2021 W.J. Fournet Scholarship Application

LOUISIANA RURAL WATER ASSOCIATION
PO Box 180 Kinder, LA 70648
Phone: 1-800-256-2591
Website: https://lrwa.org/

APPLICATION MUST BE TYPED

How did you hear about this scholarship? (ex.: magazine, individual, water supplier, etc.)

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PERSONAL DATA

Name ____________________________________________________________________ ____________________________________________________________________ ____________________________________________________________________

Last First Middle

Mailing Address ____________________________________________________________________ Email Address ____________________________________________________________________

City ____________________________________________________________________ State ____________________________________________________________________ Zip ____________________________________________________________________

SS# ____________________________________________________________________ Daytime Contact Telephone (  )

ELIGIBLE LRWA MEMBER SYSTEM (Name of water/wastewater system that serves your home. This information can be taken from water or sewer bill.)

Water/Wastewater System Name ____________________________________________________________________ Telephone (  )

City ____________________________________________________________________ State ____________________________________________________________________ Zip ____________________________________________________________________

HIGH SCHOOL DATA

School Name ____________________________________________________________________ Graduation Date ____________________________________________________________________

Mailing Address ____________________________________________________________________ Telephone (  )

City ____________________________________________________________________ State ____________________________________________________________________ Zip ____________________________________________________________________

Your Class Rank ____________________________________________________________________ Number of Students in Class ____________________________________________________________________

Your Grade Point Average ____________________________________________________________________ (Transcript Must Be Submitted with Application)

List Below Any Academic Awards, College Credits, Leadership in Community, Leadership in School, Memberships or other special recognition you have received dating back to your Sophomore year:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

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________________________________________________________________________

(if additional space is needed, please attach another sheet to this application)

COLLEGE/UNIVERSITY DATA/TECHNICAL INSTITUTE (College credits earned in high school should be listed in section above)

Is This Your First Year of Higher Education? Yes or No (Please circle one)

If "No", Indicate Credit Hours Completed ____________________________________________________________________

School Name __________________________________________________________

Mailing Address ____________________________________________________________________

City ____________________________________________________________________ State ____________________________________________________________________ Zip ____________________________________________________________________

Please Indicate _______ 4 Year College/University

_______ 2 Year Community/Junior College/Technical Institute

Major Course of Study __________________________________________________________

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FINANCIAL DATA
Please indicate which income range matches your gross family income:

- Under $30,000
- $30,000-$44,999
- $45,000-$59,999
- $60,000-$74,999
- over $75,000

If you are receiving other financial aid, please itemize by name and amount.

Name_________________________ Amount__________________
Name_________________________ Amount__________________

If there are any family circumstances that shall influence your need for financial assistance, please describe:

________________________________________________________________________

________________________________________________________________________

Please add other activities including those that are work related:

________________________________________________________________________

________________________________________________________________________

ESSAY
On a separate page in 250 words or less, please type a brief essay on your goals as they relate to your education, career and future.

CERTIFICATION
In submitting this application, we certify that the information provided is complete and accurate to the best of our knowledge. False information will result in the revocation of any scholarship granted.

Applicant’s Signature ___________________________ Date __________

Parent’s Signature ___________________________ Date __________

OFFICIAL RULES
This award of $2,000 will be made to a student to defray the cost of tuition, books, or room and board at an accredited institution of higher learning approved by the Louisiana Rural Water Association (LRWA). Disbursement of the money will be made upon presentation of winner’s college invoice as proof of enrollment. The scholarship money will be paid directly to the student, ($500) per semester for 2 years upon receipt of proof of enrollment. Recipient must maintain a "C" or higher-Grade Point Average. Applicants must be a citizen or legal resident of the United States, a resident of the State of Louisiana and reside on a water and/or wastewater system that is a member of LRWA. To be eligible, applicants must complete the application form in its entirety (TYPEWRITTEN) by completing all blanks and mailing to LRWA by the entry postmark deadline of March 5, 2021. If an item is not applicable, please place "N/A" in the blank. All applicants will be first screened based on leadership responsibilities in community activities, school activities, grade point average and financial status. Please provide scholarship recommendation from principal and/or counselor, and college entrance test scores - ACT/SAT. Scholarship recipients will be selected based on the number, length of commitment, and quality of leadership responsibilities in community and school activities, awards, honors, academic record, career goals and financial need. Recipients will be notified by mail. Acceptance of scholarship constitutes permission to use recipient’s name and/or likeness for purposes of promotion. Decisions will be final. No transfer of scholarship is permitted. Applicant must plan to attend an accredited school in the fall of 2021. Scholarship will be presented at the LRWA Conference in July 2021.

All items pertaining to the application and the checklist must be mailed to LRWA. The application will not be considered if any one of the items is left out or if the application is not typed.

Employees of Louisiana Rural Water Association, the Board of Directors, and their immediate families are not eligible.
LRWA Scholarship Application Checklist

Applicant Name: __________________________________________

___ Transcript (must be submitted)
___ Personal Essay (250 words or less)
___ Grade Point Average
___ Scholarship recommendations from counselor or principal
___ ACT/SAT Scores
___ Entering a Water Related Field (Y/N)
___ Completed Application and this checklist
___ Photograph (emailed jpg format to lsonnier@lrwa.org, subject line should state for LRWA Scholarship Application also include your name in the body of the email)

Additional Comments:
________________________________________________________________________________________
________________________________________________________________________________________

*This form was designed to help you complete your LRWA Scholarship application, please take a moment to complete and return with all applicable documents as indicated above. The application will not be considered if one of these items is left out.*