



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmaton Letter

Registration Receipt #472

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Airmaster Aerator, LLC

PO Box 546 ; DeRidder, LA 70634

Name for Sign: **Airmaster Aerator, LLC**

1 booth space(s) paid by 11091 paid 2019 in the amount of \$0.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Dean Caldwell, President

Linda Caldwell, Vice-President

Jeremy Mason,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1168

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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American Flow Control

114 Cherry Hills Dr ; Jersey Village, TX 77064

Name for Sign: **American Flow Control**

1 booth space(s) paid by 321 in the amount of \$825.00

4 Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

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Name and Title

Rick Wanner, Regional Manager
Jim Ballentine, Territory Manager
James Ingle, Sales Manager
Chuck Solomon, Territory Manager

Email address

rwanner@american-usa.com
jballentine@american-usa.com
jjingle@american-usa.com
csolomon@american-usa.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2988

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Tim Morales & Associates Inc.

PO Box 91421 ; Mobile, AL 36691

Name for Sign: **Apollo Valves / Hubbell**

2 booth space(s) paid by 18318 in the amount of \$1650.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Brad Sandridge, Territory Manager

brad@timmorales.com

Emmitt Fagerstrom, Market Development

emmitt@timmorales.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #363

Monday, March 23, 2020

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Aqua Smart Inc.

4445 Commerce Dr. SW Suite A4; Atlanta, GA 30329

Name for Sign: **Aqua Smart Inc**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

David Bogart, US Municipal Accounts Mgr

h2osmart@aol.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #101

Monday, March 23, 2020

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Aqua-Metric Sales Company

16914 Alamo Parkway Bldg 2; Selma, TX 78154

Name for Sign: **Aqua-Metric Sales Company**

1 booth space(s) paid by 25943 in the amount of \$825.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

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Name and Title

Email address

Gary Ragusa, Southeast Territory Manager
Jon Tyson, Sensus Account Development Manager

gary.ragusa@aqua-metric.com
jon.tyson@xylem.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #135

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Asahi/America, Inc.

655 Andover St ; Lawrence, MA 01843

Name for Sign: **Asahi/America, Inc.**

1 booth space(s) paid by cc in the amount of \$1222.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Mark Gore, District Sales Manager

mgore@asahi-america.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2623

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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BBI, Inc.

PO Box 320189 ; Flowood, MS 39232

Name for Sign: **BBI, Inc**

1 booth space(s) paid by 007237 in the amount of \$1116.7.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Aaron Dees, Marketing Director

sales@bbiinc.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1972

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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BBP Inc.

11842 Cloverland Ct ; Baton Rouge, LA 70809

Name for Sign: **BBP**

1 booth space(s) paid by 11369 in the amount of \$1375.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Eric Eskew, Account Manager

eeskew@bbpsales.com

Keith Thibodeaux, Account Manager

keith.thibodeaux@bbpsales.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1060

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Billingsley BWC Inc.

2728 Crestview Ave ; Kenner, LA 70062

Name for Sign: **BBWC Sales**

2 booth space(s) paid by CC in the amount of \$1716.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

<u>Name and Title</u>	<u>Email address</u>
Mike Billingsley, BBWC Sales	mike@bbwcsales.com
Stephen Wood, BBWC Sales	stephen@bbwcsales.com
Thompson McAllister, BBWC Sales	thompson@bbwcsales.com
Keith Jones, Krausz	keith.jones@krauszusa.com

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2020 LRWA CONFERENCE

Receipt/Confirmaton Letter

Registration Receipt #2696

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Better Pumps & Solutions, LLC

1285 Bayou Paul Lane ; St Gabriel, LA 70776

Name for Sign: **Better Pumps & Solutins, LLC**

1 booth space(s) paid by 019729 in the amount of \$1175.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Bartt Blanchard, Salesman

bartt@betterpumps.com

Zack Dronet, Salesman

zdronet@betterpumps.com

Rob Lamm, VP

rlamm@beterpumps.com

Billy Guidry, Exec. VP

bguidry@betterpumps.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #854

Monday, March 23, 2020

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Black Mountain Software Inc

145 Southlake Crest, Suite 1 ; Polson, MT 59860

Name for Sign: **Black Mountain Software, Inc.**

2 booth space(s) paid by 020655 in the amount of \$2225.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Heather Neff, President

Email address

sales@blackmountainsoftware.com

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2442

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Brad Greer & Associates, Inc.

PO Box 835510 ; Richardson, TX 75083

Name for Sign: **Brad Greer & Associates**

1 booth space(s) paid by CC in the amount of \$858.00

2 Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jimmy Clark,
Matt Bachnuber,

jimmy@bgaainc.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #810

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

C & L Aqua Professionals Inc.

3301 Carbide Dr ; Sulphur, LA 70665-8663

Name for Sign: **C & L Aqua Professionals Inc**

2 booth space(s) paid by 043497 in the amount of \$1650.00

Number of people attending complimentary Fish Fry Wed 7/15/20

2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

4 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

<u>Name and Title</u>	<u>Email address</u>
Lynn Haas, Sales & Marketing	sales@claquapro.com
Lacie Perkins, Vice President	lacie@claquapro.com
Steve Beishe, President	spit409@aol.com
John Teringo, Director of business Development	jt@claquapro.com
Chip Nolen, Sales	chip@claquapro.com
Mike Parker, Sales	mike@claquapro.com
Donna Boudreaux, Sales	donna@claquapro.com
Greg Goleman, Sales	greg@claquapro.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #5140

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

CCI Piping Systems

1026 O'Neal Dr ; Breaux Bridge, LA 70517

Name for Sign: **CCI Piping Systems**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Paul Cazayoux,
Claire Morley,

claire@ccipipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #4963

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
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Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Cenla Environmental Science

3609 Mac Lee Dr ; Alexandria, LA 71302

Name for Sign: **Cenla Environmental Science**

1 booth space(s) paid by 8901 in the amount of \$858.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jeff Staples, Owner

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2992

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

CoBank

6340 S Fiddlers Green Circle ; Greenwood Village, CO 80111

Name for Sign: **CoBank**

1 booth space(s) paid by 152609 in the amount of \$2900.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Michael Griffiths, Vice President Relationship Manag

mgriffiths@cobank.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmaton Letter

Registration Receipt #922

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

<i>Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)</i>
<i>Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)</i>
<i>Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet</i>
<i>Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open</i>
<i>Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon</i>
<i>Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors</i>
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<i>Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations</i>
<i>Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)</i>

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Coburn's Supply Company Inc

27987 Hwy 16 Ste 3; Denham Springs, LA 70726

Name for Sign: **Coburn Supply Company**

2 booth space(s) paid by 1036275 in the amount of \$1650.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Brett Stafford, WW Dpt. Head

Mike Broussard, WW Outside Sales

Kevin King,

kking@coburns.com

Darin Coker,

Taylor Bennett,

John Gill, WW Outside Sales

Cedric Gaspard, Sr. Quotations

Johnny Fontenot, WW Outside Sales

Mark Tate, WW Outside Sales

Phillip Aucion, Quotations

Travis Bertrand, WW Outside Sales

Mike Slef,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2745

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Compliance EnviroSystems, LLC

1401 Seabord Dr ; Baton Rouge, LA 70810

Name for Sign: **Compliance EnviroSystems, LLC**

1 booth space(s) paid by CC in the amount of \$858.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Josh Graham, Business Development

Email address

jgrahm@ces-sses.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1347

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Continental Drilling & Service, Inc.
PO Box 876 ; Shreveport, LA 71162

Name for Sign: **Continental Drilling & Service**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jon LaBorde,
Shannon Aymond,
Larry LaBorde,

llbarode@cdswater.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1881

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Core and Main

3209 Hwy 161 ; North Little Rock, AR 72117

Name for Sign: **Core & Main**

4 booth space(s) paid by 0001216689 in the amount of \$3300.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Shane Carson, DM
Ricky Ruffino, Sales Specialist
Rebecca Zeagler,

Email address

shane.carson@coreandmain.com
richard.ruffino@coreandmain.com
rebecca.zeagler@coreandmain.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1671

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
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Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Covington Sales & Service Inc.

PO Box 1144 ; Denham Springs, LA 70726

Name for Sign: **CovingtonSales & Service Inc.**

1 booth space(s) paid by 51760 in the amount of \$825.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Scott Warner, Salesman

Curry Kinchen, Customer Service

Jay Robertson, Salesman

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #5067

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Cox Research & Technology, Inc.

PO Box 77808 ; Baton Rouge, LA 70879

Name for Sign: **Cox Research**

1 booth space(s) paid by 20702 in the amount of \$825.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Nevin Bretz, Designer/Estimator

nevin@coxresearch.com

Travis LeJeune, Vice-President

travis@coxresearch.com

Mariah Landry, National Sales Manager

mariah@coxresearch.com

Chris Cox, President

chris@coxresearch.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #505

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Crom, LLC

250 SW 36th Terrace ; Gainesville, FL 32607

Name for Sign: **CROM**

1 booth space(s) paid by CC in the amount of \$858.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Alex Ciasca, Area Manager

aciasca@cromcorp.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #257

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

D & W Systems Sales Inc.

1331 Cynthia Rd ; Clinton, MS 39056

Name for Sign: **D & W Systems**

2 booth space(s) paid by CC in the amount of \$2548.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Andy Brown,
Mike Cavlovic,

andy@dwsonline.net
mcavlovic@grippergasket.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1261

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Delta Process Equipment, Inc.

1705 Link Dr ; Ruston, LA 71270

Name for Sign: **Delta Process Equipment**

2 booth space(s) paid by cc in the amount of \$1716.00

- 0 Number of people attending complimentary Fish Fry Wed 7/15/20
- 4 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

<u>Name and Title</u>	<u>Email address</u>
Jim Benton, Sales	jbenton@deltaprocess.com
Seth Graham, Sales	sgraham@deltaprocess.com
Stephen Barefield, Sales	
Kevin Comeaux, Sales	kcomeaux@deltaprocess.com
Ben Humphries, Sales Mgr	benh@deltaprocess.com
Trent McCoy, Sales	tmccoy@deltaprocess.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2315

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Dethloff & Associates, Inc.

PO Box 5759 ; Shreveport, LA 71135-5759

Name for Sign: **Dethloff & Associates, Inc.**

1 booth space(s) paid by 24500 in the amount of \$825.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Sandra Golden, Office Manager
"Dickey" McElhatten, Sales Executive

Email address

sandra@dethloffinsurance.com
dickey@dethloffinsurance.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1728

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Element Materials Technology, Inc.

2417 West Pinhook Rd ; Lafayette, LA 70508-3334

Name for Sign: **Element Materials Technology Lafayette LLC**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Karen Touchette, Business Development Manager

karen.touchette@element.com

Carlyle Bourgeois, Business Development Manager

carlyle.bourgeois@element.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #161

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
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Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Environmental Technical Sales, Inc. (ETEC)

7731 Office Park Blvd ; Baton Rouge, LA 70809

Name for Sign: **Environmental Technical Sales, Inc. (ETEC)**

2 booth space(s) paid by 036298 in the amount of \$2450.00

6 Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Brady Sessums,
Abigail Ally,
Daniel Hebert,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1331

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Ferguson Waterworks

2056 Sorrel Ave ; Baton Rouge, LA 70802

Name for Sign: **Ferguson WaterWorks**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Marshall Harris,
Matthew Montgomery,
Colton Raley,
Joshua Zerangue,
Cathy MacCarty,
Tim Pontiff,

harris3845@cox.net

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #5001

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Ferguson Meter & Automation Group
21250 Foster Rd ; Spring, TX 77388

Name for Sign: **Ferguson Waterworks.**

1 booth space(s) paid by CC in the amount of \$85800.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jerry Johnson, Territory Manager, Mueller
Jeremy Lass, AMR/AMI Specialist, Ferguson Waterw

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #582

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Fluid Process & Pumps, LLC

PO Box 10608 ; New Orleans, LA 70181

Name for Sign: **Fluid Porcess & Pumps, LLC**

1 booth space(s) paid by 0121220 in the amount of \$825.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Michael Guidry,
Brandy Page,
Glen Smith,
Jeff Leedy,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1066

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Ford Meter Box Company

116 Prescott Ridge ; Madison, MS 39110

Name for Sign: **Ford Meter Box**

1 booth space(s) paid by 1310 in the amount of \$825.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jim Lofton,
John Mone,

jlofton@fordmeterbox.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2376

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
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Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Green Equipment Company

2563 Gravel Dr ; Fort Worth, TX 76118

Name for Sign: **Green Equipment Company**

1 booth space(s) paid by CC in the amount of \$858.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Melinda Live,
Donald Love,

donaldlove@greenequipco.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #886

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Griner Drilling Service Inc

PO Box 900 ; Rayne, LA 70578

Name for Sign: **Griner Drilling Service Inc**

1 booth space(s) paid by 4486 in the amount of \$825.00

- 3 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 3 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Keith Istre, Manger
Sandra Harris, Office Manager
David Stelly, Sales

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2730

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Gulf Coast Underground, LLC

5655 Middle Rd ; Theodore, AL 36582

Name for Sign: **Gulf Coast Underground, LLC**

1 booth space(s) paid by 010398 in the amount of \$825.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Chad Fazzio, Project Manager
Spencer Tuell, President

Email address

cfazzio@gulfcoastunderground.com
stuell@gulfcoastunderground.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1111

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Gulf States Engineering Co., Inc.

17961 Painters Row ; Covington, LA 70435

Name for Sign: **Gulf States Engineering Co., Inc.**

2 booth space(s) paid by 063852 in the amount of \$1650.00

- 4 Number of people attending complimentary Fish Fry Wed 7/15/20
- 4 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 4 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Andy Dressel,
Brad Rachel,
Brad Cazenave,
Richard Aguirre,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #863

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Hach Company

13868 Cypress Ridge Ave ; Baton Rouge, LA 70817

Name for Sign: **Hach**

1 booth space(s) paid by CC in the amount of \$858.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

David Maxwell,

dmaxwell@hach.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #4989

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Hill Manufacturing Company, Inc.

1500 Jonesboro Rd SE ; Atlanta, GA 30315

Name for Sign: **Hill Manufacturing Company Inc.**

2 booth space(s) paid by CC in the amount of \$1716.00

4 Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

5 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

<u>Name and Title</u>	<u>Email address</u>
Marla Green, Sales Rep	marla.hillmfg@gmail.com
Anthony Cascio, Dist. Mrg	anthony@hillmfg.com
Elizabeth Hall, Sales Rep	liz.hillmfg@gmail.com
Earl Townsend, Sales Rep	earltownsend.hillmfg@gmail.com
Benjamin Steens, Sales Rep	clevestevens@gmail.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2159

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Innovative Flow Solutions Inc.

400 Mariners Plaza Dr Ste 420; Mandeville, La 70448

Name for Sign: **Innovative Flow Solutions, Inc**

3 booth space(s) paid by 9973 in the amount of \$2475.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Allison Roberts,
Tyler Mesman,
Glenn Mesman,

allison@ifsproducts.com
tyler@ifsproducts.com
glenn@ifsproducts.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2068

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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J.H. Wright & Associates, Inc.

PO Box 1085 ; Daphne, AL 36526

Name for Sign: **J H Wright and Associates**

2 booth space(s) paid by CC in the amount of \$1716.00

- 4 Number of people attending complimentary Fish Fry Wed 7/15/20
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- 4 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Glenn Cooper, General Manager, J.H. Wright & Asso
Matt Crousillac, Misson Communications, National S
Ed Dunn, Trillium Flow Technologies, Regional Sale

gcooper@jhwright.com
mattc123mc.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #851

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
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Jet Aeration of Texas LLC

21232 IH 10 ; Vidor, TX 77662

Name for Sign: **Jet Aeration of Texas LLC**

1 booth space(s) paid by CC in the amount of \$858.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Russell Robinson,

rusty.r@team-jet.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #112

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Lafayette Winwater Works Company
125 Medical Park Dr ; Lafayette, LA 70508-4500

Name for Sign: **Lafayette WinWater**

1 booth space(s) paid by CC in the amount of \$858.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jeremy Greer, Sales
Brad Bebee, Sales
Andy Payne, Sales
Bryan Lavergne, President

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #581

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
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Layne

202 West Louisiana Ave ; Rayne, LA 70578

Name for Sign: **Layne**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Dustin Deville, Account Manager

dustin.deville@gcinc.com

Jim Bruneio, Business Development Manager

jim.bruneio@gcinc.com

Stuart Lamberrt, Account Manager

stuart.lambert@gcinc.com

Larry Hairelson, Sales Engineer

larry.hairelson@gcinc.com

Ryan McMurry, Account Manager

ryan.mcmurry@gcinc.com

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Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1489

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

DEQ Office of Environmental Assessment
PO Box 4314 ; Baton Rouge, LA 70821-4314

Name for Sign: **LDEQ**

1 booth space(s) paid by COMP in the amount of \$0.00

- 3 Number of people attending complimentary Fish Fry Wed 7/15/20
- 3 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
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Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

<u>Name and Title</u>	<u>Email address</u>
Mary Gentry, Geologist	
Jesse Means, Geologist	
Shannon Mason, Geologist	

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2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2673

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

LDH/OPH Engineering Services/DWRLF

PO Box 4489 ; Baton Rouge, LA 70821-4489

Name for Sign: **LDH Drinking Water Revolving Loan Fund**

1 booth space(s) paid by COMP in the amount of \$0.00

- 0 Number of people attending complimentary Fish Fry Wed 7/15/20
- 0 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 0 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Carrie Creel, Loan Corrdinator

Joel McKenize, Program Manager

Jay Ray, Program Monitor

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1427

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
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Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Louisiana One Call System

2215 West Boardwalk Dr ; Baton Rouge, LA 70816

Name for Sign: **Louisiana 811**

1 booth space(s) paid by 25840 in the amount of \$825.00

2 Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Brent Saltzman,
Jeff Morrison,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2970

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
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Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Louisiana Insurance LLC

PO Box 12003 ; Alexandria, LA 71315

Name for Sign: **Louisiana Insurance**

1 booth space(s) paid by 001262 in the amount of \$825.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jason Smith,
Stephanie Smith,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2541

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Maguire Iron, Inc

1610 N Minnesota Ave ; Sioux Falls, SD 57101

Name for Sign: **Maguire Iron, Inc**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Jack Powell, Southern Sales Manager
Adrienne Falor,

Email address

powellj@maguireiron.com
falora@maguireiron.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #407

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Master Meter Inc.

101 Regency Parkway ; Mansfield, TX 76063

Name for Sign: **Master Meter Inc**

1 booth space(s) paid by CC in the amount of \$858.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Kurt Ash, Regional Sales Manager

kash@nastermeter.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2775

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Mueller Systems

PO Box 128 ; Cleveland, NC 27013

Name for Sign: **Mueller Metrology**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Brian Hardwood, East District Manager
Jerry Johnson, Territory Manager

Email address

brianhardwood@muellerwp.com
jeryjohnson@muellerwp.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2820

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
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Municipal and Industrial Chlorination, LLC

4545 Sherwood Common Blvd 1-B; Baton Rouge, LA 70816

Name for Sign: **Municipal and Industrial Chlorination**

1 booth space(s) paid by 4844 in the amount of \$825.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Brent Ouber,

brent@tmbwater.com

Dale Blank,

dblank@tmbwater.com

David Blank,

dblank@tmbwater.com

Richard Blank,

rblank@tmbwater.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2950

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

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NAPCO Pipe and Fittings

8236 Bridespring Dr ; Plano, TX 75025

Name for Sign: **NAPCO Pipe & Fitting**

1 booth space(s) paid by 3391 in the amount of \$825.00

2 Number of people attending complimentary Fish Fry Wed 7/15/20

2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jesse Madden,
Robert Eads,

jmadden@napcopipe.com
reads@napcopipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1016

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
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Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

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Power Specialties, LLC

325 Chennault St ; Morgan City, LA 70380

Name for Sign: **Power Specialties LLC**

2 booth space(s) paid by CC & 88250 in the amount of \$2866.00

- 6 Number of people attending complimentary Fish Fry Wed 7/15/20
- 6 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 6 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Bill Kabbez,	
Duke Bolmer, Sales	
Ted Bergeron, Submersible Sales & Service	
Patrick Wiley, General Manager	pwiley@atvci.net
Steve May, Owner	
Bubba Stephens, Sales	

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #248

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
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Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Powerseal Pipeline Products Corporation

PO Box 2014 ; Wichita Falls, TX 76307-2014

Name for Sign: **PowerSeal**

1 booth space(s) paid by 024101 in the amount of \$825.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Steve Kilcrease, VP Sales

Email address

skilcrease@powerseal.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1840

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

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Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
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Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Preload, LLC

2613 Industrial Ln. ; Garland, TX 75041

Name for Sign: **Preload LLC**

1 booth space(s) paid by 302051 in the amount of \$825.00

1 Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Will Cooksey,

wcooksey@preload.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #195

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

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Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

QSM

13121 Morlaix ; Baton Rouge, LA 70815

Name for Sign: **QSM**

1 booth space(s) paid by CC in the amount of \$858.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

TJ Truxillo, VP, Environmental

tj@qualitysitework.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #8024

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Reliant Water Technologies

141 Robert E Lee Blvd #284; New Orleans, LA 70124

Name for Sign: **Reliant Water Technologies**

1 booth space(s) paid by COMP in the amount of \$0.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jerry Bidleman,
Jim Dartez,

jbidleman@reliantwater.us.com
jdartez@reliantwater.us.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #10

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Romac Industries, Inc.

21919 20th Ave SE 100; Bothell, WA 98021-4404

Name for Sign: **Romac Industries, Inc.**

1 booth space(s) paid by CC in the amount of \$1222.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Colin Corcoran, Area Manager
Matt Lawson, Area Manager

Email address

colin.corcoran@romac.com
matt.lawson@romac.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2387

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Rural Pipe and Supply Inc.

PO Box 1540 ; Jasper, TX 75951

Name for Sign: **Rual Pipe & Supply**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Phil Pate, Sales

ppate@ruralpipe.com

Tommy Sjhaver, Sales

tshaver@ruralpipe.com

Todd Stott, Sales

toddstott@ruralpipe.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2713

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

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S & J Meter Inc

12434 Cude Cemetery Rd ; Willis, TX 77318

Name for Sign: **S & J Meter Inc**

2 booth space(s) paid by 1968 in the amount of \$2450.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Chad Robinson,
Mickey L Jordan,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

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Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2589

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Southeastern Tank Inc

60 Vesta Rd ; Lebanon, TN 37090

Name for Sign: **Southeastern Tank, Inc.**

2 booth space(s) paid by 29637 in the amount of \$1600.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 4 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Marc Nichols, Territory Manager

Email address

marc@setank.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2122

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Special Risk Insurance, Inc.

18212 E Petroleum Dr Ste 1-A; Baton Rouge, LA 70809

Name for Sign: **Special Risk Insurance Inc**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

3 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Ronnie Brabham,
Keith Davidson,
Mark McCrary,

k davidson@specialriskins.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2176

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Superior Tank Company Inc

1700 Bamore Rd ; Rosenberg, TX 77471-3038

Name for Sign: **Superior Tank Company, Inc.**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Kevin Johnson,
Bret Connolly,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2225

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Taylor Power Systems

947 Industrial Park Dr ; Clinton, MS 39056

Name for Sign: **Taylor Power Systems**

1 booth space(s) paid by 073075 in the amount of \$825.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Clint Bize, Service Sales

cbize@taylorpower.com

Summer Foster, Service Sales

sfoster@taylorpower.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2052

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Texian Geospatial and Asset Solutions
PO Box 1405 ; San Marcos, TX 78667

Name for Sign: **Texian Geospatial & Asset Solutions**

1 booth space(s) paid by cc in the amount of \$858.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

,
Ben Griffith, TexianGeospatial

thomas@texiangeospatial.com
ben@texiangeospatial.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2231

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Sherwin Williams Protective and Marine Division

1344 S Range Rd Ste A; Denham Springs, La 70726

Name for Sign: **The Sherwin Williams Company**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jess Scallan, Protective Coatings Specialist

Ryan Reynolds, Protective Coatings Specialist

Brian Huffman, Market Development Manager

Jeb Rush, Project Development Manager

jeb.m.rush@sherwin.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1930

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Thomas Pump & Machinery

120 Industrial Dr ; Slidell, LA 70460

Name for Sign: **Thomas Pump**

1 booth space(s) paid by 113429 in the amount of \$825.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

3 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Tony Thibodeaux, Account Manager

Billy Walker,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #818

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Thornton, Musso & Bellemin, Inc. (Water Consultants)

PO Box 181 ; Zachary, LA 70791

Name for Sign: **Thornton, Musso & Bellemin, Inc.**

1 booth space(s) paid by COMP in the amount of \$0.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Jordan Musso,
Lee Thornton,
Mark Covinton,
Dustin Musso,
Victoria Bellemin,
Michael Musso,
Ben Bridges,
Chris Johnson,
Emily Bellemin,
Garrick Musson,
Bethany Bellemin,
Roy Bellemin,
John Cassity,
Bill Travis,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1023

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- Exhibit Hall Open
Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Tri-State Chlorination, Inc

PO Box 125 ; Brandon, MS 39043

Name for Sign: **Tri-State Chlorination**

1 booth space(s) paid by 2642 in the amount of \$825.00

1 Number of people attending complimentary Fish Fry Wed 7/15/20

1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Brett Killingsworth,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2816

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
Tue, 7/14/20 -- 10am-2pm -- Registration (Sign-in & Setup)
Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
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Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Trumbull

PO Box 1556 ; Youngstown, OH 44501-1556

Name for Sign: **Trumbull Manufacturing, Inc.**

1 booth space(s) paid by 007754 in the amount of \$1175.00

- 1 Number of people attending complimentary Fish Fry Wed 7/15/20
- 1 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 1 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Rick Koch, Regional Sales Manager

Email address

rkoch@trumbull.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #565

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

USABlueBook®

PO Box 9005 ; Gurnee, IL 60031

Name for Sign: **USABlueBook**

1 booth space(s) paid by CC in the amount of \$858.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Earlene Langston,
Robert Norman,

elangston@usabluebook.com
rnorman@usabluebook.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

Toll Free: 800-256-2591
Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #291

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- Optional Registration (Sign-in & Setup)
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Tue, 7/14/20 -- 3pm-6pm -- Exhibit Hall Open with Meet & Greet
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Wed, 7/15/20 -- 11am-1pm -- Awards Luncheon
Thu, 7/16/20 -- 8:30am-9:30am -- Complimentary Breakfast/Meeting for Exhibitors
Thu, 7/16/20 -- 9:30am-12pm -- Exhibit Hall Open
Thu, 7/16/20 -- 10am-12pm -- Exhibit Hall Demonstrations/Presentations
Thu, 7/16/20 -- 1pm-5pm -- Exhibits Breakdown (must be down by 5pm)

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

USDA Rural Development/Louisiana State Office
3727 Government St ; Alexandria, LA 71302

Name for Sign: **USDA Rural Development**

2 booth space(s) paid by COMP in the amount of \$0.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Karen Lawson, Public Affairs Officer

Tony Matlock, Community Programs Director

Lee Jones, Deputy Director

Roy Holleman, State Director

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #2564

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Utiliserve, LLC

710 Barksdale Blvd ; Bossier City, LA 71111

Name for Sign: **Utiliserve, LLC**

1 booth space(s) paid by CC in the amount of \$1690.00

Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Elliott Best, Sales & Business Development
Zach Raley, Owner

Email address

elliott@fireservepro.com
raleyz@utiliservepro.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

PO Box 180
Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1398

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Vermeer Texas-Louisiana

12131 Airline Hwy ; Baton Rouge, LA 70817

Name for Sign: **Vermeer Texas-Louisiana**

1 booth space(s) paid by CC in the amount of \$858.00

- 0 Number of people attending complimentary Fish Fry Wed 7/15/20
- 0 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 4 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Melyssa Prince, Marketing Manager
Stetson Hickman,
Kelli Meyer, VP of Communications

Email address

mprince@vermeertexas.com
mprince@vermeertexas.com
kmeyer@vermeertexas.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

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Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #1935

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
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Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
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Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
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Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Wholesale Pump & Supply Inc.

1284 N Market St ; Shreveport, LA 71107

Name for Sign: **Wholesale Pump & Supply Inc**

2 booth space(s) paid by CC in the amount of \$1716.00

3 Number of people attending complimentary Fish Fry Wed 7/15/20

Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)

3 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

Email address

Steve Wilde,
Gary Harwell,
Greg Roch,

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.



Louisiana Rural Water Association

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Fax: 337-738-5620

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Kinder, LA 70648

Email: LaRWA@centurytel.net
Website: www.lrwa.org

2020 LRWA CONFERENCE

Receipt/Confirmation Letter

Registration Receipt #250

Monday, March 23, 2020

LRWA confirms receiving your exhibitor registration for the Annual Conference at the Lake Charles Civic Center (900 Lakeshore Drive) Lake Charles, Louisiana scheduled for July 13-16, 2020. All personnel attending is required to sign-in at the LRWA Exhibitor Registration Desk. According to LRWA Policies, booth space assignments will be provided at sign-in at the Lake Charles Civic Center.

Exhibit Hall Information

Mon, 7/13/20 -- 1pm-4pm -- *Optional Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 10am-2pm -- *Registration (Sign-in & Setup)*
Tue, 7/14/20 -- 3pm-6pm -- *Exhibit Hall Open with Meet & Greet*
Wed, 7/15/20 -- 9am-11am/1pm-5pm -- *Exhibit Hall Open*
Wed, 7/15/20 -- 11am-1pm -- *Awards Luncheon*
Thu, 7/16/20 -- 8:30am-9:30am -- *Complimentary Breakfast/Meeting for Exhibitors*
Thu, 7/16/20 -- 9:30am-12pm -- *Exhibit Hall Open*
Thu, 7/16/20 -- 10am-12pm -- *Exhibit Hall Demonstrations/Presentations*
Thu, 7/16/20 -- 1pm-5pm -- *Exhibits Breakdown (must be down by 5pm)*

Please verify all information below. Please make changes/additions/corrections on this form then fax (337-738-5620) or email (ahargrave@lrwa.org) to the LRWA office. If items are highlighted, please provide necessary information.

Zenner USA

15280 Addison Rd Ste 340; Addison, TX 75001

Name for Sign: **Zenner USA**

2 booth space(s) paid by CC in the amount of \$1716.00

- 2 Number of people attending complimentary Fish Fry Wed 7/15/20
- 2 Number of tickets needed for Award Luncheon Wed 7/15/20 (each booth space receives 2 complimentary tickets if requested)
- 2 Number of people attending complimentary Breakfast/Meeting Thu 7/16/20 at 8:30am

Name badges will be made for the following to attend the LRWA Conference. Contact LRWA to add names. Conference attendance list will be emailed to the address associated with each representative AFTER the conference.

Name and Title

DeWayne Milligan, Regional Sales Mgr.
Rich Sanders, President
Bernard Nance,

Email address

dmilligan@zennerusa.com
rsanders@zennerusa.com
bnance@zennerusa.com

This will serve as your receipt of payment.

Should you have any questions, please contact our office at 800-256-2591.