



**LOUISIANA RURAL WATER ASSOCIATION  
2021 MINI-MANAGEMENT CONFERENCE  
ATTENDEE REGISTRATION FORM**  
October 18-21, 2021 – Alexandria, LA

Date Rec'd _____
Act # _____
CK# _____

**CLASSROOM ATTENDEE REGISTRATION INCLUDES THE FOLLOWING**

Attendee receives classroom instruction, lunches (Mon-Thu), exhibit hall viewing, and exhibit meet & greet social (Tuesday evening).  
Spouse/companion and/or child(ren) received exhibit hall viewing and exhibit meet & greet social (Tuesday evening).

<b>ATTENDEE INFORMATION -- (PLEASE PRINT) *REQUIRED INFORMATION</b>			
*Name-First:	*Last:	Operator ID #:	
Title/Position:		*Last 4 Digits Social Security #:	
*System/Facility Name:			
*Mailing Address:		*Phone #:	
Is address above <input type="checkbox"/> Work/Business <input type="checkbox"/> Home			
*City:	*State:	*Zip:	Cell #:
*Email Address for confirmation letter:			
<b>If spouse/companion or child(ren) will be attending conference, add their first &amp; last names below (needed for name badges):</b>			

<b>(PLACE "X" IN BOX NEXT TO CLASS – CHOOSE ONLY ONE (1))</b>		<b>PRICES</b>		
		<b>Member</b>	<b>Non-Member</b>	
<input type="checkbox"/>	<b>24 Hr Technical Training</b> (Water, Wastewater & Management)	<b>Tuesday – Thursday, 8am-5pm</b> <b>Lunch will be provided</b>	<b>\$355</b>	<b>\$405</b>
<input type="checkbox"/>	<b>32 Hr Water Certification Levels 1 &amp; 2</b> (P/T/D)	<b>Monday - Thursday</b> <b>8am-5pm</b> <b>Lunch will be provided</b>	<b>\$375</b>	<b>\$435</b>
<input type="checkbox"/>	<b>32 Hr Water Certification Levels 3 &amp; 4</b> (P/T/D)			
<input type="checkbox"/>	<b>32 Hr Wastewater Certification Levels 1 &amp; 2</b> (T/C)			
<input type="checkbox"/>	<b>Option for 40 Hours – Contact LDH at 225-342-7508 to check if you need 40 hours of instruction. (After three failed attempts at the same examination, an applicant will be required to attend a 40-hour training course before retesting will be allowed.)</b>		<b>\$100</b> Members or Non-members	

<b>MEALS</b>				
Will classroom attendee eat the lunches LRWA provides Monday-Thursday? (needed for meal counts)				
<input type="checkbox"/> <b>Monday</b>	<input type="checkbox"/> <b>Tuesday</b>	<input type="checkbox"/> <b>Wednesday</b>	<input type="checkbox"/> <b>Thursday</b>	
How many people listed on this registration will be attending the Tuesday Meet & Greet Social? (needed for meal counts)				<b>#</b>

<b>PAYMENT</b>	
<b>Check/Money Order</b> payable to: <b>La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648</b>	
<b>Credit Cards</b> accepted: Visa; Mastercard; American Express; Discover	<b>4%</b> credit card convenience fee
Card Number:	Expiration Date:
Email for sending receipt:	Phone #:
Signature:	
If paying by credit card fax (337-738-5620) or email ( <a href="mailto:lrwa@lrwa.org">lrwa@lrwa.org</a> ) completed form to LRWA	

<b>CANCELATION/REFUND POLICY</b>	
Written request for cancellation/refund must be received by fax (337-738-5620) or email ( <a href="mailto:lrwa@lrwa.org">lrwa@lrwa.org</a> ) or mail prior to <b>October 1, 2021</b> .	
<b>\$100 processing fee on all cancelations</b> (replacements are welcome).	<b>NO refunds will be granted after October 1, 2021</b>