@aol.com](mailto:joejackwwt@aol.com)

**Gibbsland, Town of  
James "Joe" Smith  
2609 Hwy 519  
Athens LA 71003**

Registrant # 049

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2023**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

Guest **Ann Smith**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ecvws@bellsouth.net](mailto:ecvws@bellsouth.net)

East Central Vernon Water System, Inc  
Linda L. Smith  
PO Box 290  
Slagle LA 71475-

Registrant # 059

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #7765**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



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Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[johnslasalle@yahoo.com](mailto:johnslasalle@yahoo.com)

**LaSalle Waterworks & Sewer District #1**  
**Charles (John) Smith**  
**PO Box 1**  
**Trout LA 71371-**

Registrant # 551

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[larry.smith@valero.com](mailto:larry.smith@valero.com), [larrysmithjr@yahoo.com](mailto:larrysmithjr@yahoo.com)

**Valero Energy**  
**Larry Smith**  
**8617 Shady Bluff Dr**  
**Baton Rouge LA 70818**

Registrant # 480

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$475.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[erik.sneddon@cityoflc.us](mailto:erik.sneddon@cityoflc.us)

**Lake Charles Water Division, City of  
Erik Sneddon  
225 N Ryan St  
Lake Charles LA 70601**

Registrant # 207

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #365006**

Total Amount Received: **\$2,935.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[neomiesnyder@gmail.com](mailto:neomiesnyder@gmail.com), [aptcontrols5@yahoo.com](mailto:aptcontrols5@yahoo.com)

**APT Controls, Inc.**  
**Neomie Snyder**  
**2940 S. Fieldspan Rd**  
**Duson LA 70529**

Registrant # 434

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LRWA** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[neomiesnyder@gmail.com](mailto:neomiesnyder@gmail.com), [snyder\\_bailey@yahoo.com](mailto:snyder_bailey@yahoo.com)

**APT Controls, Inc.**  
**Bailey Snyder**  
**2940 S. Fieldspan Rd**  
**Duson LA 70529**

Registrant # 435

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LRWA** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[michael.sobert@tpcw.org](mailto:michael.sobert@tpcw.org), [jacob.prosperie@tpcw.org](mailto:jacob.prosperie@tpcw.org)

**Consolidated Waterworks District #1 Terrebonne Parish**  
**Michael Sobert**  
**PO Box 630**  
**Houma LA 70363**

Registrant # 552

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[craigsol@yahoo.com](mailto:craigsol@yahoo.com)

**Bayou Liberty Water Association**  
**Craig Sollberger**  
**34578 Hwy 433**  
**Slidell LA 70460-**

Registrant # 553

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[adamjsonnier@yahoo.com](mailto:adamjsonnier@yahoo.com)

**Southwest Allen Parish Water District #2**  
**Adam Sonnier**  
**PO Box 247**  
**Kinder LA 70648**

Registrant # 072

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #40702**

Total Amount Received: **\$1,165.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nwallenwater@gmail.com](mailto:nwallenwater@gmail.com)

**Northwest Allen Parish Waterworks District**  
**Shirley Stanton**  
**3033 Carpenter's Bridge Rd**  
**Kinder LA 70648**

Registrant # 226

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5248**

Total Amount Received: **\$1,210.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mstevenscattle@yahoo.com](mailto:mstevenscattle@yahoo.com), [michael.stevens@la.gov](mailto:michael.stevens@la.gov)

**LA DOTD - Toomy Rest Area WWTP**  
**Michael Stevens**  
**PO Box 1430**  
**Lake Charles LA 70602**

Registrant # 420

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[um.granger@townofstf.com](mailto:um.granger@townofstf.com), [utilityclerk@townofstf.com](mailto:utilityclerk@townofstf.com)

**St Francisville, Town of  
Donald Ray Stephens  
PO Box 400  
St Francisville LA 70775**

Registrant # 008

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #008062**

Total Amount Received: **\$415.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Tanya McKee**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Faith Stephens**

Registrant # 911

**LA**

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Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[intendent@townofjena.com](mailto:intendent@townofjena.com), [rsteale\\_71342@yahoo.com](mailto:rsteale_71342@yahoo.com)

**Jena, Town of  
Ronny Steele  
124 Meadow Wood Dr  
Jena LA 71342-**

**Registrant # 408**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #27446**

Total Amount Received: **\$380.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[allysonstelly@gmail.com](mailto:allysonstelly@gmail.com)

**Lewisburg-Bellevue Water System**  
**Allyson Stelly**  
**1194 Hwy 357**  
**Opelousas LA 70570**

Registrant # 215

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$473.20**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[magwater@ktctelecom.net](mailto:magwater@ktctelecom.net)

**Magnolia Plantation Water System, Inc.**  
**Jonathan Stoute**  
**16521 Lionel Rd**  
**Abbeville LA 70510**

Registrant # 359

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kdickerson@cameronlng.com](mailto:kdickerson@cameronlng.com)

**Cameron LNG  
Cody Styron  
5621 East Jake Oliver Lane  
Iowa LA 70645**

Registrant # 236

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$572.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[salowa.sultana2@la.gov](mailto:salowa.sultana2@la.gov)

**LDH**  
**Salowa Sultana**

Registrant # 931

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - LDH/**

Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cszabo@ventureglobalng.com](mailto:cszabo@ventureglobalng.com)

Venture Global LNG  
Christian Szabo  
900 E. Lexington Ave  
Terrytown LA 70056

Registrant # 376

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

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Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[atadlock@ventureglobalng.com](mailto:atadlock@ventureglobalng.com)

**Venture Global LNG  
Andrew Tadlock  
209 Brookmeade Dr  
Gretna LA 70056**

Registrant # 368

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

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Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clerkjulia@winnsborola.net](mailto:clerkjulia@winnsborola.net)

**Winnsboro, City of  
Greg Taylor  
PO Box 250  
Winnsboro LA 71295**

**Registrant # 272**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #13707**

Total Amount Received: **\$1,125.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

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Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[shillings@portgbr.com](mailto:shillings@portgbr.com)

**Greater Baton Rouge Port Commission**  
**Nigel Taylor**  
**7867 Blanchard Dr**  
**Baton Rouge LA 70811**

Registrant # 108

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[allenwaterworks@hotmail.com](mailto:allenwaterworks@hotmail.com), [ford250xlt@yahoo.com](mailto:ford250xlt@yahoo.com)

**East Allen Waterworks**  
**Steven Taylor**  
**4033 Hwy 26**  
**Oberlin LA 70655**

Registrant # 041

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5868 & #58** Total Amount Received: **\$1,185.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Janna Young**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[treytelano@nelautilities.com](mailto:treytelano@nelautilities.com)

**Greater Ouachita Water Company, Inc. (GOWC)**  
**Trey Telano**  
**PO Box 360**  
**West Monore LA 71294**

Registrant # 288

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$946.40**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[anthonytewell@yahoo.com](mailto:anthonytewell@yahoo.com)

New Iberia, City of  
Anthony Tewell  
800 Scurose Rd  
New Iberia LA 70560

Registrant # 078

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #20231632**

Total Amount Received: **\$1,500.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ivy.theriot@tpcw.org](mailto:ivy.theriot@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**

**Ivy Theriot**

**P O Box 630**

**Houma LA 70361**

**Registrant # 516**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Michelle Theriot**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rtheriot4800@gmail.com](mailto:rtheriot4800@gmail.com)

**Bayou Teche Waterworks, Inc.**  
**Randy Theriot**  
**4800 Northside Rd**  
**New Iberia LA 70560**

Registrant # 103

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #015633**

Total Amount Received: **\$1,710.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mthib1662@yahoo.com](mailto:mthib1662@yahoo.com)

**Lafayette Parish Water Works District South**  
**Steven Thibodeaux**  
**910 Olga St**  
**Rayne LA 70578-**

Registrant # 422

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[waterman5324@gmail.com](mailto:waterman5324@gmail.com), [junctioncityla@hotmail.com](mailto:junctioncityla@hotmail.com)

**Junction City, Town of  
William Howard Thompson  
PO Box 142  
Junction City LA 71749**

Registrant # 241

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #10336**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[johnt2010@hotmail.com](mailto:johnt2010@hotmail.com), [jtho162@entergy.com](mailto:jtho162@entergy.com)

**Entergy Waterford 3 Nuclear Power Station**  
**John Thompson, Jr.**  
**7569 Hwy 421**  
**St. Francisville LA 70775**

Registrant # 209

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$421.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nwallenwater@gmail.com](mailto:nwallenwater@gmail.com)

**Northwest Allen Parish Waterworks District**  
**Joshua Thompson**  
**158 Martin Rd**  
**Pitkin LA 70656**

Registrant # 225

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #5248**

Total Amount Received: **\$1,210.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[joey.cooper@townofalbanyla.com](mailto:joey.cooper@townofalbanyla.com)

**Albany Water Works, Town of  
Benjamin Thompson  
PO Box 1000  
Albany LA 70711**

Registrant # 082

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$1,170.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[chad@merrouge.org](mailto:chad@merrouge.org)

**Mer Rouge Water & Sewer System, Village of  
Steven Thomas  
PO Box 238  
Mer Rouge LA 71261**

Registrant # 572

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[avohqmc@aol.com](mailto:avohqmc@aol.com)

**Village Water System  
Mike Thornton  
21 Sterling Ranch Rd East  
Haughton LA 71037**

Registrant # 554

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[npson@ingevity.com](mailto:npson@ingevity.com), [claudethompson\\_12@yahoo.com](mailto:claudethompson_12@yahoo.com)

**Ingevity South Carolina DeRidder W.S.**  
**Claude Thompson**  
**PO Box 175**  
**Evans LA 70639**

Registrant # 355

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$364.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[tonyaabear@gmail.com](mailto:tonyaabear@gmail.com), [james\\_m125@yahoo.com](mailto:james_m125@yahoo.com)

**South Oakdale Water System, Inc.**  
**Tonya Tilton**  
**P O Box 927**  
**Oakdale LA 71463**

Registrant # 605

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #16713**

Total Amount Received: **\$200.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jforeman@jeanerette.com](mailto:jforeman@jeanerette.com), [www.tillmans64@gmail.com](mailto:www.tillmans64@gmail.com)

**Jeanerette, City of  
Wade Tillman  
702 Yvonne St  
New Iberia LA 70560**

Registrant # 070

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #050154**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[darryel.tippett@tpcw.org](mailto:darryel.tippett@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**  
**Darryel Tippett**  
**PO Box 630**  
**Houma LA 70361**

Registrant # 524

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[matthew.todd@grace.com](mailto:matthew.todd@grace.com)

**WR Grace & Company**  
**Matthew Todd**  
**1800 Davison Rd**  
**Sulphur LA 70665**

Registrant # 046

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[boyceclerk@gmail.com](mailto:boyceclerk@gmail.com)

**Boyce, Town of  
Timothy Tradewell  
PO Box 146  
Boyce LA 71409**

Registrant # 399

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,248.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brady.trimm@biolabinc.com](mailto:brady.trimm@biolabinc.com), [bstrimm@yahoo.com](mailto:bstrimm@yahoo.com)

**Biolab, Inc. Water System**  
**Brad Trimm**  
**1690 North Crestview Dr**  
**Lake Charles LA 70669**

Registrant # 035

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,128.40**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[brady.trimm2@biolabinc.com](mailto:brady.trimm2@biolabinc.com)

**Biolab, Inc. Water System**  
**Brady Trimm**  
**5721 Gene Lane**  
**Lake Charles LA 70605**

Registrant # 033

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$1,128.40**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[talanz@elosenv.com](mailto:talanz@elosenv.com)

**Elos Environmental, LLC**  
**Danielle Triche**  
**607 West Morris Ave**  
**Hammond LA 70403**

Registrant # 641

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$208.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[dondi.troxler@gmail.com](mailto:dondi.troxler@gmail.com)

### Advance Treatment Solutions

**Dondi Troxler**

**207 Beau Place Blvd**

**DesAllemands LA 70030**

Registrant # 511

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$156.00**

Amount Owed:

Classroom Type: **Day Pass/Tech Class - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[chad.troxclair@yahoo.com](mailto:chad.troxclair@yahoo.com), [ctroxclair@scpwater.org](mailto:ctroxclair@scpwater.org)

**St Charles Water District #1 & #2**  
**Chad Troxclair**  
**PO Box 108**  
**Luling LA 70070-**

Registrant # 066

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #379947**

Total Amount Received: **\$710.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[russellturnage@aol.com](mailto:russellturnage@aol.com)

**Hineston Water System**  
**Jan Turnage**  
**280 Harper Rd**  
**Hineston LA 71438**

Registrant # 602

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #3935**

Total Amount Received: **\$940.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[russellturnage@aol.com](mailto:russellturnage@aol.com)

**Hineston Water System  
John Russell Turnage  
PO Box 100  
Hineston LA 71438-**

Registrant # 029

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #3935**

Total Amount Received: **\$940.00**

Amount Owed: **\$125.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[teamturner238@gmail.com](mailto:teamturner238@gmail.com)

**West Monroe, City of  
Robert Turner  
209 Sterlington Dr  
Monroe LA 71203**

Registrant # 267

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ronturner829@gmail.com](mailto:ronturner829@gmail.com), [rturner@westmonroe.la.gov](mailto:rturner@westmonroe.la.gov)

**West Monroe, City of  
Ronald Turner  
303 West Pavilion Dr  
West Monroe LA 71291**

Registrant # 277

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[kelli.vannorman@cityoflc.us](mailto:kelli.vannorman@cityoflc.us)

**Lake Charles Water Division, City of  
Kelli Van Norman  
326 Pujo St 7th Floor  
Lake Charles LA 70601**

Registrant # 087

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #364031**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[terri@gonzalesla.com](mailto:terri@gonzalesla.com), [rusievelt@gonzalesla.com](mailto:rusievelt@gonzalesla.com)

**Gonzales, City of  
Rusievelt Vessel, Jr.  
1205 Irma Blvd  
Gonzales LA 70737**

Registrant # 284

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pwdirector@cityofvinton.com](mailto:pwdirector@cityofvinton.com)

**Vinton Water System, Town of  
Terry Vice  
1200 Horridge St  
Vinton LA 70668-**

Registrant # 623

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$104.00**

Amount Owed:

Classroom Type: **Day Pass - Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[klee@stmartinparish.net](mailto:klee@stmartinparish.net), [info@cadewater.com](mailto:info@cadewater.com)

**St Martin Parish WW District #3 - Cade**  
**Cynthia Victor**  
**PO Box 206**  
**Cade LA 70519**

Registrant # 531

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,580.80**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

Guest **Zyion Davis**

Guest **Rianna Davis**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ctorian@yahoo.com](mailto:ctorian@yahoo.com), [zane.victorian@clearwatersol.com](mailto:zane.victorian@clearwatersol.com)

**ClearWater Solutions (CWS)**

**Zane Victorian**

**480 Bruce Circle**

**Lake Charles LA 70611**

**Registrant # 240**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[wd7cal@yahoo.com](mailto:wd7cal@yahoo.com)

**Water District #7 Calcasieu Parish**  
**John Eric Vige'**  
**1270 Rigmaiden Cemetery Rd**  
**DeQuincy LA 70633-**

Registrant # 037

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **Ck #107769**

Total Amount Received: **\$355.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[asavincen1980@yahoo.com](mailto:asavincen1980@yahoo.com)

**Crowley, City of  
Asa Vincent  
1210 S Jackson Ave  
Morse LA 70559**

Registrant # 018

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #007156**

Total Amount Received: **\$1,170.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Tomeka Vincent**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jadereneevizena@packagingcorp.com](mailto:jadereneevizena@packagingcorp.com)

**PCA DeRidder Mill**  
**Jade-Renee Vizena**  
**175 Ward Line Rd**  
**DeRidder LA 70634**

Registrant # 281

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$468.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Quintin Waguespack**

Registrant # 932

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[angela.campbell@ci.monroe.la.us](mailto:angela.campbell@ci.monroe.la.us)

**Monroe, City of  
Herbert Walk, III  
1350 Grammont St  
Monroe LA 71201**

Registrant # 468

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #574702**

Total Amount Received: **\$800.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[julia@winnsborola.net](mailto:julia@winnsborola.net), [mayorwallace@winnsborola.net](mailto:mayorwallace@winnsborola.net)

Winnsboro, City of  
Alice Wallace  
PO Box 250  
Winnsboro LA 71295

Registrant # 271

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #13707**

Total Amount Received: **\$1,125.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[clewis@cityofvidalia.com](mailto:clewis@cityofvidalia.com), [johnw331981@gmail.com](mailto:johnw331981@gmail.com)

**Vidalia, City of  
John Walters  
501 Sycamore St  
Vidalia LA 71373**

Registrant # 417

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LRWA** Total Amount Received: **\$0.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

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PO Box 180  
Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[josh.walker@tpcw.org](mailto:josh.walker@tpcw.org)

**Consolidated Waterworks District #1 - Terrebonne Parish**

**Josh Walker**

**PO Box 630**

**Houma LA 70361**

**Registrant # 520**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #2347746**

Total Amount Received: **\$4,740.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cevindwalters72@gmail.com](mailto:cevindwalters72@gmail.com), [utilities@foresthill-la.com](mailto:utilities@foresthill-la.com)

**Forest Hill, Village of  
Kevin Walters  
PO Box 309  
Forest Hill LA 71430-**

Registrant # 151

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #35442**

Total Amount Received: **\$730.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **2**

Guest **Mona Walters**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[awashington@ventureglobalng.com](mailto:awashington@ventureglobalng.com)

**Venture Global LNG  
Andrew Washington  
2129 Grape Pl  
Terrytown LA 70056**

Registrant # 369

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[msu-swashingt11@mcneese.edu](mailto:msu-swashingt11@mcneese.edu)

**Sean Washington**  
**PO Box 9773**  
**New Iberia LA 70560**

Registrant # 079

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #20231632**

Total Amount Received: **\$1,500.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[amwashington@lpssonline.com](mailto:amwashington@lpssonline.com)

**Lafayette Parish School Board  
Alcide Washington  
104 N Manor Dr  
Lafayette LA 70501**

Registrant # 138

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #00111392** Total Amount Received: **\$405.00**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***





# Louisiana Rural Water Association

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Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[owcastle@aol.com](mailto:owcastle@aol.com), [shermanwashington65@yahoo.com](mailto:shermanwashington65@yahoo.com)

**White Castle, Town of  
Sherman Washington  
PO Box 488  
White Castle LA 70788**

Registrant # 182

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$780.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[nic.watson@lapigment.com](mailto:nic.watson@lapigment.com)

**Louisiana Pigment Co., LP**  
**Nicolas Watson**  
**143 Holbrook Park Rd**  
**DeQuincy LA 70633**

Registrant # 289

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mayor@iowala.org](mailto:mayor@iowala.org)

**Iowa Water Works, City of  
Douglas Watkins  
PO Box 1707  
Iowa LA 70647**

Registrant # 056

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #26265**

Total Amount Received: **\$375.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[debbie@ceciliawater.com](mailto:debbie@ceciliawater.com), [cen30572@centurytel.net](mailto:cen30572@centurytel.net)

**Cecilia Water Corp.**  
**Wayne Watkins**  
**PO Box 11**  
**Cecilia LA 70521**

Registrant # 438

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #30466**

Total Amount Received: **\$2,420.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[llageoffolsom.com](http://llageoffolsom.com), [miltonwatson@villageoffolsom.com](mailto:miltonwatson@villageoffolsom.com)

**Folsom, Village of  
Milton Watson  
82378 June St  
Folsom LA 70437**

Registrant # 348

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[austinconley01@gmail.com](mailto:austinconley01@gmail.com)

**West Monroe, City of  
Austin Webb  
303 West Pavilion Dr  
West Monroe LA 71292**

**Registrant # 169**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$390.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[eganwtr2@bellsouth.net](mailto:eganwtr2@bellsouth.net)

**Egan Water Corporation**  
**Kenneth Webb**  
**PO Box 309**  
**Egan LA 70531**

Registrant # 257

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$832.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[holden.murray@cityofpattersonla.gov](mailto:holden.murray@cityofpattersonla.gov)

**Patterson Water System, City of  
Miranda Weinbach  
PO Box 367  
Patterson LA 70392**

Registrant # 458

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$505.00**

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jared.welch@cityofalex.com](mailto:jared.welch@cityofalex.com), [welch52788@aol.com](mailto:welch52788@aol.com)

**Alexandria, City of  
Jared Welch  
650 Elmer Rd  
Elmer LA 71424**

Registrant # 442

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$395.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[ven.wilmore@cityofalex.com](mailto:ven.wilmore@cityofalex.com), [nay.welch12@gmail.com](mailto:nay.welch12@gmail.com)

**Alexandria, City of  
Taylor Welch  
2021 Industrial Park Rd  
Alexandria LA 71302**

Registrant # 326

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,664.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rwestcott@sulphur.org](mailto:rwestcott@sulphur.org)

**Sulphur, City of  
Ryan Westcott  
PO Box 536  
Sulphur LA 70663**

Registrant # 013

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,170.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[1.belcher@amwater.com](mailto:1.belcher@amwater.com), [casey.westlake@amwater.com](mailto:casey.westlake@amwater.com)

**American Water Enterprise - MSG - Fort Polk**  
**Casey Westlake**  
**3391 F Avenue**  
**Fort Polk LA 71459**

Registrant # 311

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$416.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
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***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[chip.whatley@us.indorama.net](mailto:chip.whatley@us.indorama.net)

**Indorama Ventures**  
**Lester Whatley**  
**1420 School St**  
**Hackberry LA 70645**

Registrant # 542

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$988.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pdpublicworks@centurytel.net](mailto:pdpublicworks@centurytel.net), [pdealing@centurytel.net](mailto:pdealing@centurytel.net)

**Plain Dealing Water Department, Town of  
Mark "Kevin" Whitton  
205 W Palmetto Ave  
Plain Dealing LA 71064**

Registrant # 129

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed: **\$40.00**

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Regina Whitton**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[rdiasewerdistrict1@outlook.com](mailto:rdiasewerdistrict1@outlook.com), [wlissa43@yahoo.com](mailto:wlissa43@yahoo.com)

**Concordia Parish Sewer District #1**  
**Dutch White, Jr.**  
**PO Box 823**  
**Ferriday LA 71334-**

Registrant # 276

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #10236**

Total Amount Received: **\$1,105.00**

Amount Owed: **\$20.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[concordiasewerdistrict1@outlook.com](mailto:concordiasewerdistrict1@outlook.com)

**Concordia Parish Sewer District #1**  
**Christopher White**  
**PO Box 823**  
**Ferriday LA 71334**

Registrant # 275

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #10236**

Total Amount Received: **\$1,105.00**

Amount Owed: **\$40.00**

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **2**

# Attending Fish Fry: **2**

Guest **Johnmese Hawkins**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDEQ**  
**Layken Willis**

Registrant # 936

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDEQ** Total Amount Received:

Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lrwa5000@yahoo.com](mailto:lrwa5000@yahoo.com), [jleblanc@lus.org](mailto:jleblanc@lus.org), [tmouton@lus.org](mailto:tmouton@lus.org)

**Lafayette Utilities System (LUS)**  
**Cody Wiltz**  
**3603 W Congress St Apt 120B**  
**Lafayette LA 70506**

Registrant # 131

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #362718**

Total Amount Received: **\$750.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

720travisw@gmail.com

**Venture Global LNG  
Travis Williams  
314 Santa Cruz Ct  
Luling LA 70070**

Registrant # 392

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cityofzachary.org](http://cityofzachary.org), [meghan.whittington@cityofzachary.org](mailto:meghan.whittington@cityofzachary.org)

**Zachary, City of  
Clarence Williams  
PO Box 310  
Zachary LA 70791**

Registrant # 196

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pgmjoy@yahoo.com](mailto:pgmjoy@yahoo.com), [nwallenwater@gmail.com](mailto:nwallenwater@gmail.com)

**Northwest Allen Parish Waterworks District**  
**Joy Beth Williams**  
**PO Box 363**  
**Grant LA 70644**

Registrant # 228

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #5248**

Total Amount Received: **\$1,210.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt/24 Hr Tech Trg**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[holden.murray@cityofpattersonla.gov](mailto:holden.murray@cityofpattersonla.gov)

**Patterson Water System, City of**  
**Courtney Williams**  
**PO Box 367**  
**Patterson LA 70392**

Registrant # 499

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$400.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[vilmore@cityofalex.com](mailto:vilmore@cityofalex.com), [stevenwilmore86@yahoo.com](mailto:stevenwilmore86@yahoo.com)

**Alexandria, City of  
Steven Wilmore  
2021 Industrial Park Rd  
Alexandria LA 71303**

Registrant # 325

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$1,664.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cityhall@gueydan.org](mailto:cityhall@gueydan.org)

**Gueydan Water System, Town of  
Wilson Williams  
600 Main St  
Gueydan LA 70542**

Registrant # 331

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #08252**

Total Amount Received: **\$800.00**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

**LDH**  
**Bilquis Williams**

Registrant # 935

**LA**

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **COMP - LDH/** Total Amount Received: Amount Owed:

Classroom Type: **Other**

# Awards Tickets: **1**

# Attending Fish Fry:

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
NO refunds after July 1st***



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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[conversevillage@bellsouth.net](mailto:conversevillage@bellsouth.net)

**Converse Water & Wastewater, Village of  
Douglas Williams  
PO Box 40  
Converse LA 71419-**

Registrant # 043

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

Guest **Pauline Williams**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[fwwinchester@yahoo.com](mailto:fwwinchester@yahoo.com)

**Waterworks District #1 DeSoto Parish**  
**Freida Winchester**  
**295 Post Oak Dr**  
**Corsicana TX 75110**

Registrant # 123

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[purchasing@rustonla.org](mailto:purchasing@rustonla.org), [caseyjackson@rustonla.gov](mailto:caseyjackson@rustonla.gov)

**Ruston, City of  
Eric Womack  
801 E. Tennessee Ave  
Ruston LA 71270**

Registrant # 306

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,388.40**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 1 & 2**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[missy@jcpmgt.com](mailto:missy@jcpmgt.com), [glen@womackandsons.com](mailto:glen@womackandsons.com)

**JCP Management Inc**  
**Glen Womack**  
**PO Box 624**  
**Harrisonburg LA 71340-**

Registrant # 483

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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***\$100 Cancellation Fee  
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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[pmwoods@bellsouth.net](mailto:pmwoods@bellsouth.net)

**Ebarb Waterworks District**  
**PM Woods**  
**P O Box 1366**  
**Zwolle LA 71486-**

Registrant # 555

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method: **COMP - BM**

Total Amount Received:

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **3**

# Attending Fish Fry: **3**

Spouse **Shirley Woods**

Guest **Paige M. Woods**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[lenawatermaint@hotmail.com](mailto:lenawatermaint@hotmail.com)

**Lena Water System, Inc**  
**Stephen Woods**  
**7767 Hwy 1**  
**Boyce LA 71409**

Registrant # 102

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[sabinepwd1@yahoo.com](mailto:sabinepwd1@yahoo.com)

**Sabine Parish Water Works District #1**  
**Valarie Wyatt**  
**PO Box 660**  
**Many LA 71449**

Registrant # 415

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method:

Total Amount Received:

Amount Owed: **\$300.00**

Classroom Type: **Day Pass/Tech Class - Tues & Wed**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[mamoutown2@centurytel.net](mailto:mamoutown2@centurytel.net), [robmiss@hotmail.com](mailto:robmiss@hotmail.com)

**Mamou, Town of  
Robin Young  
617 Rail Road  
Mamou LA 70554**

Registrant # 069

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: **Ck #50587**

Total Amount Received: **\$100.00**

Amount Owed:

Classroom Type: **4 Hr Mgmt Training**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[cpww10@camtel.net](mailto:cpww10@camtel.net)

**Cameron Parish Waterworks District #10**  
**Mark Young**  
**5718 Gulf Beach Hwy**  
**Cameron LA 70631-**

Registrant # 190

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$369.20**

Amount Owed:

Classroom Type: **24 Hr Technical Training**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[jjuratich@ventureglobalng.com](mailto:jjuratich@ventureglobalng.com)

**Venture Global LNG - Plaquemines**  
**Jacob Yuratich**  
**19000 Hwy 23**  
**Pointe Celeste LA 70083**

Registrant # 381

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

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Payment Method:

Total Amount Received:

Amount Owed: **\$450.00**

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (A)**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

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### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

***This serves as your receipt/invoice  
please bring this with you to the Registration Desk!***

***\$100 Cancellation Fee  
NO refunds after July 1st***



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[wzachery@gmail.com](mailto:wzachery@gmail.com), [mzachery@cityofopelousas.com](mailto:mzachery@cityofopelousas.com)

Opelousas Water System, City of  
Matthew Zachery  
234 Percy Dr  
Opelousas LA 70570

Registrant # 502

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$1,248.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[roy.zachary@materialresources.org](mailto:roy.zachary@materialresources.org)

**Material Resources, Inc.**  
**Roy Zachary**  
**PO Box 1183**  
**Port Allen LA 70767**

Registrant # 638

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$624.00**

Amount Owed:

Classroom Type: **Day Pass - Tues**

# Awards Tickets: **0**

# Attending Fish Fry: **0**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Fax: 337-738-5620

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Kinder, LA 70648

Email: [lrwa@lrwa.org](mailto:lrwa@lrwa.org)  
Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[szagar@broussardla.com](mailto:szagar@broussardla.com)

**Broussard, City of**  
**Shane Zagar**  
**224 N Eola Rd**  
**Broussard LA 70518**

Registrant # 139

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$759.20**

Amount Owed:

Classroom Type: **32 Hr Certification Wastewater Levels 3 & 4**

# Awards Tickets: **1**

# Attending Fish Fry: **1**

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***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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Kinder, LA 70648

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Website: [lrwa.org](http://lrwa.org)

## **2023 CONFERENCE CLASS/DAY PASS CONFIRMATION**

Wednesday, July 12, 2023

[giz\\_bigz\\_77@yahoo.com](mailto:giz_bigz_77@yahoo.com)

**Booth Environmental Services, LLC**  
**Garrett Zaunbrecher**  
**1813 Tammy Dr**  
**Sulphur LA 70663**

Registrant # 533

This letter serves as confirmation that we have received your registration for our Annual Conference, July 17-20, 2023, at the Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA.

Please verify the information that appears above and below in bold. Should changes or corrections need to be made, please make them on this sheet, then email to ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) or fax to (337) 738-5620.

Payment Method: CC

Total Amount Received: **\$494.00**

Amount Owed:

Classroom Type: **32 Hr Certification Water Levels 1 & 2 (B)**

# Awards Tickets: **1**

# Attending Fish Fry: **0**

REMINDER: This is your class confirmation ONLY and does not authorize you to take the exam on Friday, July 21. In order to be approved for the exam you must submit an exam application to LDH 30 days prior to July 21. LDH's exam application can be found at <http://ldh.la.gov/index.cfm/page/416>. For questions regarding the exam or application, please contact LDH Certification Dept at (225) 342-7508.

***The Welcome Address (Tue), Exhibit Hall (Tue) and Awards Luncheon (Wed) must be attended in order to receive all of your hours.***

### **Sign in to pick up registration material**

#### **32 Hr Certification Classes**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 7am-8am (long lines are probable; may result in late arrival to class)

#### **4 Hr Management Class**

Sunday from 1pm-4pm - RECOMMENDED

Monday from 9am-11am **Desk closed 12pm - 1pm**

#### **Technical Class**

Sunday from 1pm - 4pm - OPTIONAL

Monday from 7am-4pm

Tuesday from 7am-8am (long lines are probable; may result in late arrival to class)

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