



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [LaRWA@centurytel.net](mailto:LaRWA@centurytel.net)  
Website: [www.lrwa.org](http://www.lrwa.org)

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #176**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

*Mon, 10/18/21 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
*Tue, 10/19/21 -- 8am-12pm -- Registration (Sign-in & Setup)*  
*Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open*  
*Tue, 10/19/21 -- 4pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open*  
*Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) to the LRWA office. If items are highlighted, please provide necessary information.*

### **Badger Meter, Inc.**

**33160 Mac Rd / Walker, LA 70785**

Name for Sign: **Badger Meter**

**1 booth space(s) paid by CC in the amount of \$468.00**

- 3** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0** Number of people attending Monday Lunch 10/18/21
- 3** Number of people attending Tuesday Lunch 10/19/21
- 3** Number of people attending Wednesday Lunch 10/20/21
- 3** Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Tyler Stargel, Account Manager  
Morrice Blackwell, Sr., USM  
Brent Bennett, Account Manager

[tstargel@badgermeter.com](mailto:tstargel@badgermeter.com)  
[mblackwell@badgermeter.com](mailto:mblackwell@badgermeter.com)  
[bbennett@badgermeter.com](mailto:bbennett@badgermeter.com)

***This will serve as your receipt of payment.***

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #2623**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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**BBI, Inc.**

**PO Box 320189 / Flowood, MS 39232**

Name for Sign: **BBI, Inc.**

**1 booth space(s) paid by CC in the amount of \$468.00**

- 2 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0 Number of people attending Monday Lunch 10/18/21
- 0 Number of people attending Tuesday Lunch 10/19/21
- 2 Number of people attending Wednesday Lunch 10/20/21
- Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Laura Dees, Sales Representative  
Aaron Dees, Marketing Director

sales@bbinc.net  
adees@bbiinc.net

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #1950**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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**C.C. Lynch & Associates, Inc.**

**PO Box 836 / Pass Christian, MS 39571**

Name for Sign: **C.C. Lynch & Associates**

**1 booth space(s) paid by Ck #41765 in the amount of \$450.00**

**2** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21

**2** Number of people attending Monday Lunch 10/18/21

**2** Number of people attending Tuesday Lunch 10/19/21

**2** Number of people attending Wednesday Lunch 10/20/21

**2** Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Zach Herrington, Louisiana Sales and Services

zach@cclynch.com

Malcolm Lynch, Vice President, Sales

malcolm@cclynch.com

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #5140**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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### **CCI Piping Systems**

1026 O'Neal Dr / Breaux Bridge, LA 70517

Name for Sign: **CCI Piping Systems**

**1 booth space(s) paid by Ck #29291 in the amount of \$450.00**

- 1 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 1 Number of people attending Monday Lunch 10/18/21
- 1 Number of people attending Tuesday Lunch 10/19/21
- 1 Number of people attending Wednesday Lunch 10/20/21
- Number of people attending Thursday Lunch 10/21/21

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#### Name and Title

Jonathan Gerami, Outside Sales

#### Email address

jonathan@ccipipe.com

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #2992**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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### **CoBank**

6340 S Fiddlers Green Circle / Greenwood Village, CO 80111

Name for Sign: **CoBank**

**1 booth space(s) paid by in the amount of \$00**

**Amount Owed \$450**

**1** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21

Number of people attending Monday Lunch 10/18/21

Number of people attending Tuesday Lunch 10/19/21

**1** Number of people attending Wednesday Lunch 10/20/21

Number of people attending Thursday Lunch 10/21/21

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#### Name and Title

#### Email address

Michael Griffiths, Vice President

mgriffiths@cobank.com

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #1881**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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### **Core and Main**

**3209 Hwy 161 / North Little Rock, AR 72117**

Name for Sign: **Core & Main**

**1 booth space(s) paid by in the amount of \$00**

**Amount Owed \$450**

- Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- Number of people attending Monday Lunch 10/18/21
- Number of people attending Tuesday Lunch 10/19/21
- Number of people attending Wednesday Lunch 10/20/21
- Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Adam Roussell,  
Barry Harper,  
Rebecca Zeagler,  
Ricky Ruffino,

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #2315**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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**Dethloff & Associates, Inc.**

**PO Box 5759 / Shreveport, LA 71135-5759**

Name for Sign: **Dethloff & Associates, Inc.**

**1 booth space(s) paid by Ck #26273 in the amount of \$450.00**

- 1 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 1 Number of people attending Monday Lunch 10/18/21
- 1 Number of people attending Tuesday Lunch 10/19/21
- 1 Number of people attending Wednesday Lunch 10/20/21
- 1 Number of people attending Thursday Lunch 10/21/21

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Name and Title

Email address

Richard "Dickey" McElhatten,

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #161**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

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**Environmental Technical Sales, Inc. (ETEC)**

**7731 Office Park Blvd / Baton Rouge, LA 70809**

Name for Sign: **Environmental Technical Sales (ETEC)**

**1 booth space(s) paid by Ck #038085 in the amount of \$450.00**

- 3** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0** Number of people attending Monday Lunch 10/18/21
- 0** Number of people attending Tuesday Lunch 10/19/21
- 0** Number of people attending Wednesday Lunch 10/20/21
- 0** Number of people attending Thursday Lunch 10/21/21

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#### Name and Title

#### Email address

Joseph Hebert,  
Abigail Ally,  
Chad Robinson,

jhebert@etec-sales.com  
aally@etec-sales.com  
crobinson@etec-services.com

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# Louisiana Rural Water Association

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #863**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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### **Hach Company**

**13868 Cypress Ridge Ave / Baton Rouge, LA 70817**

Name for Sign: **Hach**

**1 booth space(s) paid by CC in the amount of \$468.00**

- 0** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0** Number of people attending Monday Lunch 10/18/21
- 1** Number of people attending Tuesday Lunch 10/19/21
- 1** Number of people attending Wednesday Lunch 10/20/21
- 1** Number of people attending Thursday Lunch 10/21/21

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#### Name and Title

David Maxwell, Regional Sales Manager

#### Email address

dmaxwell@hach.com

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #810**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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**Hawkins, Inc. / C & L Aqua Pro**

**3301 Carbide Dr / Sulphur, LA 70665-8663**

Name for Sign: **Hawkins, Inc.**

**2 booth space(s) paid by in the amount of \$0.00**

**Amount Owed \$900**

- 5 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0 Number of people attending Monday Lunch 10/18/21
- 5 Number of people attending Tuesday Lunch 10/19/21
- 5 Number of people attending Wednesday Lunch 10/20/21
- 0 Number of people attending Thursday Lunch 10/21/21

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#### Name and Title

#### Email address

Amanda Ervin, Sales

amanda.ervin@hawkinsinc.com

Chip Nolen, Sales Manager

chip.nolen@hawkinsinc.com

Steve Belshe, Vice-President

spit409@aol.com

Greg Goleman, Sales

greg.goleman@hawkinsinc.com

Donna Boudreaux, Sales

donna.boudreaux@hawkinsinc.com

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #713**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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**HF Scientific, Inc.**

**3170 Metro Pkwy / Fort Myers, FL 33916**

Name for Sign: **HF Scientific**

**1 booth space(s) paid by CC in the amount of \$572.00**

- 1 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0 Number of people attending Monday Lunch 10/18/21
- 1 Number of people attending Tuesday Lunch 10/19/21
- 1 Number of people attending Wednesday Lunch 10/20/21
- 1 Number of people attending Thursday Lunch 10/21/21

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Name and Title

Email address

Julie Dawson, National Sales Manager

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## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #2853**

Monday, October 11, 2021

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### Exhibit Hall Information

|  |
|--|
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| <i>Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open</i>                           |
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**ISI Southeast (Instrument & Supply, Inc.)**

**PO Box 1679 / Hot Springs, AR 71902**

Name for Sign: **Instrument & Supply, Southwest**

**1 booth space(s) paid by Ck #3005 in the amount of \$450.00**

- 2 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 2 Number of people attending Monday Lunch 10/18/21
- 2 Number of people attending Tuesday Lunch 10/19/21
- 2 Number of people attending Wednesday Lunch 10/20/21
- Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Jay Weber, LA Territory Manager

jweber@isiequip.com

Billy Jenkins, Siemens

billy.jenkins@siemens.com

Jackson Crain, Regional Sales Manager

jcrajin@isiequip.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #278**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

Mon, 10/18/21 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)

Tue, 10/19/21 -- 8am-12pm -- Registration (Sign-in & Setup)

Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open

Tue, 10/19/21 -- 4pm-6pm -- Exhibit Hall Open with Meet & Greet

Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open

Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (lrwa@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.*

### **Ixom Watercare**

**3225 ND-22 / Dickinson, ND 58601**

Name for Sign: **Ixom Watercare**

**1 booth space(s) paid by CC in the amount of \$572.00**

- Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- Number of people attending Monday Lunch 10/18/21
- 2 Number of people attending Tuesday Lunch 10/19/21
- 2 Number of people attending Wednesday Lunch 10/20/21
- Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Cliff Tormaschy,  
Courtney Pankowski,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [LaRWA@centurytel.net](mailto:LaRWA@centurytel.net)  
Website: [www.lrwa.org](http://www.lrwa.org)

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #112**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

*Mon, 10/18/21 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open*  
*Tue, 10/19/21 -- 4pm-6pm -- Exhibit Hall Open with Meet & Greet*  
*Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open*  
*Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) to the LRWA office. If items are highlighted, please provide necessary information.*

### **Lafayette Winwater Works Company**

**125 Medical Park Dr / Lafayette, LA 70508-4500**

Name for Sign: **Lafayette WinWater**

**1 booth space(s) paid by CC in the amount of \$468.00**

- Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- Number of people attending Monday Lunch 10/18/21
- Number of people attending Tuesday Lunch 10/19/21
- Number of people attending Wednesday Lunch 10/20/21
- Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Brad Bebee,  
Andy Payne,  
Bryan Lavergne,  
Jeremy Greer,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #2673**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

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Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open  
Tue, 10/19/21 -- 4pm-6pm -- Exhibit Hall Open with Meet & Greet  
Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open  
Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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### **LDH/OPH Engineering Services/DWRLF**

**PO Box 4489 / Baton Rouge, LA 70821-4489**

Name for Sign: **LDH Drinking Water Revolving Loan Fund**

**1 booth space(s) paid by COMP in the amount of \$.00**

- 2 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0 Number of people attending Monday Lunch 10/18/21
- 2 Number of people attending Tuesday Lunch 10/19/21
- 2 Number of people attending Wednesday Lunch 10/20/21
- 0 Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Carrie Creel, Loan Coordinator

Jay Ray, Program Monitor

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #5074**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

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Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open  
Tue, 10/19/21 -- 4pm-6pm -- Exhibit Hall Open with Meet & Greet  
Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open  
Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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### **LDH/OPH Operator Certification**

**PO Box 4489 Bin #10 Box #6 / Baton Rouge, LA 70821-4489**

Name for Sign: **LDH Operator Certification**

**1 booth space(s) paid by COMP in the amount of \$.00**

- 2 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 2 Number of people attending Monday Lunch 10/18/21
- 2 Number of people attending Tuesday Lunch 10/19/21
- 2 Number of people attending Wednesday Lunch 10/20/21
- 2 Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Reyna Duffus, Program Monitor  
Tom Walton, Program Manager

reyna.anderson@la.gov  
tom.walton@la.gov

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #1427**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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### **Louisiana One Call System**

**2215 West Boardwalk Dr / Baton Rouge, LA 70816**

Name for Sign: **Louisiana 811**

**1 booth space(s) paid by CC in the amount of \$468.00**

- Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- Number of people attending Monday Lunch 10/18/21
- 1** Number of people attending Tuesday Lunch 10/19/21
- 1** Number of people attending Wednesday Lunch 10/20/21
- 1** Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Jeff Morrison, Damage Prevention Coordinator  
Cole Vanderlick, Damage Prevention Manger

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #2970**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

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**Louisiana Insurance, LLC**

**PO Box 12003 / Alexandria, LA 71315**

Name for Sign: **Louisiana Insurance, LLC**

**1 booth space(s) paid by Ck #5080 in the amount of \$450.00**

- 2 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0 Number of people attending Monday Lunch 10/18/21
- 2 Number of people attending Tuesday Lunch 10/19/21
- 2 Number of people attending Wednesday Lunch 10/20/21
- 2 Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Stephanie Smith, Owner

Jason Smith, Owner

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #2776**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

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Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open  
Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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### **PUBLIQ® Software**

**PO Box 6052 / Spartanburg, SC 29304**

Name for Sign: **PUBLIQ Software**

**1 booth space(s) paid by CC in the amount of \$468.00**

- 1** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0** Number of people attending Monday Lunch 10/18/21
- 0** Number of people attending Tuesday Lunch 10/19/21
- 1** Number of people attending Wednesday Lunch 10/20/21
- 1** Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Tomm Dull, Sales Representative

tom.dull@redsailtechnologies.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #2827**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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### **Reliant Water Technologies**

**141 Robert E. Lee Blvd #284 / New Orleans, LA 70124**

Name for Sign: **Reliant Water Technologies**

**1 booth space(s) paid by CC in the amount of \$468.00**

- 1 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 1 Number of people attending Monday Lunch 10/18/21
- 1 Number of people attending Tuesday Lunch 10/19/21
- 1 Number of people attending Wednesday Lunch 10/20/21
- 1 Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Jerry Bidleman, Vice-President

jbidleman@reliantwater.us.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #1450**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open  
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### **RP Power, LLC**

**7777 Northshore Place / North Little Rock, AR 72118**

Name for Sign: **RP Power - Kohler Power Systems**

**1 booth space(s) paid by 30779 in the amount of \$450.00**

**2** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21

**2** Number of people attending Monday Lunch 10/18/21

**2** Number of people attending Tuesday Lunch 10/19/21

**2** Number of people attending Wednesday Lunch 10/20/21

**2** Number of people attending Thursday Lunch 10/21/21

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#### Name and Title

#### Email address

Jeff Robichaux,

jrobichaux@rppower.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #5152**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

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*Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open*  
*Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

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### **ServLine**

**PO Box 22547 / Chattanooga, TN 37422**

Name for Sign: **ServLine by HomeServe**

**1 booth space(s) paid by CC in the amount of \$468.00**

- 1** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0** Number of people attending Monday Lunch 10/18/21
- 1** Number of people attending Tuesday Lunch 10/19/21
- 1** Number of people attending Wednesday Lunch 10/20/21
- 1** Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

Name and Title

Email address

Dantario Dansby, Regional Representative of Busine

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmation Letter**

**Registration Receipt #2225**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

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Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open  
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Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open  
Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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### **Taylor Power Systems**

**947 Industrial Park Dr / Clinton, MS 39056**

Name for Sign: **Taylor Power Systems Inc**

**1 booth space(s) paid by CC in the amount of \$468.00**

- 3 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 3 Number of people attending Monday Lunch 10/18/21
- 3 Number of people attending Tuesday Lunch 10/19/21
- 3 Number of people attending Wednesday Lunch 10/20/21
- 0 Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Tim Talbot, Regional Sales Manager  
Alex Ganey, Outside Service Sales  
Clint Bize, Service Sales Representative

ttalbot@taylorpower.com  
agency@taylorbigred.com  
cbize@taylorbigred.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #2114**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

|  |
|--|
| <i>Mon, 10/18/21 -- 1pm-4pm -- Optional Registration (Sign-in &amp; Setup)</i> |
| <i>Tue, 10/19/21 -- 8am-12pm -- Registration (Sign-in &amp; Setup)</i>         |
| <i>Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open</i>                           |
| <i>Tue, 10/19/21 -- 4pm-6pm -- Exhibit Hall Open with Meet &amp; Greet</i>     |
| <i>Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open</i>                           |
| <i>Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)</i>    |

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**The Spectrum Group, Inc.**

**PO Box 683 / Metairie, LA 70004**

Name for Sign: **The Spectrum Group, Inc.**

**1 booth space(s) paid by CC in the amount of \$468.00**

**2** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21

Number of people attending Monday Lunch 10/18/21

Number of people attending Tuesday Lunch 10/19/21

Number of people attending Wednesday Lunch 10/20/21

Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

Name and Title

Email address

Macy Mouton Fluharty,  
Glynn Mouton,

macy@thespectrumgroup.com  
glynn@thespectrumgroup.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.





# Louisiana Rural Water Association

Toll Free: 800-256-2591  
Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: [LaRWA@centurytel.net](mailto:LaRWA@centurytel.net)  
Website: [www.lrwa.org](http://www.lrwa.org)

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #291**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

Mon, 10/18/21 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)  
Tue, 10/19/21 -- 8am-12pm -- Registration (Sign-in & Setup)  
Tue, 10/19/21 -- 1pm-6pm -- Exhibit Hall Open  
Tue, 10/19/21 -- 4pm-6pm -- Exhibit Hall Open with Meet & Greet  
Wed, 10/20/21 -- 9am-3pm -- Exhibit Hall Open  
Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)

*Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email ([lrwa@lrwa.org](mailto:lrwa@lrwa.org)) to the LRWA office. If items are highlighted, please provide necessary information.*

### **USDA - Rural Development - Louisiana State Office**

**3727 Government St / Alexandria, LA 71302**

Name for Sign: **USDA Rural Development**

**1 booth space(s) paid by COMP in the amount of \$.00**

- 5 Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0 Number of people attending Monday Lunch 10/18/21
- 5 Number of people attending Tuesday Lunch 10/19/21
- 5 Number of people attending Wednesday Lunch 10/20/21
- 0 Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Tony Matlock,  
Darius Graham,  
Corey Young,  
Karen Steele,  
Eddie Thompson,

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.



# Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180  
Kinder, LA 70648

Email: LaRWA@centurytel.net  
Website: www.lrwa.org

## 2021 LRWA Fall Mini Conference - Exhibitor

**Receipt/Confirmaton Letter**

**Registration Receipt #797**

Monday, October 11, 2021

LRWA confirms receiving your exhibitor registration for the Fall Mini Conference at the Randolph Riverfront Center (707 2nd Street) Alexandria, Louisiana scheduled for October 18-21, 2021. All personnel attending are required to sign in at the LRWA Exhibitor Registration Desk. According to LRWA policies, booth space assignments will be provided at sign-in at the Randolph Riverfront Center.

### Exhibit Hall Information

*Mon, 10/18/21 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)*  
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*Wed, 10/20/21 -- 3pm-5pm -- Exhibits Breakdown (must be down by 5pm)*

*Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (lrwa@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.*

### **E.H. Wachs Utility Products**

**425 Country Road 1638 / Cullman, AL 35058**

Name for Sign: **Wachs Utility Products**

**1 booth space(s) paid by CC in the amount of \$468.00**

- 1** Number of people attending complimentary Meet & Greet/Social Tuesday 10/19/21
- 0** Number of people attending Monday Lunch 10/18/21
- 1** Number of people attending Tuesday Lunch 10/19/21
- 1** Number of people attending Wednesday Lunch 10/20/21
- 1** Number of people attending Thursday Lunch 10/21/21

*Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative approximately 3 weeks after the conference.*

#### Name and Title

#### Email address

Kyle Baggett, Mid Gulf Gerritory Manager

kbaggett@chwachs.com

***This will serve as your receipt of payment.***

Should you have any questions, please contact our office at 800-256-2591.