



# LOUISIANA RURAL WATER ASSOCIATION 2020 MINI-MANAGEMENT CONFERENCE ATTENDEE REGISTRATION FORM

Date Rec'd _____
Act # _____
CK# _____

**CLASSROOM ATTENDEE REGISTRATION INCLUDES THE FOLLOWING**

Attendee receives classroom instruction, lunches (Mon-Thu), exhibit hall viewing, and exhibit meet & greet social (Tuesday evening).  
Spouse/companion and/or child(ren) received exhibit hall viewing and exhibit meet & greet social (Tuesday evening).

ATTENDEE REQUIRED INFORMATION -- (PLEASE PRINT) *REQUIRED INFORMATION			
*Name-First:	*Last:	Operator ID #:	
Title/Position:		*Last 4 Digits Social Security #:	
*System/Facility Name:			
*Mailing Address:			*Phone #:
*City:	*State:	*Zip:	Fax #:
*Email Address for confirmation letter:			
<b>If spouse/companion or child(ren) will be attending conference, add their first &amp; last names below (needed for name badges):</b>			

(PLACE "X" IN BOX NEXT TO CLASS – CHOOSE ONLY ONE (1))			PRICES	
			Member	Non-Member
	24 Hr <b>Technical</b> Training ( <i>Water, Wastewater &amp; Management</i> )	<b>Tue/Wed/Thu - 8am-5pm</b> <span style="color: red;">Lunch will be provided</span>	\$355	\$405
	32 Hr <b>Water</b> Certification Levels 1 & 2 (P/T/D) #61334	<b>Mon/Tue/Wed/Thu</b> <b>8am-5pm</b> <span style="color: red;">Lunch will be provided</span>	\$375	\$435
	32 Hr <b>Water</b> Certification Levels 3 & 4 (P/T/D) #61335			
	32 Hr <b>Wastewater</b> Certification Levels 1 & 2 (T/C) #61336			
	32 Hr <b>Wastewater</b> Certification Levels 3 & 4 (T/C) #61337			
	<i>Option for 40 Hours – Contact LDH at 225-342-7508 to check if you need 40 hours of instruction. (After three failed attempts at the same examination, an applicant will be required to attend a 40-hour training course before retesting will be allowed.)</i>			<b>\$100</b> Members or Non-members

MEALS				
Will classroom attendee eat the lunches LRWA provides Monday-Thursday? ( <i>needed for meal counts</i> )				
	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>
	How many people listed on this registration will be attending the Tuesday Meet & Greet Social? ( <i>needed for meal counts</i> )			#

PAYMENT	
Check/Money Order payable to: <b>La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648</b>	
Credit Cards accepted: Visa; Mastercard; American Express; Discover	4% credit card convenience fee
Card Number:	Expiration Date:
Email for sending receipt:	Phone #:
Signature:	
If paying by credit card fax (337-738-5620) or email ( <a href="mailto:lrwa@lrwa.org">lrwa@lrwa.org</a> ) completed form to LRWA	

CANCELTION/REFUND POLICY	
Written request for cancelation/refund must be received by fax (337-738-5620) or email ( <a href="mailto:lrwa@lrwa.org">lrwa@lrwa.org</a> ) or mail prior to <b>October 1, 2020</b> .	
<b>\$100 processing fee on all cancelations</b> (replacements are welcome).	<b>NO refunds will be granted after October 1, 2020</b>