



# LOUISIANA RURAL WATER ASSOCIATION 2020 EXHIBITOR REGISTRATION FORM

(Please Print)

Date Rec'd _____
Act # _____
CK#: _____

EXHIBITOR REQUIRED INFORMATION				
Company Name for Sign:				
Mailing Address:			Phone #:	
City:	State:	Zip:	Fax #:	
Email Address:				
Contact Person:			Phone #:	
Product/Service company provides:				
<b>List name, title and email address of all personnel attending the conference (if more will attend please list on separate sheet of paper)</b>				

EXHIBITOR REGISTRATION INFORMATION (please complete all items/rows below)				
Booth spaces include: 8ft deep x 10ft wide spaces; one 6ft table; two chairs; electrical outlet (500 watts); carpet, sign with company name as it appears above; two (2) Award luncheon tickets (Wed); breakfasts, lunches, dinners; all special events (Welcome Address, Fish Fry, Meet & Greet, Las Vegas Night, etc.).				
	# Spaces	On or before 6/1/20	After 6/1/20	Amount
Exhibit Booth -- LRWA Member		\$825	\$975	\$
Exhibit Booth -- LRWA Non-Member		\$1175	\$1375	\$
# people attending <b>Wed Fish Fry</b> (required for food count)			\$0.00	#
# people attending <b>Wed Awards Luncheon - 2 lunch tickets included per booth</b> (required for food count)			\$0.00	#
# people attending <b>Thursday Exhibitor Breakfast/Meeting</b> (required for food count)			\$0.00	#
<b>Extra</b> Adult Award Luncheon Tickets (age 14 and up)	\$40	#	extra tickets	\$
<b>Extra</b> Child Award Luncheon Tickets (age 13 and under)	\$15	#	extra tickets	\$
Will you participate on the <b>Exhibitor Initial Sheet</b> ?	<i>This form encourages class attendees to visit exhibit booths. If left blank or NO chosen company's name will be "XXX" out on sheets – no initial will be required</i>			<input type="checkbox"/> Yes or <input type="checkbox"/> No
Exhibit location request, see layout and put 3 booth numbers	#	#	#	
List companies you would prefer NOT to be next too in exhibit hall				
If you need space outside, state size (free of charge)			feet x	feet
If wish to provide a 30-minute presentation/demonstration at your booth on Thursday morning provide topic title and presenter's name?				

SPONSORSHIP/DONATIONS					
Breakfast during conference	\$800 (per day)	<input type="checkbox"/> Mon 7/13/20	<input type="checkbox"/> Tue 7/14/20	<input type="checkbox"/> Wed 7/15/20	<input type="checkbox"/> Thu 7/16/20
Lunch during conference	\$800 (per day)	<input type="checkbox"/> Mon 7/13/20	<input type="checkbox"/> Tue 7/14/20	N/A	<input type="checkbox"/> Thu 7/16/20
Other					

PAYMENT	
<b>Check</b> or <b>money order</b> payable to: La Rural Water Association; Conference Department; PO Box 180; Kinder, LA 70648	
Credit Cards accepted: Visa; Mastercard; American Express; Discover	4% credit card convenience fee
Card Number:	Expiration Date:
Email for sending receipt:	Phone #:
Signature:	
Secure fax line 337-738-5620 or email <a href="mailto:ahargrave@lrwa.org">ahargrave@lrwa.org</a> (Register early, we sold out of spaces last year before May)	
CANCELTION/REFUND POLICY	
Written request for cancelation/refund must be received by fax (337-738-5620) or email ( <a href="mailto:lrwa@lrwa.org">lrwa@lrwa.org</a> ) or mail prior to July 1, 2020.	
<b>\$100 processing fee</b> on all cancelations -- NO refunds will be granted after July 1, 2020	